

DOUGLAS COUNTY FAIR BOARD AGENDA

December 2nd, 2025: 6 pm

|| Deal Six Auditorium 2110 Harper Street, Lawrence, KS, 66046 ||

- 1) Call to Order – Tim Flory
- 2) Minutes from November 2025
- 3) Treasurer’s Report for November 2025
- 4) Comments from the Audience
A:
- 5) Committee Report
A: Derby
B: Vendor Fee
(Current: \$500/food \$350/commercial and \$20 for extra foot space;
\$50 for 220 volts & \$25 for 110 volt)
- 6) Unfinished Business
A: Livestock Information Mtgs
- 7) New Business
A: Kansas Fairs and Festivals: \$50 membership/Convention Jan. 16-18, 2026
- 8) Extension Agents' Comments
A: Spring Livestock Show April 25th, 2026
B: Beef Tagging March 8th at 1 pm
C: Small Tagging May 12th at 5 pm
- 9) Executive Session: Lavalette Yearly Review
- 10) Adjourn