

DOUGLAS COUNTY FAIR BOARD AGENDA

October 1st, 2024: 7pm

|| Deal Six Auditorium 2110 Harper Street, Lawrence KS, 66046 ||

1| Call to Order – Justin Anderson

2| Minutes from September 3rd, 2024

3| Treasurer's Report from September 3rd, 2024

4| Comments from Audience

A:

5) Committee Report

A:

6) Unfinished Business

A: Touch A Truck [location options]

B: Derby policy for spectators [what is and isn't allowed inside arena]

C: Derby insurance coverage update

D: Auction Meeting November 5th @ 6pm [need confirmation]

7) New Business

A:

8) Extension Agents Comments

A:

9) Adjourn