## **DOUGLAS COUNTY FAIR BOARD AGENDA**

June 3rd, 2025: 6 pm

|| Deal Six Auditorium 2110 Harper Street, Lawrence, KS, 66046||

- 1) Call to Order Tim Flory
- 2) Minutes from May 2025
- 3) Treasurer's Report of May 2025
- 4) Comments from the Audience

A: Sheriff

- 5) Committee Report
  - A: Sponsorships
  - B: Security/Parking Lot- Free State Security
  - C: Derby- confirmed pit lot
- 6) Unfinished Business
  - A: Superintendent Shirts
  - **B**: Fair Veterinarian
- 7) New Business

A:

- 8) Extension Agents Comments
  - A: Superintendent Meeting, July 13th, 1-3 pm
  - **B:** Adjusted Building Hours
- 9) Adjourn