

**DOUGLAS COUNTY FAIR OFFICE**

Building 21

Phone (785) 841-6322

web address - [www.dgcountyfair.com](http://www.dgcountyfair.com)

**DOUGLAS COUNTY FAIR BOARD**

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Michelle Derusseau - District 3

**Tuesday, July 31**

Evening Entertainment by  
**“The Rhythmia Band”**  
7:00 p.m.-10:00 p.m., Stage Area  
Free Admission

**“TOUCH A TRUCK”**  
6:00 – 8:00 p.m., Black Top Area

**Wednesday, August 1**

**Naturally Nutritious Food Festival**  
Entries accepted 6:00 - 7:00 p.m., Building 21  
7:00 p.m. Judging Begins (Public sampling immediately following judging)

**Renegade Hot Rod Garden Tractor Pull**  
Free Admission  
7:00 p.m. Outdoor Arena

Evening Entertainment by  
**“Vigil Annie”**  
7:00 p.m.-10:00 p.m., Stage Area  
Free Admission

**Thursday, August 2**

**Chefs Challenge**  
7:00 – 8:30 p.m., Dreher Building. North Room  
Local chefs compete with local farm products. Public will get to sample recipes. Partners in this event are Douglas County Food Policy Council, K-State Research & Extension Master Food Volunteers and Master Gardeners

Evening Entertainment by  
**“The Wakarusa River Band”**  
7:00 p.m.-10:00 p.m., Stage Area  
Free Admission

**Moore’s Greater Shows Carnival**  
(Regular Tickets On Sale At All Times)  
***Family Night Special***  
***Thursday, August 2***  
***6:00-10:30 p.m., Special Bracelet Price***  
***Weekend Special***  
***Saturday, August 4***  
***1:00-5 p.m., Special Bracelet Price***  
Ride all the rides with purchase of bracelet

**Tractor Pull**

6:00 p.m., Outdoor Arena

For information call

Bo Enright (913-915-8636) or Steve Enright (913-927-2217)

Free Admission

**Friday, August 3**

**Douglas County Farm Bureau**

**YF&R Bale Throwing Contest**

Registration - 5:30 p.m.

Contest Starts at 6:00 p.m. - Blacktop Area

**Demolition Derby**

**Friday, July 28**

7:30 p.m., Outdoor Arena

**All Tickets \$10.00**

Limited number of tickets available.

Tickets go on sale at noon Wednesday, July 26

Bldg. #21, phone (785-841-6322)

Power Wheels derby for 2 to 11 year olds to be held during the derby.

Contact Jesse Kimmi (785-741-4870) for information

**Saturday, August 4**

**4-H Awards Ceremony**

4:00 p.m., Open Pavilion

**4-H/FFA Livestock Auction**

6:30 p.m., Open Pavilion

**Betsworth BULL BASH**

7:30 p.m., Outdoor Arena

**All tickets \$10.00**

Gates open at 6:30 p.m.

Evening Entertainment by

**Travis Marvin**

8:00 p.m.-11:00 p.m. Stage Area

Free Admission

**Sunday, July 30**

All exhibits released 8:00 a.m. to 10:00 a.m.

## SCHEDULE OF EVENTS

### Saturday, July 21

9:00 a.m. 4-H Hand Pet & Cat Show, Bldg. 21N  
1:00 p.m. 4-H Dog Show, Bldg. 21N

### Monday, July 23

8:30 a.m. 4-H Fashion Revue Judging, Bldg. 21  
10:00 a.m. – 4:00 p.m. 4-H Clothing Consultation Judging, Dreher Building

### Tuesday, July 24

7:00 p.m. 4-H Public Fashion Revue, Bldg. 21

### Saturday, July 28

7:30 a.m. Superintendent's Appreciation & Kickoff Breakfast, Dreher Building  
8:30 a.m. Building Set-Up  
8:00 a.m. Open Horse Show Check-in, Community Bldg.  
9:00 a.m. Open Horse Show, Community Bldg.

### Sunday, July 29

8:00-8:45 a.m. 4-H Horse Show Check-in, Community Bldg.  
8:50 a.m. 4-H Horse Show Orientation Meeting & Flag Ceremony  
9:00 a.m. 4-H Horse Show  
5:00 p.m. Beef Tie-out Set-up, Tie-Out Area North of Community Bldg.  
Set Up Community Building for Livestock

### Monday, July 30

1:00 – 7:00 p.m. Enter & Consultation Judging on all 4-H Visual Arts, Heritage Arts, A Way With Waste, Crops, Horticulture, Flowers, Foods and Food Preservation, Photography, Project Displays, SpaceTech, Woodworking and Ag Education exhibits. Enter 4-H Clothing Exhibits  
1:00 – 7:00 p.m. Enter All Open Class Crops, Fine Arts, Flowers, Foods, Food Preservation, Horticulture & Quilts  
5:00 – 7:00 p.m. Enter & Consultation Judging on 4-H A Way With Waste, Banners, Cloverbuds, Energy Management, Entomology, Forestry, Geology, & Home Environment exhibits  
6:00 – 9:00 p.m. Enter Beef, Bucket Calves, Dairy, Dairy & Market Goats, Llamas, Poultry, Rabbits, Sheep & Swine.  
7:00 p.m. Consultation judging on Ag Education exhibits & Judging of Open Class Flowers

### Tuesday, July 31

7:30 - 9:30 a.m. **Building 21 & Dreher Building Open 3:00 – 9:00 p.m.**  
Accept President's Pie Baking Entries, Dreher Building  
8:00 a.m. Poultry Show & Poultry Showmanship, Open Pavilion  
8:00 a.m. Judging of all Open Class Crops, Fine Arts, Foods, Food Preservation, Horticulture & Quilts  
8:00 a.m. Market Goat & Sheep Weigh-In  
10:00 a.m. Market Hog Weigh-In  
12:30 p.m. Market Beef Weigh-In  
3:00 – 9:00 p.m. Building 21 & Flory Meeting Hall Open to Public  
3:00 – 6:00 p.m. Food Sale, Building 21  
5:00 p.m. 4-H/Open Dairy Goat & Meat Show, Open Pavilion  
Meat Goat Show – 4-H/FFA  
1. Showmanship Classes- Dairy Goats  
2. Breeding Classes – Dairy Goats  
3. Showmanship – Meat Goats  
4. Breeding Meat Doe Goat Classes

6:00 – 8:00 p.m.	5. Meat Goat Classes
7:00-10:00 p.m.	“Touch A Truck” – Blacktop Area Musical performance by “The Rhythmia Band”
<b>Wednesday, August 1</b>	<b>BUILDINGS OPEN TO PUBLIC 10 a.m.-9 p.m.</b>
7:30-9:30 a.m.	Accept President’s Pie Baking Entries, Dreher Building
8:30 a.m.	Llama Show, Open Pavilion
11:00 a.m.	4-H & Open Dairy Show, Open Pavilion
12:00 – 2:00 p.m.	Horticulture Judging Contest, Dreher Building Consumer Judging Contest, Dreher Building Photography Judging Contest, Dreher Building Reading Contest, Dreher Building
4:00 p.m.	Douglas County Farm Bureau Watermelon Feed, Open Pavilion Free Will Donation Appreciated
1:00-10:00 p.m.	Petting Zoo, Bldg. 8
4:00–10:00 p.m.	Pony Rides, Bldg 8
5:00 p.m.	Swine Show in Open Pavilion <ul style="list-style-type: none"> <li>1. Showmanship Classes</li> <li>2. Breeding Gilts</li> <li>3. Market Hog Show</li> </ul>
6:00 – 7:00 p.m.	Enter Naturally Nutritious Food Festival Exhibits, Bldg. 21
7:00 p.m.	Renegade Pullers, Outdoor Arena
7:00 p.m.	Judging of Naturally Nutritious Food Festival Exhibits (Public sampling immediately following judging)
7:00 – 10:00 p.m.	Musical performance by “Vigil Annie”
6:00-11:00 p.m.	Moore’s Greater Shows Carnival Open
<b>Thursday, August 2</b>	<b>BUILDINGS OPEN TO PUBLIC 10 a.m.-9 p.m.</b>
7:30-9:30 a.m.	Accept President’s Pie Baking Entries, Dreher Building
8:00 a.m.	Dairy Goat Milking Contest Milk Out
8:00 a.m.	Rabbit Show, Open Pavilion <ul style="list-style-type: none"> <li>1. Meat Pen Rabbits</li> <li>2. Breeding Classes</li> <li>3. Rabbit Showmanship &amp; Judging Contest</li> </ul>
12 noon - 1:00 p.m.	Livestock Skill-a-Thon, North Dreher Building
2:00 p.m.	Livestock Judging Contest, Open Pavilion (start with cattle)
1:00–10:00 p.m.	Petting Zoo, Bldg 8
4:00–10:00 p.m.	Pony Rides, Bldg 8
6:00 p.m.	Sheep Show - 4-H/FFA/Open in Open Pavilion <ul style="list-style-type: none"> <li>1. Showmanship Classes</li> <li>2. Open Class Rams</li> <li>3. Breeding Ewes - 4-H/FFA/Open Class</li> <li>4. Market Lamb Show - 4-H/FFA</li> </ul>
6:00-11:00 p.m.	Family Night Moore’s Greater Shows Carnival
7:00 – 8:30 p.m.	Chefs Challenge, Dreher Building, North Room
7:00 p.m.	Antique Tractor Pull, Outdoor Arena
8:00 p.m.	Dairy Goat Milking Contest Milk Out
7:00-10:00 p.m.	Musical performance, “The Wakarusa River Band”
<b>Friday, August 3</b>	<b>BUILDINGS OPEN TO PUBLIC 10 a.m.-9 p.m.</b>
7:30-9:30 a.m.	Accept President’s Pie Baking Entries, Dreher Building
8:30 a.m.	Bucket Calf Show followed by Beef Show, Open Pavilion <ul style="list-style-type: none"> <li>1. Market Beef</li> <li>2. Showmanship</li> <li>3. Breeding Beef</li> </ul>
<b>1:00 p.m.</b>	<b><u>AUCTION CARDS</u> Due at Fair Board Office, Bldg 21S</b>
1:00-10:00 p.m.	Petting Zoo, Bldg 8

4:00–10:00 p.m.  
6:00 p.m.

Pony Rides, Bldg 8  
Bale Throwing Contest, Blacktop Area; co-sponsored by Douglas  
County Farm Bureau. Registration 5:30 p.m.  
Moore's Greater Shows Carnival Open  
Demolition Derby, Outdoor Arena

**Saturday, August 4**

7:30-9:30 a.m.  
9:00 a.m.  
9:00 a.m.  
10:30 a.m.  
  
10:00 a.m.-10:00 p.m.  
11:00 a.m.  
1:00-5:00 p.m.  
4:00 p.m.  
5:00 p.m.  
5:00 p.m.-11:00 p.m.  
6:30 p.m.  
8:00 p.m. -11:00 p.m.

**BUILDINGS OPEN TO PUBLIC 10 a.m.-9:00 p.m.**

Accept President's Pie Baking Entries, Dreher Building  
Round Robin Showmanship Classic Final  
Turtle Race, Stage Area on Blacktop  
Pedal Tractor Pull, co-sponsored by Douglas County Farm Bureau,  
Black top area. Registration starts at 9:30 a.m.  
Petting Zoo and Pony Rides, Bldg 8  
Barnyard Olympics  
Family Day, Moore's Greater Shows Carnival  
Awards Ceremony, Open Pavilion  
State Fair Entries Due in Extension Office  
Moore's Greater Shows Carnival Open  
4-H Livestock Auction, Open Pavilion  
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**Sunday, August 5**

8:00 – 10:00 a.m.

**RELEASE ALL EXHIBITS**

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## **GENERAL RULES**

The Douglas County Fair Board makes all rules and regulations, and reserves the final and absolute right to interpret these rules and regulations. The board will settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of any connection with or incident to the fair.

Special rules are published for each department, when necessary. If there is a conflict between the special rules of any department and the general rules and regulations, the special rules will govern.

## **ALCOHOLIC BEVERAGES:**

- Conduct rules on the fairgrounds are in accordance with the regulations adopted by the Board of County Commissioners, **ABSOLUTELY NO ALCOHOLIC OR CEREAL MALT BEVERAGES** may be consumed or carried on the premises. Violating exhibitors will have all entries disqualified.

## **ANIMAL CARE:**

- The board of directors will furnish pens only for animals entered.
- Commercial advertising by exhibitors on the fairgrounds is prohibited unless approved by the fair board.
- All cattle and horses shall be halter broke and trained to lead. Owners must provide a suitable means of caring for animals at all times during the fair.
- **4-H/FFA members are encouraged to groom their own livestock. During the fair, only the immediate family or legal guardians, or other Douglas County 4-H/FFA members, may help an exhibitor with the grooming of their animals. After the first warning, violation of this rule may lead to total disqualification of the exhibitor from the show and all premiums forfeited. Anyone wishing to report unauthorized people grooming animals must follow the protest procedure as outlined in the Protest Rules. No misters or hoses for the watering or cooling livestock will be allowed in any livestock individual pens.**
- To protect the safety and convenience of fair patrons, participants and exhibits, any person or persons interfering with or disrupting the exhibition and care of livestock or other exhibits may be removed from the 4-H fairgrounds and/or subject to penalties in accordance with Home Rule Resolution No. HR-89-7-2.
- Exhibitors must keep livestock stalls clean and in a presentable condition for public viewing. Blocking chutes must be kept in designated areas. Tack, hay and show boxes must be kept in the proper areas. Cattle and other stock must be in the stalls for public viewing when not showing or being prepared for showing, until 8:00 p.m. each night. After 8:00 p.m. all beef and bucket calves must be taken to designated tie out areas unless special circumstances are approved by all beef superintendents. 4-H'ers are required to provide their own bedding for the tie out area.

## **WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED**

**MATERIALS:** Exhibitors, their parents, leaders and instructors have a serious responsibility to use animal health products, growth promotants and any other approved materials with great care, only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food. A Drug Withdrawal Certificate must be filled out for each market animal exhibited. Market livestock will not be allowed to be auctioned, or shipped as extras, without a completed certificate signed by the exhibitor and parent or guardian. The withdrawal date for medications and legal drugs will be the date that the auction cards are due and the withdrawal certificate must be turned in with the auction card to the fair office in order for the animal to sell in the auction or be shipped as an extra animal.

**NO PREMIUM PAID ON CONDEMNED CARCASS:** The Fair Board will allow **NO BASE BID TO BE PAID** to any exhibitor of a market animal whose carcass is condemned by an official inspector because of any unethical practice such as giving by mouth or injection of any prohibited medication or the physical alteration of such carcass. The Fair Board reserves the right to condemn and/or disqualify any animal, or carcass, found violating the use of drugs,

**chemicals or feed additives. The exhibitor will forfeit the base value of the animal, ribbon premium money, prizes and possibly the premium amount paid by the buyer of the animal (at the discretion of the buyer). The class placing will not change.**

**ATTIRE:**

- 4-H and FFA exhibitors will be required to purchase, and wear during the livestock shows, a 4-H t-shirt. These shirts will be purchased during the pre-entry process. Dairy, Dairy Goat, and Horse exhibitors will be required to follow their show attire rules.

**ENTRY INFORMATION:**

- Pre-entries must be made for all 4-H/FFA divisions and Open Class Livestock by **JUNE 23**. Late entries will not be accepted. All pre-entries must be made through the on-line entry system. Go to the fair website, [www.dgcountyfair.com](http://www.dgcountyfair.com) for the link to on-line entries.

**Any exhibitor wishing to receive special consideration by the judge due to special needs or challenges, has the option of doing so by placing a small sticker next to the class number. Questions regarding this rule should be addressed to Kaitlyn Peine, 4-H Agent.**

**Out-of-county entries will be accepted in all Open Class Divisions.**

- A 4-H member must be enrolled in the projects they exhibit, and their project enrollment on-line is complete by May 1 of the current year.
- Agricultural Education students or FFA members must exhibit projects included in their Supervised Agricultural Experience program or must be a school project under the Agricultural Education teacher's supervision.
- Any 4-H/FFA member who turns 19 years of age before January 1 of the current year will not be eligible to participate in 4-H/FFA competition.
- All exhibits must be owned by exhibitor if entered in competition, except where designated. No duplicate samples shall be taken from the same baking batch, bin, crib, field, tree and be shown by different exhibitors as their respective products.

**FIRST AID:**

- A first aid station is located by the maintenance shop. Qualified first aid personnel are on duty from 8:00 a.m. until 10:00 p.m. each day of the fair.

**INFORMATION:**

- The fair office is located in Building 21S. The office is operated by the Douglas County Fair Board and staff, who can also supply information about local attractions and events. Prior to the week of the fair, information can be obtained by calling the executive secretary, Margaret Kalb at 785-843-7058, ext. 115 or checking the fair board website, [www.dgcountyfair.com](http://www.dgcountyfair.com).

**INTERNET:**

- Additional information may be found on the Douglas County Fair website, [www.dgcountyfair.com](http://www.dgcountyfair.com).

**LIABILITY:**

- Exhibitors and others who bring property of any kind upon the fairgrounds, either exhibits or otherwise, do so at their own risk. The Douglas County Fair shall not be liable for loss or damage to such property from any cause whatsoever, and no such liability shall be created or presumed from any supervision over exhibits exercised by the association or its employees. All persons who have exhibits, particularly those of great sentimental and/or monetary value, should carefully make their own determination of whether such exhibits should be exposed to the hazards of the Fair.
- All exhibitors shall be liable to the Douglas County Fair for any damage to the grounds or property of the Douglas County Fair by such exhibitor, their agents, employees, or property.

All exhibitors shall hold the Douglas County Fair harmless from liability for any damage to their persons, or their property.

- The association reserves the right to require bond from any exhibitor to protect it against liability in such amount as the Douglas County Fair may determine.
- The Douglas County Fair Board will not be responsible for overnight supervision of 4-H/FFA members. All individuals must have pre-approved overnight pass to remain at the grounds beyond 12:30 a.m. Passes must be picked up before 4:00 p.m. in the fair office.

### **LIVESTOCK ENTRIES:**

- All livestock must arrive on the grounds between 6:00-9:00 p.m., Monday. Stall assignments will be pre-assigned by the department superintendents.
- The weigh-in times will be Tuesday as follows: 8:00 a.m. for market lambs and goats. Market hogs will start weighing at 10:00 a.m. Market steers and heifers will start weighing at 1:00 p.m. If 4-H member chooses, the market animals will be scanned at weigh-in for the carcass evaluation. This class must be pre-entered by June 23 at a cost of \$4 per animal.
- The exhibitor, a family member or other responsible person must be present to bring the animals to the scales. It is not the weighing committee's responsibility to get the animals to the scales. If the exhibitor is not present to have their animals in order, they will be skipped and have to bring their animals to the scales at the end of the line, and by the allotted time for that species.
- No parking in livestock building area. Temporary parking to unload allowed only mornings of the fair to 8:00 a.m. No vehicle traffic allowed from 8:00 a.m. to closing of grounds 12:00 midnight.
- The board of directors will furnish pens only for animals entered. Beef and Bucket Calf exhibitors are required to include the appropriate bedding fee along with their entries to cover the cost of wood chips. All other livestock entries must provide their own bedding.
- Commercial advertising by exhibitors on the fairgrounds is prohibited unless approved by the fair board. All cattle and horses shall be halter broke and trained to lead.
- Animals can be shown in only one class other than group classes and showmanship. **Animals shown in market classes are not eligible for breeding classes and vice versa. This applies to both 4-H and Open Class entries. Animals are considered either breeding or market animals and cannot be shown as a market animal in 4-H and a breeding animal in Open.**
- **Livestock exhibitors must exhibit and present their entries without assistance in the show ring and failure on the part of the contestant to exhibit the entry may bar him or her from participation in any awards.** In case of an exhibitor who has two entries in the same class or a physical disability, owners may have another 4-H/FFA member assist with an entry provided it meets with the approval of the superintendent of the department. The assistant must be a Douglas County 4-H/FFA member and be enrolled in the same project they are helping with.
- Anyone wishing to report unauthorized people grooming animals must first report the violation to the head superintendent. The matter will then be taken to the Fair Board.
- **A 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. No premiums are paid in showmanship classes.**

### **LOST AND FOUND:**

- All lost and found articles and inquiries will be handled by the fair office in Building 21S. They can be reached by phone at 785-841-6322.

### **OVERNIGHT CAMPERS:**

- The Douglas County Fair Board will not be responsible for overnight supervision of 4-H/FFA members. All individuals must have pre-approved overnight pass to remain at the grounds beyond 12:30 a.m. Passes must be picked up before 4:00 p.m. in the fair office.

### **PREMIUMS:**

- Premiums will be paid by check within 30 days after the conclusion of the fair. Premium checks must be cashed within 30 days of issue, to insure payment. After that time, any premium checks which have not been cashed will be considered donated to the Douglas County Fair.
- If any dispute should arise over prizes, the record in the secretary's books shall stand as true. Awards will be based on the Danish system for 4-H/FFA (Purple, Blue, Red, and White based on a standard).
- Purple ribbons will be awarded in all non-livestock divisions which may be eligible for state entry.
- Open Class, American system (ranked 1, 2, and 3), receives ribbons and premiums. Grand Champions shall be selected from the group of Division Champions. Reserve Grand Champions shall be selected from the group of Division Champions and Division Reserve Champions.

### **PREMIUM FORFEITURE:**

- Superintendents are instructed that if they have proof that an exhibitor, by false entry or otherwise, attempts to receive or obtain an award by misrepresentation, said exhibitor shall forfeit all prizes awarded on all exhibits.
- Judges will be instructed not to award premiums on unworthy articles, or give first premiums where only one is entered in a class unless it merits a first. No red ribbon or lower rating exhibits can receive Champion or Grand Champion.
- Any exhibitor or family of exhibitor interfering with or criticizing judges' decisions openly or otherwise will forfeit premiums if due proof is received by the board of directors. Parents should not actively participate in consultation judging. However, they may observe.
- 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label or product).
- **Livestock exhibitors (in both the Community Building and Open Pavilion) are asked to volunteer to tear down the livestock pens/panels on Sunday following the release of the animals. Tear down will begin at 10:00 a.m.**

### **PROTEST:**

- Any person may protest the qualification or eligibility of any competing person, animal or object submitted for competition and showing any pertinent class or event to the fair board by the following procedure:
- Any complaint regarding eligibility or adherence to the rules must be made in writing to the Rules Committee, within twenty-four (24) hours following the occasion of the protest.
- Upon receipt of a protest, the Rules Committee will promptly notify the person against whom the protest was made, the superintendent of the department for the class or event, and other parties who may have relevant information to the protest.
- The notice will give a time and place for a hearing to address the protest.
- When a protest is either allowed or denied, the course of action shall be entered in writing and a copy delivered to the protestant and the person against whom the protest was made. In the event that a timely protest is properly filed before judging, and a decision is delayed until after judging, the judges will be informed by the board to place a conditional and reserve award upon the winning entry. Premiums and awards will be properly distributed when final decision on the protest is made.

### **RELEASE OF EXHIBITS:**

- All exhibits will be released from 8:00 to 10:00 a.m. on Sunday. .
- Dogs, Horses and Pets will be released after showing.
- Any exhibitor removing any exhibits prior to release time will forfeit all premiums and prize money.

- Every article or animal upon the grounds for exhibition shall, during the Fair, be under the control of the board of directors, and will not be permitted to leave without their consent; exhibits may be released with recommendation of veterinarian and/or division superintendent.

### **STATE FAIR ENTRIES:**

- Exhibitors planning to exhibit at the State fair must make entries at the Extension Office by 5:00 p.m., July 29. NOTE: the minimum age for participation in the 4-H Division at the Kansas State Fair is 9 years of age by January 1, of the current year, for all competitive exhibits and contests. Only exhibitors whose exhibits receive a Purple ribbon and meet the age and class requirements in the 4-H/FFA Division may enter their exhibits at the Kansas State Fair. This applies to all entries except livestock. All livestock exhibitors whose entries place in a blue ribbon group are encouraged to exhibit at the State Fair, provided they can meet the requirements.

### **TELEPHONE SERVICE:**

- The fair office number is 785-841-6322.

### **UNETHICALLY FITTED LIVESTOCK:**

- **The steer and heifer shows will be no fit shows. “No fit” is defined as using no adhesive, glue, paint, or powder products.** The showing of unethically fitted livestock, the showing of livestock of any ineligible age for exhibition in the classes entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals’ body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. This includes but is not limited to the following:
  - Animals that are in milk due to an unnaturally induced lactation.
  - Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.
  - Treating or massaging any part of the animal’s body, internally or externally, with an irritant, counterirritant, or other substance to temporarily improve conformation. Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise. Blocking the nerves to prevent limping or switching of the tail.
  - Striking the animals to cause swelling in a depressed area.
  - Surgery or other practices performed to change the natural contour or appearance of the animal’s body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.
  - Insertion of foreign material under the skin.
  - Changing the color of hair at any point, spot or area on the animals’ body. Any grooming material that allows color to come off from any animal will not be allowed at the show.
  - The use of alcoholic or carbonated beverages in the feed or administered as a drench.
  - The use of diuretics.
  - Administration of a drug internally or externally. Animals under the care of a licensed veterinarian, and/or taking any type of medication are ineligible.
  - All medication administered during the livestock show must be administered by the Fair Board Veterinarian and a written medication record must be filed. Animals receiving performance enhancing drugs (i.e. including, but not limited to, steroids, diuretics, and anti-inflammatories, tranquilizers and pain killers) in this manner are ineligible for competition.

The term “drug” shall mean any substance for which the sale, possession or use is controlled by license under federal, state, or local laws or regulation and any substance commonly used by the medical or veterinary professions which affects the circulatory, respiratory, muscular, skeletal or central nervous system of any species of livestock. If drugs are used by the Official Show Veterinarian to treat a recognized disease in market animals, the withdrawal times listed by the drug manufacturer will be strictly followed.

**Any exhibitor, who is found to have tampered with or who inhumanely abuses an animal, or enters an exhibit that is not eligible or does not abide by the Douglas County Fair Board rules, will be barred from showing and must forfeit any premium, ribbon, or prize won.**

**OTHER:**

- **ALL JUDGE'S DECISIONS ARE FINAL except where otherwise noted.**
- No disorderly conduct of any kind will be permitted.
- All persons occupying booths are required to keep their places in a sanitary condition and those who have their lunches on the grounds are requested to leave no paper or other litter.
- A police force will be on the grounds sufficient to prevent the same, to see that all rules are observed.
- No dogs, except Dog Division entries and Assistance Dogs, shall be permitted on the fairgrounds during the Douglas County Fair. Cycles, bikes or horses will not be ridden on blacktop or other exhibit areas.

## LIVESTOCK AUCTION 4-H/FFA

6:30 p.m., Saturday

1. Only market beef, market hogs, market lambs, market goats, Grand and Reserve Grand Champion Meat Pen of Rabbits, and Grand and Reserve Grand Champion Meat Pens of Chickens will sell in the premium auction. All eight Grand and Reserve Champion Market Beef, Lambs, Pigs, and Goats will be slaughtered at a designated plant and drug tested. The Grand and Reserve Grand Champion Meat Pens of Rabbits and Chickens will also be slaughtered. All eight Grand and Reserve Grand Champion Market Beef, Market Hogs, Market Lambs and Market Goats will sell in the auction. Exhibitors can only sell one animal in the auction. An exception to this rule is exhibitors who own more than one of the Grand or Reserve Grand Champions listed above will be able to sell all of their Grand and Reserve Grand Champion animals.
2. All animals shown as market animals **MUST** be registered with the auction committee by **noon**, Friday in the fair office. **All weigh cards must be turned in with the destination marked on the back of the card indicating whether the animal will be sold, shipped, taken home, or sold on a private treaty (to whom and what locker plant it is to be shipped to). Those not registered as auction animals WILL NOT sell. THERE WILL BE NO EXCEPTIONS.**
3. Weights will be taken at initial weigh-in of the fair. The minimum weights for animals to sell in the premium auction will be: Market Beef 1,000 lbs.; Market Hogs 220 lbs.; Sheep 90 lbs.; Goats 50 lbs.
4. Animals shown in Feeder Classes **ARE** eligible for sale as extra animals, at the discretion of the floor buyer. Extra animals will receive a base bid and will be loaded on the truck immediately following the premium auction.
5. All animals selling either through the premium auction or as extra animals will have a commission fee deducted from their total selling price. Commission fees will be 2 percent of the total sale price for Market Beef, and 4 percent of the total selling price for Market Hogs, Market Lambs, Market Goats, Grand and Reserve Grand Champion Meat Pen of Rabbits, and Grand and Reserve Champion Meat Pen of Chickens. These fees will be deducted from the seller's check by the auction committee. All species promotional check-off dollars will be deducted from the seller's check.
6. All market beef that are shipped to be processed by Tyson Foods will be given a base bid in the auction catalog. However, since these are sold on grade and yield, this will not be the price that will be paid. That price will be determined by Tyson Foods on the grade and yield of the carcass at the time of processing.
7. **WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED MATERIALS:** Exhibitors, their parents, leaders and instructors have a serious responsibility to use animal health products, growth promotants and any other approved materials with great care, only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food. A Drug Withdrawal Certificate must be filled out for each market animal exhibited. Market livestock will not be allowed to be auctioned, or shipped as extras, without a completed certificate signed by the exhibitor and parent or guardian. The withdrawal date for medications and legal drugs will be the date that the auction cards are due and the withdrawal certificate must be turned in with the auction card to the fair office in order for the animal to sell in the auction or be shipped as an extra animal.
8. **NO PREMIUM PAID ON CONDEMNED CARCASS:** The Fair Board will allow **NO BASE BID TO BE PAID** to any exhibitor of a market animal whose carcass is condemned by an official inspector because of any unethical practice such as giving by mouth or injection of any prohibited medication or the physical alteration of such carcass. The Fair Board reserves the right to condemn and/or disqualify any animal, or carcass, found violating the use of drugs, chemicals or feed additives. The exhibitor will forfeit the base value of the animal, ribbon premium money, prizes and possibly the premium amount paid by the buyer of the animal (at the discretion of the buyer). **The class placing will not change.**
9. Once an animal is sold and loaded it will not be recalled from the load or unloaded.
10. The Auction Committee will photograph the Grand and Reserve Grand Champion animals immediately following the sale of the animal in the ring. The photo is for the buyer.
11. Exhibitors must be present to sell their animal and handle the animal in the auction ring. Hardship cases will be reviewed by the Rules Committee of the fair board.
12. All animals sold will be officially weighed by the auction committee.
13. This is a terminal auction, and all animals going through the auction will come out of the ring and go into the proper pen prior to loading on the truck.
14. The premium auction will be rotated between species annually, 2018 – Rabbits, Chickens, Market Goats, Beef, Sheep, Swine, 2019 - Rabbits, Chickens, Swine, Market Goats, Beef, Sheep, 2020 – Rabbits, Chickens, Sheep, Swine, Market Goats, Beef; 2021 – Rabbits, Chickens, Beef, Sheep, Swine, Market Goats. The Grand and Reserve Grand Champion Meat Pen of Rabbits will sell first followed by the Grand and Reserve Grand Meat Pen of Chickens.

15. **Auction checks will be available for pick up at the Extension office on a date that will be announced during the fair. Those 4-H'ers receiving checks must present a written thank-you note, addressed to their buyer, in a stamped envelope to the Extension Office to receive their checks.**
16. Other items and details will be announced at the beginning of the auction.



## ROUND-ROBIN CONTEST 4-H/FFA

Grand Champion Showmanship

8:00 a.m., Saturday

Superintendents: Katy Boehm Josh Smith  
Ted Jehle

### Special Rules

1. See General Rules. No dogs allowed on the fairgrounds.
  2. The top showmen in each age division of the beef, meat goat, sheep and swine departments compete against each other for overall Grand Championship Awards.
  3. If the top showmen in a division are unable to compete in the Round Robin, then the next best showmen in that division will be eligible to compete.
  4. Participants must use the same animal in the Round Robin as used in their showmanship division. Exceptions must be cleared through the Round Robin superintendents.
  5. All showmen in an age level will show together.  
Showmanship, Level IV, (15-18 yr. olds)  
Showmanship, Level III, (12-14 yr. olds)  
Showmanship, Level II, (9-11 yr. olds)  
Showmanship, Level I, (7-8 yr. olds)
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## BUCKET CALF 4-H

Department 10

Superintendent: Tammy Parris-Marsh

### Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Bucket Calf entries by June 30.
3. Since this is a beginner project, exhibitors who show bucket calves may not exhibit beef or dairy cattle in 4-H/FFA and Open Class divisions.
4. Animals must be calved after Jan. 1 of the current year, and be calved and managed a minimum of 90 days before the fair.
5. Calves are to be hand raised; no nurse cows are allowed during the entire term of the project.
6. Bucket calves must be heifers or steers. **NO BULL CALVES.**
7. Judging will be based on exhibitor's knowledge about their project, ability to handle the calf, the general health, and overall care of the calf.
8. Animals exhibited in this class are not eligible to sell at the livestock auction nor can they be shown in any other class.
9. If numbers warrant additional classes will be added.
10. Bucket calves are not eligible for state fair.
11. **Cattle and other stock must be in the stalls for public viewing when not showing or being prepared for showing, until 8:00 p.m. each night. After 8:00 p.m. all beef and bucket calves must be taken to designated tie out areas unless special circumstances are approved by all beef superintendents. 4-H'ers are required to provide their own bedding for the tie out area.**

### Health Requirements

12. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. Inspection will take place after the animal(s) have been unloaded at the fairgrounds. Calves determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

### Bucket Calves

- |           |                               |
|-----------|-------------------------------|
| 10 A 1001 | Bucket Calf, (11-12 yr. olds) |
| 10 A 1002 | Bucket Calf, (9-10 yr. olds)  |
| 10 A 1003 | Bucket Calf, (7-8 yr. olds)   |

Ribbon Awards: Champion, Reserve Champion, Blue, Red, White

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## BEEF 4-H/FFA

Department 20

Superintendents: Mike Lohmann  
Mike Flory

Wendy Flory  
Wyatt Schumann

### Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Beef entries by June 30.
3. The steer and heifer shows will be no fit shows. No fit is defined as using no adhesive, glue, paint or powder products.
13. Market Beef must have been weighed and identified at the official spring weigh-in in March, and this information recorded on official forms in the Douglas County Extension Office.
4. Steer classes will be divided (if warranted) by weight such that each class will consist of 10 or fewer animals. There will be one market heifer class.
5. **Steers must be physical castrates.**
6. A maximum of three (3) market beef (market or feeder) will be allowed per exhibitor.
7. Market Steers must be registered to be shown in the purebred market classes. Original registration or transfer papers for steers must be in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family, but cannot be registered in a farm name or cannot include the name of adults. Steers without registration papers will show in the Crossbred class. Papers must be presented at check-in.
8. Champion and Reserve Champion market beef in each breed will compete for Grand Champion and Reserve Grand Champion.
9. A maximum of two (2) breeding females per age may be shown by exhibitor.
10. **Animals shown in market classes are not eligible for breeding classes and vice versa. This applies to both 4-H and Open Class entries. Animals are considered either breeding or market animals, not both**
11. Breed champion will be selected before moving on to next breed.
12. Original registration or transfer papers for animals in the breeding classes must be in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family. Breeding animals registered in a farm name or whose papers include the name of adults are **not** eligible to show. 4-H/FFA breeding animals that are not registered may show in the Commercial Class. For Breeding Heifers under 90 days of age, dam and sire registration information and a sales receipt will suffice. Papers must be presented at check-in. The calves in the cow/calf classes may also show in their respective breeding class provided they have the necessary breed registration papers.
13. Champion Breeding Females will be chosen in each breed from the seven (7) breeding heifer classes and the aged female classes. Cow/calf pairs are not included. Champion and Reserve females from each breed, other purebreds, and commercial classes will compete for the Supreme and Reserve Supreme Female awards.
14. **Cattle must be in the stalls for public viewing when not showing or being prepared for showing until 8:00 p.m. each night. After 8:00 p.m. all beef and bucket calves must be taken to designated tie out areas unless special circumstances are approved by all beef superintendents. 4-H'ers are required to provide their own bedding for the tie out area.**
15. **Livestock exhibitors are asked to volunteer to tear down livestock pens or stalls at the conclusion of the fair. Tear down will begin at 10:00 a.m. on Sunday.**

### Health Requirements

16. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. Inspection will take place after the animal(s) have been unloaded at the fairgrounds. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

### Breeding Beef

#### Angus

20 A 2001	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 A 2002	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 A 2003	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 A 2004	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 A 2005	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 A 2006	Jr. Yearling Heifers .....	calved Jan.-Feb. of prior year
20 A 2007	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 A 2008	Aged Females.....	calved prior to Sept. two years & older
20 A 2009	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	

20 A 2010 Produce of Dam -Two animals, any age, either sex, from same dam  
20 A 2011 Cow & Calf Pair

### **Charolais**

20 B 2012 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
20 B 2013 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
20 B 2014 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
20 B 2015 Summer Yearling Heifers..... calved May-Aug. of prior year  
20 B 2016 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
20 B 2017 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
20 B 2018 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
20 B 2019 Aged Females..... calved prior to Sept. two years & older  
20 B 2020 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)  
20 B 2021 Produce of Dam -Two animals, any age, either sex, from same dam  
20 B 2022 Cow & Calf Pair

### **Charolais Percentage**

20 C 2023 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
20 C 2024 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
20 C 2025 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
20 C 2026 Summer Yearling Heifers..... calved May-Aug. of prior year  
20 C 2027 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
20 C 2028 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
20 C 2029 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
20 C 2030 Aged Females..... calved prior to Sept. two years & older  
20 C 2031 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)  
20 C 2032 Produce of Dam -Two animals, any age, either sex, from same dam  
20 C 2033 Cow & Calf Pair

### **Gelbvieh**

20 D 2034 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
20 D 2035 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
20 D 2036 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
20 D 2037 Summer Yearling Heifers..... calved May-Aug. of prior year  
20 D 2038 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
20 D 2039 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
20 D 2040 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
20 D 2041 Aged Females..... calved prior to Sept. two years & older  
20 D 2042 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)  
20 D 2043 Produce of Dam -Two animals, any age, either sex, from same dam  
20 D 2044 Cow & Calf Pair

### **Hereford**

20 E 2045 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
20 E 2046 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
20 E 2047 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
20 E 2048 Summer Yearling Heifers..... calved May-Aug. of prior year  
20 E 2049 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
20 E 2050 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
20 E 2051 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
20 E 2052 Aged Females..... calved prior to Sept. two years & older  
20 E 2053 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)  
20 E 2054 Produce of Dam -Two animals, any age, either sex, from same dam  
20 E 2055 Cow & Calf Pair

### **Limousin**

20 F 2056	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 F 2057	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 F 2058	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 F 2059	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 F 2060	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 F 2061	Jr. Yearling Heifers .....	calved Jan.-Feb. of prior year
20 F 2062	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 F 2063	Aged Females.....	calved prior to Sept. two years & older
20 F 2064	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 F 2065	Produce of Dam -Two animals, any age, either sex, from same dam	
20 F 2066	Cow & Calf Pair	

### **Lim-Flex**

20 G 2067	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 G 2068	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 G 2069	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 G 2070	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 G 2071	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 G 2072	Jr. Yearling Heifers .....	calved Jan.-Feb. of prior year
20 G 2073	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 G 2074	Aged Females.....	calved prior to Sept. two years & older
20 G 2075	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 G 2076	Produce of Dam -Two animals, any age, either sex, from same dam	
20 G 2077	Cow & Calf Pair	

### **Maine Anjou**

20 H 2078	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 H 2079	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 H 2080	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 H 2081	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 H 2082	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 H 2083	Jr. Yearling Heifers .....	calved Jan.-Feb. of prior year
20 H 2084	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 H 2085	Aged Females.....	calved prior to Sept. two years & older
20 H 2086	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 H 2087	Produce of Dam -Two animals, any age, either sex, from same dam	
20 H 2088	Cow & Calf Pair	

### **Maintainer**

20 I 2089	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 I 2090	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 I 2091	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 I 2092	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 I 2093	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 I 2094	Jr. Yearling Heifers .....	calved Jan.-Feb. of prior year
20 I 2095	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 I 2096	Aged Females.....	calved prior to Sept. two years & older
20 I 2097	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 I 2098	Produce of Dam -Two animals, any age, either sex, from same dam	
20 I 2099	Cow & Calf Pair	

### **Red Angus**

20 J 2100	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 J 2101	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 J 2102	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 J 2103	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 J 2104	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 J 2105	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
20 J 2106	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 J 2107	Aged Females.....	calved prior to Sept. two years & older
20 J 2108	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 J 2109	Produce of Dam -Two animals, any age, either sex, from same dam	
20 J 2110	Cow & Calf Pair	

### **Shorthorn**

20 K 2111	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 K 2112	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 K 2113	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 K 2114	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 K 2115	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 K 2116	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
20 K 2117	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 K 2118	Aged Females.....	calved prior to Sept. two years & older
20 K 2119	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 K 2120	Produce of Dam -Two animals, any age, either sex, from same dam	
20 K 2121	Cow & Calf Pair	

### **Shorthorn Plus**

20 L 2122	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 L 2123	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 L 2124	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 L 2125	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 L 2126	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 L 2127	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
20 L 2128	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 L 2129	Aged Females.....	calved prior to Sept. two years & older
20 L 2130	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 L 2131	Produce of Dam -Two animals, any age, either sex, from same dam	
20 L 2132	Cow & Calf Pair	

### **Simmental**

20 M 2133	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 M 2134	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 M 2135	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 M 2136	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 M 2137	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 M 2138	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
20 M 2139	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 M 2140	Aged Females.....	calved prior to Sept. two years & older
20 M 2141	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 M 2142	Produce of Dam -Two animals, any age, either sex, from same dam	
20 M 2143	Cow & Calf Pair	

### **Simmental Percentage**

20 N 2144	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 N 2145	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 N 2146	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 N 2147	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 N 2148	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 N 2149	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
20 N 2150	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 N 2151	Aged Females.....	calved prior to Sept. two years & older
20 N 2152	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 N 2153	Produce of Dam -Two animals, any age, either sex, from same dam	
20 N 2154	Cow & Calf Pair	

### **All Other Breeds**

20 O 2155	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 O 2156	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 O 2157	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 O 2158	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 O 2159	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 O 2160	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
20 O 2161	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 O 2162	Aged Females.....	calved prior to Sept. two years & older
20 O 2163	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 O 2164	Produce of Dam -Two animals, any age, either sex, from same dam	
20 O 2165	Cow & Calf Pair	

### **Commercial/Crossbred**

20 P 2166	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
20 P 2167	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
20 P 2168	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
20 P 2169	Summer Yearling Heifers.....	calved May-Aug. of prior year
20 P 2170	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
20 P 2171	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
20 P 2172	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
20 P 2173	Aged Females.....	calved prior to Sept. two years & older
20 P 2174	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
20 P 2175	Produce of Dam -Two animals, any age, either sex, from same dam	
20 P 2176	Cow & Calf Pair	

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

**Showmanship – 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. Bulls cannot be shown in showmanship classes. No premiums are paid in showmanship classes.**

20 Q 2177	Beef, Level IV, (15-18 yr. olds)
20 Q 2178	Beef, Level III, (12-14 yr. olds)
20 Q 2179	Beef, Level II, (9-11 yr. olds)
20 Q 2180	Beef, Level I, (7-8 yr. olds)

Ribbon awards: Champion, Reserve Champion, Blue, Red, and White

**WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED MATERIALS:** Exhibitors , their parents, leaders and instructors have a serious responsibility to use animal health products, growth promotants and any other approved materials with great care, only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food. A Drug Withdrawal Certificate must be filled out for each market animal exhibited. Market livestock will not be allowed to be auctioned, or shipped as extras, without a completed certificate signed by the exhibitor and parent or guardian. The withdrawal date for medications and legal drugs will be the date that the auction cards are due and the withdrawal certificate must be turned in with the auction card to the fair office in order for the animal to sell in the auction or be shipped as an extra animal.

**NO PREMIUM PAID ON CONDEMNED CARCASS:** The Fair Board will allow NO BASE BID TO BE PAID to any exhibitor of a market animal whose carcass is condemned by an official inspector because of any unethical practice such as giving by mouth or injection of any prohibited medication or the physical alteration of such carcass. The Fair Board reserves the right to condemn and/or disqualify any animal, or carcass, found violating the use of drugs, chemicals or feed additives. The exhibitor will forfeit the base value of the animal, ribbon premium money, prizes and possibly the premium amount paid by the buyer of the animal (at the discretion of the buyer). The class placing will not change.

### **Market Steers and Market Heifers - 1000 lbs. and heavier**

Classes according to breeds.

- 20 R 2181 Angus
  - 20 R 2182 Charolais
  - 20 R 2183 Chianina
  - 20 R 2184 Gelbvieh
  - 20 R 2185 Hereford & Polled Hereford
  - 20 R 2186 Limousin
  - 20 R 2187 Maine Anjou
  - 20 R 2188 Red Angus
  - 20 R 2189 Shorthorn
  - 20 R 2190 Simmental
  - 20 R 2191 All Other Pure Breeds
  - 20 R 2192 Crossbred
  - 20 R 2193 Dairy Beef
  - 20 R 2194 Market Heifers – All breeds shown together
- Ribbon awards: Champion, Reserve Champion, Blue, Red, and White  
Overall Grand Champion, Overall Reserve Grand Champion

### **Carcass Scan**

Market Steers and Heifers will be ultrasound scanned for this contest. The placing will be determined by the ultrasound scan. The cost to enter this class is \$4 per head. This class must be pre-entered with the other classes. No premium will be paid.

- 20 S 2195 Carcass Contest

### **Pen of Three Market Beef -**

Market Beef shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one pen per club may be entered. Beef leaders or an appointed representative of each club will be responsible for selecting and grouping animals to be shown.

- 20 T 2196 Club Pen of Three Market Steers
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, White
-

## DAIRY 4-H/FFA

Department 30

Superintendents: Sherri Bray

### Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Dairy entries by June 30.
3. You must own or lease all animals you exhibit. For animals you own, registration or transfer papers must be in the 4-H/FFA member's name and dated before June 15 of the current year. Leased animals must have lease ID form signed and on file in the Extension Office by June 15. Only heifers may be leased for showing. Identified grade Holsteins and DHIA-VIP animals are eligible to show. Other grade animals must have ownership verified by Extension Agent or Vocational Agriculture Instructor.
4. Each breed will be shown separately.
5. All lactating dairy cows may be brought to the fairgrounds, shown and taken home on the day of the county fair dairy show.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
7. All ages of one breed will be shown before advancing on to the next breed.
8. **Livestock exhibitors are asked to volunteer to tear down livestock pens or stalls at the conclusion of the fair. Tear down will begin at 10:00 a.m. on Sunday.**

### Health Requirements

9. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. Inspection will take place after the animal(s) have been unloaded at the fairgrounds.  
Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

**Showmanship - 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. No premiums are paid in showmanship classes.**

30 A 3001 Dairy, Level IV, (15-18 yr. olds)

30 A 3002 Dairy, Level III, (12-14 yr. olds)

30 A 3003 Dairy, Level II, (9-11 yr. olds)

30 A 3004 Dairy, Level I, (7-8 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

### Females

30 B 3005 Ayrshire Heifer Calf.....Born After Mar. 1, 2018

30 B 3006 Ayrshire Heifer Calf.....Born Dec., 17-Feb. 2018

30 B 3007 Ayrshire Heifer Calf.....Born Sept.-Nov., 17

30 B 3008 Ayrshire Summer Yearling Heifer.....Born Jun.-Aug., 17

30 B 3009 Ayrshire Jr. Yearling Heifer .....Born Mar.-May, 17

30 B 3010 Ayrshire Winter Yearling Heifer.....Born Dec., 16-Feb., 17

30 B 3011 Ayrshire Sr. Yearling Heifer .....Born Sept., 16-Nov., 16

Ayrshire Champion Jr. Female (Winners from previous 7 classes)

30 B 3014 Ayrshire Two Year Old Cows .....Born Sept., 15-Aug., 16

30 B 3015 Ayrshire Dry Cows, Two Year Old .....Born Sept., 15-Aug., 16

30 B 3016 Ayrshire Dry Cows, Three Year Old .....Born before Aug., 15

30 B 3017 Ayrshire Three Year Old Cows .....Born Sept., 14-Aug., 15

30 B 3018 Ayrshire Four Year Old Cows .....Born Sept., 13-Aug., 14

30 B 3019 Ayrshire Aged Cows .....Born before Sept., 13

Ayrshire Champion Sr. Female (Winners from previous 6 classes)

30 B 3022 Ayrshire Best Three Females - Bred and owned by exhibitor

30 B 3023 Ayrshire Produce of Dam - Two animals, any age, either sex from same dam

30 B 3024 Ayrshire Dam and Daughter



30 C 3027	Brown Swiss Heifer Calf .....	Born After Mar. 1, 2018
30 C 3028	Brown Swiss Heifer Calf .....	Born Dec., 17–Feb., 2018
30 C 3029	Brown Swiss Heifer Calf .....	Born Sept.,-Nov., 17
30 C 3030	Brown Swiss Summer Yearling Heifer .....	Born Jun.,-Aug., 17
30 C 3031	Brown Swiss Jr. Yearling Heifer .....	Born Mar.,-May, 17
30 C 3032	Brown Swiss Winter Yearling Heifer .....	Born Dec., 16–Feb., 17
30 C 3033	Brown Swiss Sr. Yearling Heifer .....	Born Sept., 16-Nov., 16
	Brown Swiss Champion Jr. Female (Winners from previous 7 classes)	
30 C 3036	Brown Swiss Two Year Old Cows.....	Born Sept., 15–Aug., 16
30 C 3037	Brown Swiss Dry Cows, Two Year Old.....	Born Sept., 15-Aug., 16
30 C 3038	Brown Swiss Dry Cows, Three Year Old.....	Born before Aug., 15
30 C 3039	Brown Swiss Three Year Old Cows .....	Born Sept., 14–Aug., 15
30 C 3040	Brown Swiss Four Year Old Cows .....	Born Sept., 13-Aug., 14
30 C 3041	Brown Swiss Aged Cow.....	Born before Sept., 13
	Brown Swiss Champion Sr. Female (Winners from previous 6 classes)	
30 C 3044	Brown Swiss Best Three Females - Bred and owned by exhibitor	
30 C 3045	Brown Swiss Produce of Dam - Two animals, any age, either sex from same dam	
30 C 3046	Brown Swiss Dam and Daughter	
30 D 3049	Guernsey Heifer Calf .....	Born after Mar. 1, 2018
30 D 3050	Guernsey Heifer Calf .....	Born Dec., 17-Feb., 2018
30 D 3051	Guernsey Heifer Calf .....	Born Sept.,-Nov., 17
30 D 3052	Guernsey Summer Yearling Heifer .....	Born Jun.,-Aug., 17
30 D 3053	Guernsey Jr. Yearling Heifer.....	Born Mar.,-May, 17
30 D 3054	Guernsey Winter Yearling Heifer .....	Born Dec., 16–Feb., 17
30 D 3055	Guernsey Sr. Yearling Heifer .....	Born Sept., 16-Nov., 16
	Guernsey Champion Jr. Female (Winners from previous 7 classes)	
30 D 3058	Guernsey Two Year Old Cows.....	Born Sept., 15–Aug., 16
30 D 3059	Guernsey Dry Cows, Two Year Old.....	Born Sept., 15-Aug., 16
30 D 3060	Guernsey Dry Cows, Three Year Old.....	Born before Aug., 15
30 D 3061	Guernsey Three Year Old Cows .....	Born Sept., 14–Aug., 15
30 D 3062	Guernsey Four Year Old Cows .....	Born Sept., 13-Aug., 14
30 D 3063	Guernsey Aged Cows.....	Born before Sept., 13
	Guernsey Champion Sr. Female (Winners from previous 6 classes)	
30 D 3066	Guernsey Best Three Females - Bred and owned by exhibitor	
30 D 3067	Guernsey Produce of Dam - Two animals, any age, either sex from same dam	
30 D 3068	Guernsey Dam and Daughter	
30 E 3071	Holstein Heifer Calf.....	Born after Mar. 1, 2018
30 E 3072	Holstein Heifer Calf.....	Born Dec., 17–Feb., 2018
30 E 3073	Holstein Heifer Calf.....	Born Sept. –Nov., 17
30 E 3074	Holstein Summer Yearling Heifer .....	Born Jul.,-Aug., 17
30 E 3075	Holstein Jr. Yearling Heifer .....	Born Mar.,-May, 17
30 E 3076	Holstein Winter Yearling Heifer .....	Born Dec., 16–Feb., 17
30 E 3077	Holstein Sr. Yearling Heifer.....	Born Sept., 16-Nov., 16
	Holstein Champion Jr. Female (Winners from previous 7 classes)	
30 E 3080	Holstein Two Year Old Cows .....	Born Sept., 15–Aug., 16
30 E 3081	Holstein Dry Cows, Two Year Old.....	Born Sept., 15-Aug., 16
30 E 3082	Holstein Dry Cows, Three Year Old .....	Born before Aug., 15
30 E 3083	Holstein Three Year Old Cows.....	Born Sept., 14–Aug., 15
30 E 3084	Holstein Four Year Old Cows.....	Born Sept., 13-Aug., 14
30 E 3085	Holstein Aged Cows.....	Born before Sept., 13
	Holstein Champion Sr. Female (Winners from previous 6 classes)	
30 E 3088	Holstein Best Three Females - Bred and owned by exhibitor	
30 E 3089	Holstein Produce of Dam - Two animals, any age, either sex from same dam	
30 E 3090	Holstein Dam and Daughter	

30 F 3093	Jersey Heifer Calf .....	Born after Mar. 1, 2018
30 F 3094	Jersey Heifer Calf .....	Born Dec., 17-Feb., 2018
30 F 3095	Jersey Heifer Calf .....	Born Sept.,-Nov., 17
30 F 3096	Jersey Summer Yearling Heifer .....	Born Jun.,-Aug., 17
30 F 3097	Jersey Jr. Yearling Heifer.....	Born Mar., -May, 17
30 F 3098	Jersey Winter Yearling Heifer .....	Born Dec., 16-Feb., 17
30 F 3099	Jersey Sr. Yearling Heifer .....	Born Sept., 16-Nov., 16
	Jersey Champion Jr. Female (Winners from previous 7 classes)	
30 F 3102	Jersey Two Year Old Cows.....	Born Sept., 15-Aug., 16
30 F 3103	Jersey Dry Cows, Two Year Old.....	Born Sept., 15-Aug., 16
30 F 3104	Jersey Dry Cows, Three Year Old.....	Born before Aug., 15
30 F 3105	Jersey Three Year Old Cows .....	Born Sept., 14-Aug., 15
30 F 3106	Jersey Four Year Old Cows .....	Born Sept., 13-Aug., 14
30 F 3107	Jersey Aged Cows .....	Born before Sept., 13
	Jersey Champion Sr. Female (Winners from previous 6 classes)	
30 F 3110	Jersey Best Three Females - Bred and owned by exhibitor	
30 F 3111	Jersey Produce of Dam - Two animals, any age, either sex from same dam	
30 F 3112	Jersey Dam and Daughter	
Ribbon Awards:	Champion, Reserve Champion, Blue, Red, and White Overall Champion, Overall Reserve Champion	

## DAIRY GOATS 4-H/FFA

Department 40

Superintendents: Richard & Kelly Williams  
Mason Stewart

### Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Dairy Goats by June 30.
3. Exhibitors may enter no more than two (2) dairy goats per class with a maximum of eight (8) dairy goats.
4. Enter the animals in the age class for which age the animal will be on the day of the show.
5. In all classes an exhibitor is the owner of the animal.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
7. Crossbred does will be shown in the grade doe classes.
8. For sanitary reasons, all milk stands brought to the fair must be clean and checked in by the superintendent.
9. Horns are allowed on market goats only, not on breeding goats.

### Health Requirements

10. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. Inspection will take place before the animal(s) have been unloaded at the fairgrounds. Goats determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.
11. All sexually intact goats (does and bucks) must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.
12. **Livestock exhibitors are asked to volunteer to tear down livestock pens or stalls at the conclusion of the fair. Tear down will begin at 10:00 a.m. on Sunday.**

**Showmanship - 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. No premiums are paid in showmanship classes.**

40 A 4001	Dairy Goat, Level IV, (15-18 yr. olds)
40 A 4002	Dairy Goat, Level III, (12-14 yr. olds)
40 A 4003	Dairy Goat, Level II, (9-11 yr. olds)
40 A 4004	Dairy Goat, Level I, (7-8 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

## Does

40 B 4005	Alpine Doe - under 4 months of age
40 B 4006	Alpine Doe - 4 months of age and under 8 months of age
40 B 4007	Alpine Doe - 8 months of age and under 12 months of age
40 B 4008	Alpine Doe - 12 months of age and under 24 months of age
40 B 4010	Alpine Doe - under 2 years (has freshened or is in milk)
40 B 4011	Alpine Doe - 2 years of age and under 3 years of age (freshened or is in milk)
40 B 4012	Alpine Doe - over 3 years (freshened or is in milk)
40 C 4015	LaMancha Doe - under 4 months of age
40 C 4016	LaMancha Doe - 4 months of age and under 8 months of age
40 C 4017	LaMancha Doe - 8 months of age and under 12 months of age
40 C 4018	LaMancha Doe - 12 months of age and under 24 months of age
40 C 4020	LaMancha Doe - under 2 years (has freshened or is in milk)
40 C 4021	LaMancha Doe - 2 years of age and under 3 years of age (freshened or is in milk)
40 C 4022	LaMancha Doe - over 3 years (freshened or is in milk)
40 D 4025	Nubian Doe - under 4 months of age
40 D 4026	Nubian Doe - 4 months of age and under 8 months of age
40 D 4027	Nubian Doe - 8 months of age and under 12 months of age
40 D 4028	Nubian Doe - 12 months of age and under 24 months of age
40 D 4030	Nubian Doe - under 2 years (has freshened or is in milk)
40 D 4031	Nubian Doe - 2 years of age and under 3 years of age (freshened or is in milk)
40 D 4032	Nubian Doe - over 3 years (freshened or is in milk)
40 E 4035	Oberhasli Doe - under 4 months of age
40 E 4036	Oberhasli Doe - 4 months of age and under 8 months of age
40 E 4037	Oberhasli Doe - 8 months of age and under 12 months of age
40 E 4038	Oberhasli Doe - 12 months of age and under 24 months of age
40 E 4040	Oberhasli Doe - under 2 years (has freshened or is in milk)
40 E 4041	Oberhasli Doe - 2 years of age and under 3 years of age (freshened or is in milk)
40 E 4042	Oberhasli Doe - over 3 years (freshened or is in milk)
40 F 4045	Saanen Doe - under 4 months of age
40 F 4046	Saanen Doe - 4 months of age and under 8 months of age
40 F 4047	Saanen Doe - 8 months of age and under 12 months of age
40 F 4048	Saanen Doe - 12 months of age and under 24 months of age
40 F 4050	Saanen Doe - under 2 years (has freshened or is in milk)
40 F 4051	Saanen Doe - 2 years of age and under 3 years of age (freshened or is in milk)
40 F 4052	Saanen Doe - over 3 years (freshened or is in milk)
40 G 4055	Toggenburg Doe - under 4 months of age
40 G 4056	Toggenburg Doe - 4 months of age and under 8 months of age
40 G 4057	Toggenburg Doe - 8 months of age and under 12 months of age
40 G 4058	Toggenburg Doe - 12 months of age and under 24 months of age
40 G 4060	Toggenburg Doe - under 2 years (has freshened or is in milk)
40 G 4061	Toggenburg Doe - 2 years of age and under 3 years of age (freshened or is in milk)
40 G 4062	Toggenburg Doe - over 3 years (freshened or is in milk)
40 H 4065	Grade Doe - under 4 months of age
40 H 4066	Grade Doe - 4 months of age and under 8 months of age
40 H 4067	Grade Doe - 8 months of age and under 12 months of age
40 H 4068	Grade Doe - 12 months of age and under 24 months of age
40 H 4070	Grade Doe - under 2 years (has freshened or is in milk)
40 H 4071	Grade Doe - 2 years of age and under 3 years of age (freshened or is in milk)
40 H 4072	Grade Doe - over 3 years (freshened or is in milk)



been unloaded at the fairgrounds. Goats determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

16. All sexually intact goats (does and bucks) must be identified with a registered tattoo or an official USDA ID tag.

**Showmanship - 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. No premiums are paid in showmanship classes.**

- 41 A 4101 Meat Goat, Level IV (15-18 yr. olds)
- 41 A 4102 Meat Goat, Level III (12-14 yr. olds)
- 41 A 4103 Meat Goat, Level II (9-11 yr. olds)
- 41 A 4104 Meat Goat, Level I (7-8 yr. olds)

**Meat Goat Female Show**

- 41 B 4105 Doe born after September 1, 2012
- 41 B 4106 Doe born prior to September 1, 2012

**WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED MATERIALS:**

Exhibitors, their parents, leaders and instructors have a serious responsibility to use animal health products, growth promotants and any other approved materials with great care, only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food. A Drug Withdrawal Certificate must be filled out for each market animal exhibited. Market livestock will not be allowed to be auctioned, or shipped as extras, without a completed certificate signed by the exhibitor and parent or guardian. The withdrawal date for medications and legal drugs will be the date that the auction cards are due and the withdrawal certificate must be turned in with the auction card to the fair office in order for the animal to sell in the auction or be shipped as an extra animal.

**NO PREMIUM PAID ON CONDEMNED CARCASS:** The Fair Board will allow NO BASE BID TO BE PAID to any exhibitor of a market animal whose carcass is condemned by an official inspector because of any unethical practice such as giving by mouth or injection of any prohibited medication or the physical alteration of such carcass. The Fair Board reserves the right to condemn and/or disqualify any animal, or carcass, found violating the use of drugs, chemicals or feed additives. The exhibitor will forfeit the base value of the animal, ribbon premium money, prizes and possibly the premium amount paid by the buyer of the animal (at the discretion of the buyer). The class placing will not change.

**Market Goats**

- 41 C 4107 Dairy Breed Market Goat
  - 41 C 4108 Meat Breed or Meat Breed Cross Market Goat
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

**Carcass Scan**

Market Goats can be scanned by ultrasound for the information of the 4-H member. The cost to enter this class is \$4 per head. This class must be pre-entered with the other classes. No premium will be paid.

- 41 C 4109 Carcass Scan

**Pen of Three Meat Goats -**

Meat Goats shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one pen per club may be entered. Meat Goat leaders or an appointed representative of each club will be responsible for selecting and grouping animals to be shown.

- 41 D 4110 Club Pen of Three Meat Goats

## **DOG 4-H**

Department 50

Superintendent: John Berg Annette Wren

### **Special Rules**

1. Read General Rules.
2. Pre-enter Dog entries by June 30.
3. Dogs are not allowed to run at large or accompany owner on fairgrounds before, during, and following a show.
4. All contestants will adhere to the current Kansas 4-H Dog Show Guidelines for general show rules. A list of Obedience Class Descriptions and Requirements is available at the Extension office.
5. Exhibitor must care for, train, and show the dog. Exhibitor may enter only one dog per class.
8. Two 4-H members from the same family may share a dog, but the dog can only be entered in one showmanship class and only one obedience class.
7. Each dog must be trained and shown with a 6 foot leather or nylon leash and a training collar.
8. Any abuse of dogs on grounds, or in the ring will result in disqualification.
9. Dogs should be relieved in the designated area north of the judging arena.
10. No dog in season will be allowed to show.
11. Any dog fouling the ring will receive a white ribbon. Dogs exhibiting extremely aggressive or vicious behavior will be excused from the ring.
12. Baiting dogs is not allowed.
13. Costume - fun class, judged by originality in costume. Exhibitor must compete in Showmanship and/or Obedience class to participate in Costume Class.

Note: Complete rules for each class are available from the Extension office.

### **Health Requirements**

15. State 4-H Dog Show Immunization Record (MG-34 Revised, October 2017) must be completed on each dog entered at the 4-H Dog Show. The record may be printed on any color paper. Originals or photocopies are acceptable. The fully completed form must be presented to the superintendent at check-in the day of show to be eligible to compete. Required vaccinations include: Distemper, Hepatitis, Parvo virus, Parainfluenza, and Rabies. The Rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at the time of show.

### **Cloverbuds**

16. Cloverbuds age 5 and 6 to give a short "show and tell" presentation to develop self-confidence, to feel the satisfaction of having completed an activity, and to learn it's the process and fun of participating and not the product, which is important. This is a non-competitive event and every Cloverbud will receive a participation ribbon.

#### **Showmanship**

- 50 A 5001 Cloverbud Show & Share
- 50 A 5002 Dog, Level IV, (15-18 yr. olds)
- 50 A 5003 Dog, Level III, (12-14 yr. olds)
- 50 A 5004 Dog, Level II, (9-11 yr. olds)
- 50 A 5005 Dog, Level I, (7-8 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

#### **Obedience**

- 50 B 5006 Jr. Sub Novice-Exhibitor 7-8 yrs old
- 50 B 5007 Puppy-dog under 1 yr of age
- 50 B 5008 Sub-Novice A-1<sup>st</sup> year dog and 1<sup>st</sup> year handler
- 50 B 5009 Sub-Novice B-1<sup>st</sup> year dog and experienced handler
- 50 B 5010 Novice A-1<sup>st</sup> year dog and 1<sup>st</sup> year handler
- 50 B 5011 Novice B-1<sup>st</sup> year dog and experienced handler
- 50 B 5012 Graduate Novice

50 B 5013 Open A  
50 B 5014 Open B  
50 B 5015 Utility A  
50 B 5016 Utility B

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White  
**Costume**

50 C 5017 Costume  
Ribbon Awards: Purple, Blue, Red, and White

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## **HORSE/MULE 4-H/FFA**

Department 60

Superintendents: Jeanne Nottingham  
Bobbie Hinds

### **Special Rules**

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Parking area for trailers will be north of community building in the grass area and not along the road. No horse exhibits allowed on grounds before 6 a.m. on show day. Check in time for the show will be held from 8:00 a.m. to 8:45 a.m. Exercising may be performed in the grassy area north of the community building. Horses under no circumstance are allowed to be tied to the arena fencing.
3. All class entries must be made by June 30. Exhibitors may drop classes the day of the show by alerting show officials at check in, or with show personnel during the show. Pleasure Pair partners must be declared at check-in the day of the show. If entered in any Walk-Trot classes exhibitors may not enter any riding class other than the Pleasure Pairs, Egg & Spoon and Follow Me class.
4. All horses/ponies/mules must have a 4-H Horse ID form and pictures submitted to the Extension Office by the official deadline set by the Extension Office, May 1. Brothers and/or sisters may show the same horse/pony/mule provided they are not in the same class, and they are both listed on the horse I.D. See the Kansas 4-H Horse Show Rule Book for more information regarding leases, etc. Exhibitor must show their 4-H Horse ID form copy to the Superintendent during check in the day of show. If the horse is registered with the American Quarter Horse Association and is entered in the Registered Quarter Horse halter class official AQHA registration papers must be shown at check in. To be eligible for Horseless Horse classes 60 A 6005 and 60 A 6006, 4-H'ers must meet the following criteria: (1) Enrolled in Horse or Horseless Horse project; (2) Do not own or lease a horse; (3) Horse shown must have a 4-H Identification Paper on file by May 1.
5. **Health Requirements-** Horses, ponies and mules should be free of infections and contagious disease. The horse show committee reserves the right to turn a horse away if they feel the animal is not healthy.
6. The Fair Board and horse show committee reserve the right to cancel or postpone any or all classes due to inclement weather, the right to combine classes based on pre-entries, the right to modify the dress code due to weather conditions and to excuse unruly animals from any class.
7. All 4-H contestants will adhere to the current Kansas 4-H Horse Show Rule Book of regulations of general show rules, English class rules and Western class rules unless otherwise specified within these rules (found online at [www.kansas4-h.org/projects/animals/horse.html](http://www.kansas4-h.org/projects/animals/horse.html)).
8. All contestants, family members and spectators are expected to display proper conduct and courtesy at all times. Unsportsmanlike conduct by the 4-H'er or those people accompanying the 4-H'er will not be tolerated. Such actions will result in forfeiture of all placings and qualifications earned during the show and those involved may be excused from the grounds at the discretion of show management. Grievances must be made in writing and submitted to the Rules committee within two (2) hours after the incident. **JUDGE'S DECISION IS FINAL. Separate judges will judge 4-H Show and Open Show.**
9. Only current 4-H members are allowed to ride 4-H horses/ponies/mules on the grounds of a 4-H show. Parents, legal guardian, grandparents, siblings and/or a fellow 4-H member are allowed to assist the 4-H'er with their horse. Adults are barred from the show ring while the 4-H horses are being judged, except the judge, ring steward or authorized official.
10. Each exhibitor will be issued two contestant identification numbers. During halter classes the number will be secured to the exhibitor's back, during riding classes a number will be secured on each side of the saddle on the saddle pad.

11. Stock Type includes horses that are not eligible for any other breed class. Non-Stock Type shall include all breeds not included in other halter classes including American Saddlebred, American Show Horse, Morgan and Thoroughbred. Horses with appendix registry papers will show in that breed classification. No registered Quarter Horses allowed in the Stock Type class. Horses of mixed breeds should be classified by visible breed characteristics and predominant breed genetics. Arabian and Half-Arabian Halter will be for horses with the Arabian look.

12. An exhibitor may enter up to two horses/ponies/mules in a halter class; the second horse/mule must be shown by another exhibitor entered in the show. A horse/pony/mule may be shown in only one halter class. This excludes showmanship.

13. The first and second place exhibitors in each halter class will be called back for judging of the overall grand champion and reserve grand champion halter horse.

14. Maximum time for tack change - 5 minutes. Please keep the ring steward or gate help informed of tack changes.

15. Any horse 56 inches and under (without shoes) is considered a pony. Ponies may be measured at check-in if height is in question. An exhibitor may enter both pony and western pleasure, but they may NOT enter the same animal in more than one pleasure class.

16. The Ranch Riding class pattern will be selected from the Kansas 4-H Horse Show Rule Book or may be developed utilizing the maneuvers required as outlined in the Kansas 4-H Horse Show Rule Book. Ranch Riding will be a pattern only class, rail work will not be performed.

17. In all trail classes 4-H members are allowed 60 seconds to maneuver the gate and 30 seconds to maneuver other obstacles. Exhibitors must maneuver the gate unassisted. The judge has the right to motion an exhibitor on to the next obstacle if not begun in 30 seconds and the exhibitor will be penalized accordingly.

18. Time and safety should be considered when entering the arena for timed events. Dismissal from the class due to safety concerns or excessive time entering is at the discretion of the judge. The horse must enter the arena and hesitate before starting run. The gate must be closed and be kept closed until the runner stops. For safety reasons, horses must enter under the control of the rider. The horse cannot be led into the arena by an unmounted or mounted person. The rider must also have the horse under control before exiting the arena.

### **Special Class Descriptions**

**Egg & Spoon** – Riders will carry an egg on a spoon at various gaits. Riders will enter the arena and space themselves on the rail, once all riders are on the rail and have been given an egg and spoon the class will begin. Once the class begins riders may not place any fingers on the egg to stabilize it. Riders will go to the center of the arena as their eggs fall. The last rider with an egg is declared the winner.

**Follow Me** – Exhibitors will encourage their horse/pony/mule to follow them to a set location within the arena and back across the start/finish line without the aid of a lead rope, rein, etc. Exhibitors may not touch their animal once they have crossed the start/finish line. Aids such as a feed bucket, treats, etc. may be used.

### **Dress Code**

Exhibitors will adhere to the dress code as outlined in the Kansas 4-H Horse Show Rule Book (found online at [www.kansas4-h.org/projects/animals/horse.html](http://www.kansas4-h.org/projects/animals/horse.html)) during all classes while keeping in mind the Douglas County Fair 4-H Horse Show is a casual show with a learning environment. Exhibitors in timed events are permitted to wear the Official Douglas County Fair 4-H T-Shirt which may be purchased when entering the fair.

The Douglas County 4-H Horse program supports the use of ASTM certified/SEI approved safety helmets in all equine events. Bicycle helmets or any other style of helmet are not allowed.

### **Showmanship at Halter**

60 A 6001 Western & English (Horse/Pony/Mule), Level IV, (15-18 yr. olds)

60 A 6002 Western & English (Horse/Pony/Mule), Level III, (12-14 yr. olds)

60 A 6003 Western & English (Horse/Pony/Mule), Level II, (9-11yr. olds)

60 A 6004 Western & English (Horse/Pony/Mule), Level I, (7-8 yr. olds)

60 A 6005 Horseless Horse (Horse/Pony/Mule) (7-11 yr. olds)

60 A 6006 Horseless Horse (Horse/Pony/Mule) (12-18 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White



## **Halter - Conformation**

- 60 B 6007 Registered Quarter Horse, Aged Horse - Mares (Three Year Old and over)
  - 60 B 6008 Registered Quarter Horse, Aged Horse - Geldings (Three Year Old and over)
  - 60 B 6009 Stock Type, Aged Horse - Mares (Three Year Old and over)
  - 60 B 6010 Stock Type, Aged Horse - Geldings (Three Year Old and over)
  - 60 B 6011 Paint/Pinto, Aged Horse - Mares/Geldings (Three Year Old and over)
  - 60 B 6012 Appaloosa, Aged Horse - Mares/Geldings (Three Year Old and over)
  - 60 B 6013 Non-Stock Type, All Other Breeds, Aged Horse - Mares/Geldings (Three Year Old and over)
  - 60 B 6014 Arabian/Half-Arabian, Aged Horse – Mares/Geldings (Three Year Old and over)
  - 60 B 6015 Pony Breeds, 56” and under - Mares/Geldings (All ages)
  - 60 B 6016 Mules - Mares/Geldings (All ages)
- Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White  
Overall Grand Champion, Overall Reserve Grand Champion

Judging Contest – 2 Halter Classes, No Reasons (BREAK)

## **Performance Classes**

### **English**

- 60 C 6017 Hunt Seat/Saddle Seat Pleasure (Horse/Pony/Mule), Level IV, (15-18 yr. olds)
  - 60 C 6018 Hunt Seat/Saddle Seat Pleasure (Horse/Pony/Mule), Level III, (12-14 yr. olds)
  - 60 C 6019 Hunt Seat/Saddle Seat Pleasure (Horse/Pony/Mule), Level II, (9-11 yr. olds)
  - 60 C 6020 Hunt Seat/Saddle Seat Pleasure(Horse/Pony/Mule), Level I, (7-8 yr. olds)
  - 60 C 6021 Hunt Seat/Saddle Seat Equitation (Horse/Pony/Mule), Level IV, (15-18 yr. olds)
  - 60 C 6022 Hunt Seat/Saddle Seat Equitation (Horse/Pony/Mule), Level III, (12-14 yr. olds)
  - 60 C 6023 Hunt Seat/Saddle Seat Equitation (Horse/Pony/Mule), Level II, (9-11 yr. olds)
  - 60 C 6024 Hunt Seat/Saddle Seat Equitation (Horse/Pony/Mule), Level I, (7-8 yr. olds)
- (BREAK)

### **Western**

- 60 D 6025 Pleasure Pairs, Western/English (Walk-Trot, open to ALL exhibitors)
- 60 D 6026 Horsemanship/Equitation, Western/ English Walk-Trot (Horse/Pony/Mule), (All ages)
- 60 D 6027 Horsemanship, Western (Horse/Pony/Mule), Level IV, (15-18 yr. olds)
- 60 D 6028 Horsemanship, Western (Horse/Pony/Mule), Level III, (12-14 yr. olds)
- 60 D 6029 Horsemanship, Western (Horse/Pony/Mule), Level II, (9-11 yr. olds)
- 60 D 6030 Horsemanship, Western (Horse/Pony/Mule), Level I, (7-8 yr. olds)
- 60 D 6031 Western/English Pleasure Pony Breeds, 56” and under - See rule #14
- 60 D 6032 Western/English Pleasure Walk-Trot (Horse/Pony/Mule) (All ages)
- 60 D 6033 Western Pleasure (Horse/Pony/Mule), Level IV, (15-18 yr. olds)
- 60 D 6034 Western Pleasure (Horse/Pony/Mule), Level III, (12-14 yr. olds)
- 60 D 6035 Western Pleasure (Horse/Pony/Mule), Level II, (9-11 yr. olds)
- 60 D 6036 Western Pleasure (Horse/Mule), Level I, (7-8 yr. olds)
- 60 D 6037 Ranch Riding, Level I & II (Horse/Pony/Mule) (7-11 yr. olds)
- 60 D 6038 Ranch Riding, Level III & IV (Horse/Pony/Mule) (12-18 yr. olds)
- 60 D 6039 Reining (Horse/Pony/Mule), Level IV-I, (7-18 yr. olds)
- 60 D 6040 Trail Walk-Trot (Horse/Pony/Mule) (All ages)
- 60 D 6041 Trail (Horse/Pony/Mule), Level IV, (15-18 yr. olds)
- 60 D 6042 Trail (Horse/Pony/Mule), Level III, (12-14 yr. olds)
- 60 D 6043 Trail (Horse/Pony/Mule), Level II, (9-11 yr. olds)
- 60 D 6044 Trail (Horse/Pony/Mule), Level I, (7-8 yr. olds)
- 60 D 6046 Western/English Egg & Spoon (Horse/Pony/Mule), All ages combined

### **Timed Events**

- 60 D 6045 Western/English Follow Me (Horse/Pony/Mule), All ages combined.
- 60 E 6047 Pole Bending (Horse/Pony/Mule), Level IV, (15-18 yr. olds)
- 60 E 6048 Pole Bending (Horse/Pony/Mule), Level III, (12-14 yr. olds)
- 60 E 6049 Pole Bending (Horse/Pony/Mule), Level II, (9-11 yr. olds)
- 60 E 6050 Pole Bending (Horse/Pony/Mule), Level I, (7-8 yr. olds)
- 60 E 6051 Barrel Racing (Horse/Pony/Mule), Level IV, (15-18 yr. olds)

- 60 E 6052 Barrel Racing (Horse/Pony/Mule), Level III, (12-14 yr. olds)
- 60 E 6053 Barrel Racing (Horse/Pony/Mule), Level II, (9-11 yr. olds)
- 60 E 6054 Barrel Racing (Horse/Pony/Mule), Level I, (7-8 yr. olds)
- 60 E 6055 Flag Racing (Horse/Pony/Mule), Level IV, (15-18 yr. olds)
- 60 E 6056 Flag Racing (Horse/Pony/Mule), Level III, (12-14 yr. olds)
- 60 E 6057 Flag Racing (Horse/Pony/Mule), Level II, (9-11 yr. olds)
- 60 E 6058 Flag Racing (Horse/Pony/Mule), Level I, (7-8 yr. olds)

**Ribbon Awards:** Purple, Blue, Red, and White

**Champion at Saddle and Reserve Champion at Saddle** will be awarded in each age division with 5 points for a Top Purple, 4 points for a Purple, 3 points for a Top Blue, 2 points for a blue, and 1 point for a red. Ties will be decided by a coin toss. Champion at Saddle is based on Performance and Timed events only, Halter and Showmanship placings are not included in Champion at Saddle. An awards ceremony will occur immediately following the last class.

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**LLAMAS                    4-H/FFA**

Department 115

Superintendent:   Matthew Kelso     Robyn Kelso

**Special Rules**

1. Exhibitor must be enrolled in the Self-Determined project in order to exhibit Llamas.
2. Exhibitor must own and manage llamas for at least 90 days prior to the fair, or lease a llama, with the Leasing A Llama ID form on file at the Extension office by May 1.
3. Pre-enter Llama entries by June 30. No dogs allowed on the fairgrounds
4. Exhibitors may exhibit only one animal in each class.
5. Per ALSA guidelines, the Public Relations will include, at a minimum, stairs or ramp, petting by strangers, loading in a vehicle or trailer, backing and picking up a foot or showing teeth.
6. Per ALSA guidelines, the Obstacle Course will include, at a minimum, a bridge or ramp, jump, flexibility and maneuvering, change of pace, and backing.
7. Showmanship is based on the exhibitor's basic skill in fitting, grooming, following directions, and style in presenting the animal to the judge.
8. Costume will judge on (a) difficulty in training animal to accept and exhibit costume, (b) time and energy involved, and (c) originality.
9. **Livestock exhibitors are asked to volunteer to tear down livestock pens or stalls at the conclusion of the fair. Tear down will begin at 10:00 a.m. on Sunday.**

**HEALTH REQUIREMENTS**

10. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection.  
     Inspection will take place after the animal(s) have been unloaded at the fairgrounds.  
     Animals determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

- 115 A 11501            Showmanship
  - 115 A 11505            Public Relations
  - 115 A 11506            Obstacle
  - 115 A 11507            Costume
  - 115 A 11508            Pack
- 

**PETS                        4-H/FFA**

Department 70

Superintendent:   Annette Wren

**Special Rules**

1. Read General Rules.
2. Pre-enter Pet entries by June 30.
3. 4-H'er may exhibit a maximum of one cat and one hand pet.
4. Pet Show entries cannot be exhibited in any other Fair class.
5. Pets will be entered one half hour prior to the show.
6. Pets will be released when judging of the Pet Show is completed.
7. All pets are to be kept in a pet carton, cage, pet crate or on a leash.

8. Pets are not to be removed from the cage while on the fairgrounds. Handling will be permitted during judging only.
9. Judging will be based upon the cleanliness, disposition and general condition of the animal as well as how knowledgeable the exhibitor is about his or her pet.
10. During consultation judging for hand pets, no extra pictures, displays, scrapbooks, or visual aids, besides the animal itself, will be allowed. This will help to speed up the show and actual judging.
11. All grooming must be done by the exhibitor.
12. 4-H'er must remain with his or her pet until judging of all Pets is completed.
13. No State Fair classes for Pets.

**Health Requirements**

15. Proof of vaccination form must be completed by veterinarian and presented to the superintendent at check in time. These are available at the Extension Office.
16. Cats: all applicable vaccinations must be up to date: Rabies, Feline Distemper, and Feline Leukemia. Feline Leukemia is mandatory for all outdoor cats. It is recommended, but not required, for indoor cats. If indoor cats are not vaccinated for Feline Leukemia, they must show proof of a negative test done in the last three (3) months before the show.
17. Ferrets: all applicable vaccinations must be up to date: Rabies and Distemper.

**Cloverbuds**

16. Cloverbuds age 5 and 6 to give a short "show and tell" presentation to develop self-confidence, to feel the satisfaction of having completed an activity, and to learn it's the process and fun of participating and not the product, which is important. This is a non-competitive event and every Cloverbud will receive a participation ribbon.

**Cats - must wear a collar and leash while on the fairgrounds**

**Indoor Cats –**

- 70 A 7001 Cloverbuds Show & Share
- 70 A 7002 15-18 year old 4-H'ers
- 70 A 7003 12-14 year old 4-H'ers
- 70 A 7004 9-11 year old 4-H'ers
- 70 A 7005 7-8 year old 4-H'ers

**Outdoor Cats -**

- 70 B 7006 15-18 year old 4-H'ers
- 70 B 7007 12-14 year old 4-H'ers
- 70 B 7008 9-11 year old 4-H'ers
- 70 B 7009 7-8 year old 4-H'ers

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

**Hand Pets - may be a rabbit, guinea pig, hamster, gerbil, or other small rodent, mammal, reptile, bird or exotic.**

**Hand Pet –**

- 70 C 7011 Cloverbuds Show & Share
- 70 C 7012 15-18 year old 4-H'ers
- 70 C 7013 12-14 year old 4-H'ers
- 70 C 7014 9-11 year old 4-H'ers
- 70 C 7015 7-8 year old 4-H'ers

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

**Novelty**

- 70 D 7017 Best Enhanced Cage Environment
- 70 D 7018 Best Decorated Cage
- 70 D 7019 Most Unusual Pet
- 70 D 7020 Most Colorful Pet

Ribbon Awards: Purple, Blue, Red, Whit

## **POULTRY 4-H/FFA**

Department 80

Superintendent: Sonja Hart Russ Harding

### **Special Rules**

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Poultry entries by June 30.
3. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities.
4. Poultry entered in the Dual Purpose Pullets Pen of 3 and the Meat Type Pen of 3 are eligible for the Champion and Reserve Champion Market Pen of 3 Poultry
5. Exhibitor should be present at time of judging.
6. Exhibitor limited to four (4) birds per class. One (1) bird constitutes an entry, except is the Pen of 3 classes. Each Pen of 3 entry is counted as one (1) bird.
7. **Any 4-H or FFA member exhibiting large birds, such as large ducks, geese, turkeys, large chickens or peacocks, should contact the Extension Office to let the superintendents know how many large cages they will need for exhibits.**
8. **Livestock exhibitors are asked to volunteer to tear down livestock pens or stalls at the conclusion of the fair. Tear down will begin at 10:00 a.m. on Sunday. Poultry exhibitors are required to clean cages of all waste.**

### **Health Requirements**

9. Pullorum-typhoid Tests will be required every year except for water fowl and pigeons Exhibitors must have proof of negative test before fowl will be cooped. Blood test must be within 90 days of show.
10. **NO BIRDS MAY BE REMOVED BEFORE RELEASE TIME ON SUNDAY, (except those meat pens sold in the 4-H livestock auction). ALL BIRDS MUST REMAIN AT THE FAIRGROUNDS, EVEN IF YOU HAVE SOLD THEM TO A 3<sup>RD</sup> PARTY, UNTIL RELEASE TIME ON SUNDAY.**

**Showmanship - 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. No premiums are paid in showmanship classes.**

80 A 8001 Poultry, Level I, (7-8yr. olds)

80 A 8002 Poultry, Level II, (9-11 yr. olds)

80 A 8003 Poultry, Level III, (12-14 yr. olds)

80 A 8004 Poultry, Level IV, (15-18 yr. olds)

**Other Fowl - PLEASE IDENTIFY BREED ON ENTRY FORM**

80 B 8005 Turkeys, all breeds: one bird of either sex

80 B 8006 Guineas (no State Fair class)

80 B 8007 Any Other Breed or Exotic Fowl (no State Fair class)

**Waterfowl - PLEASE IDENTIFY BREED ON ENTRY FORM**

80 C 8008 Ducks, Call or Bantam, one bird of either sex- young or old

80 C 8009 Ducks all breeds –one bird of either sex; young

80 C 8010 Ducks, all breeds –one bird of either sex; old

80 C 8011 Geese, all breeds –one bird if either sex; young or old

**Chickens - PLEASE IDENTIFY BREED ON ENTRY FORM**

80 D 8012 Standard Breeds - Large Fowl - 1 young bird of either sex

80 D 8013 Standard Breeds - Large Fowl - 1 old bird of either sex

80 D 8014 Standard Breeds - Bantams - 1 young bird of either sex

80 D 8015 Standard Breeds - Bantams - 1 old bird of either sex

**Production Chickens - judged on egg production qualities only**

80 D 8016 Production Pullets - Pen of 3. Standardbred, Crossbred or Staincross

80 D 8017 Production Hens - Pen of 3. Standardbred, Crossbred or Staincross

### **WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED MATERIALS:**

**Exhibitors , their parents, leaders and instructors have a serious responsibility to use animal health products, growth promotants and any other approved materials with great care, only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat**

customers receive wholesome food. A Drug Withdrawal Certificate must be filled out for each market animal exhibited. Market livestock will not be allowed to be auctioned, or shipped as extras, without a completed certificate signed by the exhibitor and parent or guardian. The withdrawal date for medications and legal drugs will be the date that the auction cards are due and the withdrawal certificate must be turned in with the auction card to the fair office in order for the animal to sell in the auction or be shipped as an extra animal.

**NO PREMIUM PAID ON CONDEMNED CARCASS:** The Fair Board will allow NO BASE BID TO BE PAID to any exhibitor of a market animal whose carcass is condemned by an official inspector because of any unethical practice such as giving by mouth or injection of any prohibited medication or the physical alteration of such carcass. The Fair Board reserves the right to condemn and/or disqualify any animal, or carcass, found violating the use of drugs, chemicals or feed additives. The exhibitor will forfeit the base value of the animal, ribbon premium money, prizes and possibly the premium amount paid by the buyer of the animal (at the discretion of the buyer). The class placing will not change.

**Dual Purpose Chickens – Production and Meat-Type**

80 E 8018 Dual Purpose Pullets; Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

80 E 8019 Dual Purpose Hens; Pen of 3. Such as Rhode Island Reds New Hampshire, Plymouth Rocks, etc.

**Meat-type Chicken -**

**Three (3) birds of the same sex to be judged on meat production qualities**

80 F 8020 Meat-type Chickens; Pen of 3.

**The Dual Purpose Pullets Pen of 3 and the Meat-type Pen of 3 are eligible for the Champion and Reserve Champion Market Pen of 3 Poultry**

**Pigeons - PLEASE IDENTIFY BREED ON ENTRY FORM**

**Pigeons - Judge for best of overall breeds for champion pigeon.**

80 G 8021 Old Cock (hatched in previous year)

80 G 8022 Old Hen

80 G 8024 Young Cock (hatched in this calendar year)

80 G 8025 Young Hen

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White, Overall Grand Champion, Overall Reserve Grand Champion

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**RABBITS 4-H/FFA**

Department 90

Superintendents: Mike Kelso Matthew Kelso Alex McMillen

**Special Rules**

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Rabbit entries by June 30 including ear tattoos. Substitutions of ear tattoos allowed until noon on the Friday before check-in on Monday. The substitution must be in the same class, breed, variety and sex. You may not switch classes. Please double check special entry form for correctness.
3. **Errors with breed, class, type, age and/or sex identification will be a disqualification at fair entry time.**
4. Coop tags will be placed on coops by the superintendents before the time of entry. Showmanship papers will be handed out the day of the show by the show clerk, it will be your responsibility to pick these up before the show begins. You will need these to be allowed to show.
5. All rabbits must be owned by May 1 of the current year, except younger rabbits raised by exhibitors.
6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. There will be no tattooing once rabbit is on the fairgrounds. Permanent marker tattoos are not allowed. Please contact superintendent for tattooing ahead of time.
7. All ARBA and State fair guidelines will be followed. Any breed recognized by the American Rabbit Breeders Association (ARBA) will be allowed to show. Each recognized ARBA color constitutes a variety. Classes will be divided according to ARBA rules and judged according

to ARBA's "Standard of Perfection". Please check the minimum and maximum weights for your breed against your rabbits. If yours aren't within these requirements they will be disqualified. No mixed breed of rabbit will be allowed to show.

8. Exhibitors shall have no more than one (1) rabbit per class (i.e. each exhibitor can have only ONE solid senior Mini Lop doe). Exhibitor may enter a maximum of 20 rabbits.
9. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standard.
10. If you have a breed that is not listed, please contact the superintendents for the correct way to enter your rabbit. AOB will no longer be a class to enter a rabbit in. In order to ensure your breed is accepted, you must contact the superintendents.
11. Any rabbit that is pre-entered in showmanship and fur class must be entered in a regular class. Fur class pre-entries need to be marked for type of fur class only, our tattoos will be reported on the day rabbit is entered at the fair, not the day of the show. Exhibitors may enter one (1) rabbit in each fur class, for a maximum of eight (8) total fur entries. Any rabbit disqualified in the regular classes will not be allowed to show in the fur classes or used for showmanship.
12. If you are not able to be present to show your rabbit, please notify the superintendents before the show. If you are present and need help, your parents may not assist you in the ring. Parents may not help carry rabbits from pen to judging table. Parents/Guardians may help in moving rabbits from the barn to the arena, however no parents are allowed in the show arena. Moving the rabbit from the cage to the showtable is the responsibility of the exhibitor and should the exhibitor be unable, assistance should be requested from the superintendents or other exhibitor.
13. There will be two (2) calls for rabbits in each class then judging will begin. Show table closes at the time for any missing rabbits. Show order will be announced no later than 5 p.m. the night before the show. It is the responsibility of the exhibitor to know the show order and have rabbits at the judging arena and judging table on time.
14. Rabbits used in showmanship must be entered in the regular show. List the showmanship contest on your pre-entries. If a rabbit is disqualified from the regular show, it shall not be exhibited in showmanship
15. Rabbit judging contest will be held on Thursday, during the judging of the rabbits. All rabbit exhibitors are encouraged to participate in the rabbit judging contest. This must be listed on the pre-entry form.
16. Cable ties will be put on rabbit cages at 6:00 p.m. for the safety of the rabbits.
17. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All rabbits and equipment must be out of the barn and cleaning completed by the end of the pre-determined check out time. All premiums will be forfeited if rabbits are left in the barn and stalls not properly cleaned.**
18. All rabbits exhibited in the meat pen classes are required to present a drug withdrawal form upon check in of the rabbit. If this cannot be provided, the rabbits will be disqualified.

#### **Health Requirements**

19. No diseased or unhealthy rabbit will be allowed on the fairgrounds. Any unhealthy rabbit will be released by the rabbit superintendent.
20. All rabbit exhibitors must sign the **Douglas County Fair Ownership Form** and turn in with June 30 entry form.

**Showmanship - 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. No premiums are paid in showmanship classes.**

90 A 9001 Rabbit, Level IV, (15-18 yr. olds)

90 A 9002 Rabbit, Level III, (12-14 yr. olds)

90 A 9003 Rabbit, Level II, (9-11 yr. olds)

90 A 9004 Rabbit, Level I, (7-8 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

90 B 90005-90 X 9600 **Doe and Buck Classes -**

**See special entry information available at Extension Office for class numbers**

Breeds: American Fuzzy Lop, Californian, Dutch, Dwarf Hotot, English Angora, English Loop, Flemish Giant, Florida White, French Angora, French Lop, Havana, Holland

Lop, Jersey Wool, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, New Zealand, Palomino, Polish, Rex, Satin, Tan, Silver Fox, Britannia Petite, Champagne D'Argent, Checkered Giant, Crème D'Argent, Blanc de Hotot, English Spot, Giant Angora, Harlequin, Himalayan, Lilac, American, Rhinelander, Satin Angora, Silver, Silver Marten, Standard Chinchilla, Thrianta, Cinnamon, Giant Chinchilla, American Chinchilla, American Sable, Belgian Hare, Argente Brun, Beveren.

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

**WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED MATERIALS:** Exhibitors, their parents, leaders and instructors have a serious responsibility to use animal health products, growth promotants and any other approved materials with great care, only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food. A Drug Withdrawal Certificate must be filled out for each market animal exhibited. Market livestock will not be allowed to be auctioned, or shipped as extras, without a completed certificate signed by the exhibitor and parent or guardian. The withdrawal date for medications and legal drugs will be the date that the auction cards are due and the withdrawal certificate must be turned in with the auction card to the fair office in order for the animal to sell in the auction or be shipped as an extra animal.

**NO PREMIUM PAID ON CONDEMNED CARCASS:** The Fair Board will allow NO BASE BID TO BE PAID to any exhibitor of a market animal whose carcass is condemned by an official inspector because of any unethical practice such as giving by mouth or injection of any prohibited medication or the physical alteration of such carcass. The Fair Board reserves the right to condemn and/or disqualify any animal, or carcass, found violating the use of drugs, chemicals or feed additives. The exhibitor will forfeit the base value of the animal, ribbon premium money, prizes and possibly the premium amount paid by the buyer of the animal (at the discretion of the buyer). The class placing will not change.

**90 Y 99715 Meat Pen**

Meat pen -A meat pen shall consist of three (3) rabbits with a minimum weight of 3 pounds and a maximum weight of 5 pounds. The date of birth of each rabbit must be shown on the entry form and cannot be over 70 days of age day of show. All 3 rabbits must be the same breed and variety, but they do not need to come from the same litter. Any breed of rabbit that can be within the minimum and maximum weight and still meet the age requirement may show as a meat pen. They will be judged on their meat qualities, condition and uniformity. They must meet their breed standards. No mixed breeds allowed. Meat Pen Rabbits cannot be entered in other rabbit classes.

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

**Fur**

- 90 Z 9718 Normal white fur
- 90 Z 9719 White Satin fur
- 90 Z 9720 White Rex fur
- 90 Z 9721 White Wool
- 90 Z 9722 Normal colored fur
- 90 Z 9724 Colored Satin fur
- 90 Z 9725 Colored Rex fur
- 90 Z 9726 Colored Wool

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White  
Best Overall Fur Champion

**Rabbit Judging Contest - No Premium**

- 90 AA 9513 Level IV, (15-18 yr. olds)
- 90 AA 9514 Level III, (12-14 yr. olds)
- 90 AA 9515 Level II, (9-11 yr. olds)
- 90 AA 9516 Level I, (7-8 yr. olds)

## SHEEP 4-H/FFA

Department 100

Superintendents: Kristy Wempe-Bellinger Ryan Lister  
Lacey Simonson John Berg

1. Read General Rules. No dogs allowed on the fairgrounds.
  2. Pre-enter Sheep entries by June 30.
  3. Exhibitor may show no more than three (3) market lambs. Division will be made by weight if so warranted.
  4. Animals shown in market classes are not eligible for breeding classes and vice versa.
  5. Lambs must be born on or after Jan. 1, of the current year.
  6. To help prevent club lamb fungus at the Fair, all market lambs must be slick sheared prior to bringing them to the fair. A maximum of 0.2 (two tenths) inches of wool is permitted. And, if the ewes will be sheared for the show, they must be sheared prior to unloading at the fair.
  7. Exhibitor must show their own animal in Showmanship.
  8. Champion and Reserve Champion lambs in each breed will compete for Grand Champion and Reserve Grand Champion.
  9. Champion and reserve ewes from each breed, other purebreds, and commercial or crossbred classes will show for Supreme and Reserve Supreme Breeding Ewe awards.
  10. **Animals shown in market classes are not eligible for breeding classes and vice versa. This applies to both 4-H and Open Class entries. Animals are considered either breeding or market animals, not both.**
  11. Market lambs must have been weighed and identified at the official spring weigh-ins in May and this information be recorded on official forms in the Douglas County Extension Office. Wether market lambs must be physical castrates.
  12. Original registration or transfer papers for animals in breeding classes must be in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family. Breeding animals registered in a farm name or whose papers include the name of adults are not eligible to show. 4-H/FFA breeding animals that are not registered may show in the Commercial classes.
  13. **Livestock exhibitors are asked to volunteer to tear down livestock pens or stalls at the conclusion of the fair. Tear down will begin at 10:00 a.m. on Sunday.**
- Health Requirements**
14. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection.  
**Inspection will take place prior to the animals being unloaded at the fairgrounds.**
  15. All sexually intact sheep (ewes and rams) and wethers must be identified with an official USDA premise ID tag. Lambs, less than 8 weeks of age, accompanying their dams are exempt from tagging requirements.

### **Breeding Sheep**

- |             |   |
|-------------|---|
| 100 A 10001 | Dorset Ewe lamb - born on or after Jan. 1 of the current year         |
| 100 A 10002 | Dorset Ewe - born before Jan. 1 of the current year                   |
| 100 B 10005 | Hampshire Ewe lamb - born on or after Jan. 1 of the current year      |
| 100 B 10006 | Hampshire Ewe - born before Jan. 1 of the current year                |
| 100 C 10009 | Suffolk Ewe Lamb - born on or after Jan. 1 of the current year        |
| 100 C 10010 | Suffolk Ewe - born before Jan. 1 of the current year                  |
| 100 D 10013 | Other Purebred Ewe lamb - born on or after Jan. 1 of the current year |
| 100 D 10014 | Other Purebred Ewe - born before Jan. 1 of the current year           |
| 100 E 10017 | Commercial/Wether Dam - born on or after Jan. 1 of the current year   |
| 100 E 10018 | Commercial/Wether - born before Jan. 1 of the current year            |

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Overall Grand Champion, Overall Reserve Grand Champion

**Showmanship - 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. No rams can be shown in showmanship classes. No premiums are paid in showmanship classes.**

- |             |                                    |
|-------------|------------------------------------|
| 100 G 10023 | Sheep, Level IV, (15-18 yr. olds)  |
| 100 G 10024 | Sheep, Level III, (12-14 yr. olds) |



100 G 10025 Sheep, Level II, (9-11 yr. olds)  
100 G 10026 Sheep, Level I, (7-8 yr. olds)  
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

**WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED MATERIALS:**  
Exhibitors, their parents, leaders and instructors have a serious responsibility to use animal health products, growth promotants and any other approved materials with great care, only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food. A Drug Withdrawal Certificate must be filled out for each market animal exhibited. Market livestock will not be allowed to be auctioned, or shipped as extras, without a completed certificate signed by the exhibitor and parent or guardian. The withdrawal date for medications and legal drugs will be the date that the auction cards are due and the withdrawal certificate must be turned in with the auction card to the fair office in order for the animal to sell in the auction or be shipped as an extra animal.

**NO PREMIUM PAID ON CONDEMNED CARCASS:** The Fair Board will allow NO BASE BID TO BE PAID to any exhibitor of a market animal whose carcass is condemned by an official inspector because of any unethical practice such as giving by mouth or injection of any prohibited medication or the physical alteration of such carcass. The Fair Board reserves the right to condemn and/or disqualify any animal, or carcass, found violating the use of drugs, chemicals or feed additives. The exhibitor will forfeit the base value of the animal, ribbon premium money, prizes and possibly the premium amount paid by the buyer of the animal (at the discretion of the buyer). The class placing will not change.

**Market Lambs - 90 lbs. and heavier**

Classes according to breeds. Below is list of possible breeds. Must have 3 animals of same breed to make a class.

100 I 10028 Dorset  
100 I 10029 Hampshire  
100 I 10030 Natural Colored Wool  
100 I 10031 Southdown  
100 I 10032 Speckled Face  
100 I 10033 Suffolk  
100 I 10034 All Other Breeds  
100 I 10035 Crossbred  
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White  
Overall Grand Champion, Overall Reserve Champion

**Club Pen of Three Market Lambs**

100 I 10036 Pen of Three Market Lambs  
Market lambs shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one (1) pen per club may be entered. Sheep leaders or an appointed representative of club will be responsible for selecting and grouping animals to be shown.

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

**Carcass Scan**

Market lambs can be scanned by ultrasound for the information of the 4-H member. The cost to enter this class is \$4 per head. This class must be pre-entered with the other classes. No premium will be paid.

100 I 10038 Carcass Scan

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## SWINE 4-H/FFA

Department 110

Superintendents: Grant Metsker Allen Miller  
Mark Brown

### Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Swine entries by June 30.
3. Each exhibitor limited to a maximum of three (3) Market Hogs.
4. No exhibitor may show more than two (2) head in each breeding class. **Animals shown in market classes are not eligible for breeding classes and vice versa. This applies to both 4-H and Open Class entries. Animals are considered either breeding or market animals, not both.**
5. Market Hogs and Breeding Gilts will be shown by breed. **Purebred Market Hogs and Breeding Gilts must have original registration or transfer papers in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family but cannot be in a farm name or include the name of adults.**
6. Feeder Hogs (Barrows or Gilts) - 219 lbs. and below - All breeds will be shown together. Classes will be broken by weight if so warranted. Animals in this class are not eligible to compete in Championship Class, Carcass Class, or to sell through livestock auction. Animals are eligible for showmanship class.
7. Market Hogs (barrows or gilts) - 220 lbs. minimum - shown by breed. Classes will be broken by weight if so warranted. Barrow market hogs must be physical castrates.
8. No dogs will be allowed in or near barns or judging arena.
9. Champion and Reserve Champion hogs in each breed will compete for Grand Champion and Reserve Grand Champion.
10. Market Hogs must be identified at the official spring identification days in May and this information be recorded on official forms in the Douglas County Extension Office.
13. **Livestock exhibitors are asked to volunteer to tear down livestock pens or stalls at the conclusion of the fair. Tear down will begin at 10:00 a.m. on Sunday.**

### Health Requirements

12. At time of pre-entry, all exhibitors will pay a \$1 per animal nonrefundable fee for a veterinary visual inspection. Inspection will take place after the animals have been unloaded at the fairgrounds.

**Showmanship - 4-H/FFA member must own and exhibit in the regular classes animals used in showmanship classes. No animal may be entered in showmanship without also being shown in a regular class. No premiums are paid in showmanship classes.**

110 A 11001 Swine, Level IV, (15-18 yr. olds)

110 A 11002 Swine, Level III, (12-14 yr. olds)

110 A 11003 Swine, Level II, (9-11 yr. olds)

110 A 11004 Swine, Level I, (7-8 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

### Jr. Spring Gilts

110 B 11005 Duroc - farrowed Feb. 14-March 31, of the current year

110 C 11009 Chester White - farrowed Feb. 14-March 31, of the current year

110 D 11013 Hampshire - farrowed Feb. 14-March 31, of the current year

110 E 11017 Yorkshire - farrowed Feb. 14-March 31, of the current year

110 F 11021 Spot - farrowed Feb. 14-March 31, of the current year

110 G 11025 Crossbreed - farrowed Feb. 14-March 31, of the current year

110 H 11029 Other Breeds - farrowed Feb. 14-March 31, of the current year

### Sr. Spring Gilts

110 B 11006 Duroc - farrowed Jan. 1-Feb. 13, of the current year

110 C 11010 Chester White - farrowed Jan. 1-Feb. 13, of the current year

110 D 11014 Hampshire - farrowed Jan. 1-Feb. 13, of the current year

110 E 11018 Yorkshire - farrowed Jan. 1-Feb. 13, of the current year

110 F 11022 Spot - farrowed Jan. 1-Feb. 13, of the current year

110 G 11026 Crossbreed - farrowed Jan. 1-Feb. 13, of the current year

110 H 11030 Other Breeds - farrowed Jan. 1-Feb. 13, of the current year  
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White  
Overall Grand Champion, Overall Reserve Grand Champion

**WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS AND OTHER APPROVED MATERIALS:**  
Exhibitors, their parents, leaders and instructors have a serious responsibility to use animal health products, growth promotants and any other approved materials with great care, only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food. A Drug Withdrawal Certificate must be filled out for each market animal exhibited. Market livestock will not be allowed to be auctioned, or shipped as extras, without a completed certificate signed by the exhibitor and parent or guardian. The withdrawal date for medications and legal drugs will be the date that the auction cards are due and the withdrawal certificate must be turned in with the auction card to the fair office in order for the animal to sell in the auction or be shipped as an extra animal.

**NO PREMIUM PAID ON CONDEMNED CARCASS:** The Fair Board will allow NO BASE BID TO BE PAID to any exhibitor of a market animal whose carcass is condemned by an official inspector because of any unethical practice such as giving by mouth or injection of any prohibited medication or the physical alteration of such carcass. The Fair Board reserves the right to condemn and/or disqualify any animal, or carcass, found violating the use of drugs, chemicals or feed additives. The exhibitor will forfeit the base value of the animal, ribbon premium money, prizes and possibly the premium amount paid by the buyer of the animal (at the discretion of the buyer). The class placing will not change.

**Market Hogs (Barrows or Gilts) - 220 lbs. and heavier**  
Classes divided according to breeds.

110 K 11036 Duroc Market Hog  
110 K 11037 Hampshire Market Hog  
110 K 11038 Spot Market Hog  
110 K 11039 York Market Hog  
110 K 11040 AOB Market Hog  
110 K 11041 Crossbred Market Hog  
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White  
Overall Grand Champion, Overall Reserve Grand Champion

110 L 11048 **Club Pen of 3 Market Hogs -**  
Market Hogs shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one pen per club may be entered. Swine leaders or an appointed representative of each club will be responsible for selecting and grouping animals to be shown.

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

**Carcass Contest**

Market hogs will be ultrasound scanned for this contest. The placing will be determined by the ultrasound scan. The cost to enter this is \$4 per head. The contest must be pre-entered with other entries. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place will receive cash prizes. No premiums will be paid.

110 K 11050 Carcass Contest

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## ARTS AND CRAFTS - Visual 4-H

Department 120

Superintendents: Sarah Plinsky Mindy Dechant

NOTE: Visual Arts & Crafts include: cutting, pasting, drawing, painting, sculpting, printing, 3-D construction and fiber not included in Fiber Arts.

### Special Rules

1. Read General Rules. Pre-enter by June 30. Exhibitor must be enrolled in Visual Arts.
2. An exhibitor may enter up to **4 articles per age level** with no more than one entry from a kit.
3. Each exhibit in classes 12001, 12004, 12007 & 12010 should be the original work of the exhibitor.
4. **A visual art is considered to have been created primarily for visual purposes. It will be judged for its beauty, originality and meaningfulness, specifically painting, sculpture, drawing, watercolor and graphics. Crafts are objects that are intended to be useful or functional rather than purely visual, including ceramics, scrapbooking, basketry, jewelry, metalwork and textiles.**
5. Work should be matted, framed or in acceptable form to display and hang. Mounts, mats, or frames need not be constructed by exhibitors. **All exhibits which need to be hung must have a wire or saw tooth hanger attached in order to be properly displayed. Points will be deducted on exhibits that are not properly displayed.**
6. For each Arts and Crafts Exhibit, complete the Visual Arts Exhibitor form found on the Douglas County Extension Service Website (<http://douglas.ksu.edu>) look under 4-H tab for Exhibitor Forms. When entering the exhibit, each item must have an entry tag and a form.
7. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.
8. No plants or plant materials needing watering can be entered as an art display or entered.
9. Designated exhibits will be selected to represent Douglas County at the State Fair. State Fair exhibits are for display only and are not judged. The number will be based on a percentage of enrollments as determined by the State. The selections are a representation of the type of projects exhibited in Douglas County. 4-H'ers must be 9 years old and older to exhibit at the State Fair.

**JUDGE'S CHOICE AWARDS:** 4-H'ers who earn a Judge's Choice award have the opportunity to display their artwork in one of our public showcases. Showcases will be at the Douglas County Courthouse and the Extension office. Additional showcases may be available. Please note; only artwork that can be hung will be considered for the Judge's Choice Awards. Award winners will be noted by a sticker on the exhibit. 4-H'ers will pick up their award earning artwork at project pickup on Sunday morning. 4-H'ers will be notified about showcase dates and will be asked to return their artwork to the Extension Office for display. If a 4-H'er would like to opt out of the showcase, they should contact Kaitlyn Peine, 4-H Youth Development Agent, at 785-843-7058.

#### **7-8 year old 4-H'ers**

- 120 A 12001 Any Visual Arts
- 120 A 12002 Any Craft NOT from a Kit
- 120 A 12003 Any Craft from a Kit

#### **9-11 year old 4-H'ers**

- 120 B 12004 Any Visual Arts
- 120 B 12005 Any Craft NOT from a Kit
- 120 B 12006 Any Craft from a Kit

#### **12-14 year old 4-H'ers**

- 120 C 12007 Any Visual Arts
- 120 C 12008 Any Craft NOT from a Kit
- 120 C 12009 Any Craft from a Kit

#### **15-18 year old 4-H'ers**

- 120 D 12010 Any Visual Arts
- 120 D 12011 Any Craft NOT from a Kit
- 120 D 12012 Any Craft from a kit

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White  
Overall Grand Champion, Overall Reserve Grand Champion

### DUCT TAPE CONTEST

1. Read general rules. Pre-enter by June 30. Exhibitor need **not** be enrolled in Visual Arts.
2. Items may be made with any color duct tape.
3. Items must be created using 90% duct tape.
4. For each Arts and Crafts Exhibit, complete the Visual Arts Exhibitor form found on the Douglas County Extension Service Website (<http://douglas.ksu.edu>) look under 4-H tab for Exhibitor Forms. When entering the exhibit, each item must have an entry tag and a form.

4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.

Judging Criteria: 40% Workmanship – 30% Creativity – 20% Appearance – 10% Difficulty

- 120 E 12015 Hat
- 120 E 12016 Purse/Wallet
- 120 E 12017 Clothing

### CONSTRUCTION ZONE

1. Read general rules. Pre-enter by June 30. Exhibitor need **not** be enrolled in Visual Arts.
2. Exhibits in the Construction Zone class must be built or constructed from commercially sold building kits or materials, such as Lego, Mega Blocks, or Kinex. Construction pieces cannot be entered in Visual Arts and Crafts. Consultation Judging is highly recommended for this class.
3. Exhibitor may not enter more than two (2) exhibits. One in each category.
4. Entries must not be larger than 24" long x 48" high x 12" wide. Projects cannot be secured. The Fair Board is not responsible for projects breaking or pieces being lost.
5. If you build your project from a kit or use instructions, they must accompany the project.
6. If you modify a kit, please explain on a 3x5 note card how the plans were modified.
7. For each Arts and Crafts Exhibit, complete the Visual Arts Exhibitor form found on the Douglas County Extension Service Website (<http://douglas.ksu.edu>) look under 4-H tab for Exhibitor Forms. When entering the exhibit, each item must have an entry tag and a form.

### CLASSES

- 120 G 12050 Projects from a Kit – all ages
- 120 G 12051 Projects with an original design– all ages

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White  
Overall Grand Champion, Overall Reserve Grand Champion

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### ARTS & CRAFTS – HERITAGE FIBER ARTS

Department 120  
Superintendent : Pam Johnston

NOTE: Fiber Arts include; Crochet, Knitting, Needle Arts, Patchwork, Quilting, Rug Making, Spinning, Weaving, Ethnic Arts and Macramé.

#### Special Rules

1. Read General Rules. Pre-enter by June 30. Exhibitor must be enrolled in Heritage Fiber Arts
2. Identification labels should be a 2 ½ x 3 inch piece of cloth on which you type or print class number, county and name. Sew or safety pin labels on. Label each piece.
3. An exhibitor may enter up to 4 entries per class.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the article is an original design.
6. When the exhibit is a sewed garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patch work and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant. For quilted items indicate who did the quilting and binding.
7. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
8. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time
9. This division is eligible for State Fair exhibit if the entry receives a purple ribbon and the exhibitor meets the age requirements.

- 120 F 12015 **7-8 year old 4-H'ers**  
Any Heritage Fiber Art
- 120 F 12016 **9-11 year old 4-H'ers**  
Any Heritage Fiber Art

- 120 F 12017      **12-14 year old 4-H'ers**  
Any Heritage Fiber Art
- 120 F 12018      **15-18 year old 4-H'ers**  
Any Heritage Fiber Art
- 120 F 12020      **Fiber Arts Educational Notebook** – Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to, photographs of completed projects, or other ways of educating others about fiber arts. **NOTE:** a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local club and fiber art covered must be clearly marked in the notebook.

Ribbon Awards:      Champion, Reserve Champion, Purple, Blue, Red, and White  
Overall Grand Champion, Overall Reserve Grand Champion

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**A WAY WITH WASTE    4-H**

Department 130  
Superintendent: Jamie Morgison

**Special Rules**

1. Read General Rules. Pre-enter by June 30.
2. 4-H'er must be enrolled in Self-determined, Away With Waste to enter.
3. A maximum of two items per class may be entered.
4. Please attach a 3 X 5 index card to your exhibit with a short description about the project, what you used to make the project, and what will be the future use for the project.
5. No State Fair Category for this category.

- 130 A 13001      Indoor decorative item  
130 A 13002      Outdoor decorative items  
130 A 13003      Indoor functional item  
130 A 13004      Outdoor functional item  
130 A 13005      Wearable item

Ribbon Awards: Grand Champion, Reserve Grand Champion, Champion, Reserve Champion, Purple, Blue, Red, and White

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**BANNERS    4-H/FFA/FCE**

Department 140  
Superintendent: Dorothy Schaake

**Special Rules**

1. Read General Rules. Banners must be pre-entered by June 30.
2. Entries should illustrate a phase of 4-H work being practiced by the club's members.
3. Exhibitors should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work.
4. Banners should be made of flame-resistant materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the front of the banner.
5. Banners are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
6. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel stick, there must be a wire or chain 6" long. One end of the wire will be fastened to the end of the dowel. The other end will be connected to an "S" hook which will permit the banner to be hung from a suspended wire. Banners mounted any other way will not be displayed due to technical problems.
7. A label is to be attached to the front lower left hand corner of the banner giving the name of the club, county, and year.
9. Criteria sheet available at the Douglas County Extension Center.
10. A champion and reserve champion will be chosen. **NO STATE FAIR CLASS.**

140 A 14001 4-H Banner  
140 A 14002 FFA Banner  
Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

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### **CLOVERBUDS 4-H**

Department 145

1. Cloverbud members may exhibit or showcase activity-related items from their Cloverbuds' experiences. Clover bud members may not participate as a competitive exhibitor and are not eligible to receive premiums or awards that are given in traditional 4-H events Cloverbuds will receive participation ribbons.
2. Two exhibit per member. Refer to main schedule for entry date and times.

145 A 14501 Scrapbook, craft item, poser or non-livestock project display

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### **CLOTHING CONSULTATION/FASHION REVUE 4-H**

Department 150

Superintendents: Kalie Olsen Michelle Hirschmann  
Jennifer Blann

#### **Special Rules**

Read General Rules. Pre-enter by June 30.

#### **CLOTHING CONSULTATION**

1. ALL JUDGING FOR THIS DEPARTMENT WILL TAKE PLACE PRIOR TO THE FAIR. REFER TO SCHEDULE OF EVENTS FOR DATE AND TIMES. However, to receive the ribbon and premium money the 4-H'er must bring the exhibit to the Fair and enter it during exhibit entry time. At that time the ribbon placing will be awarded based on judging.
2. During the judging the 4-H'er will have an opportunity to participate in a consultation judging for Constructed and Purchased Outfits, Sewing for the Community, Sew 'N Go, Recycled Clothing Project, and Educational Exhibits. (If unable to attend, they may have another 4-H'er, their leader, or a parent bring their exhibit to be judged.) In addition to this, they may participate in the Fashion Revue judging. (See the following **FASHION REVUE** below) **DETAILS WILL BE AVAILABLE IN A SPECIAL EMAIL CLOSER TO THE FAIR.**
3. A 4-H'er may enter 3 Constructed Article, Garment or Outfit exhibits, 3 Purchased Outfits, 2 Educational Exhibits, 1 Sewing For The Community, 1 Sew 'N Go exhibit and 1 Recycled Clothing Project.

**Constructed Article, Garment or Outfit:** Any item can be exhibited here that the 4-H'er has hand or machine sewn for themselves or others. For Fashion Revue the majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.

**Buymanship Outfits:** The majority of the outfit must be owned (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.). There are no State Fair classes for Buymanship Consultation.

**Educational Exhibit:** Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display, maximum size is 2' x 3' tri-fold display board. Name and county must be clearly marked on educational exhibits.

**Sewing For The Community:** Entries must include a 3 x 5 index card with a brief explanation of your entry. There is no state fair class and no champion will be given. This is a class for individual or group exhibits. Club name must be clearly marked.

**Sew 'N Go:** This class is for any garment or item that was constructed by the 4-H'er for a unique purpose and meant for limited use (i.e. a Halloween costume, performance costume, holiday

decoration, special event outfit, etc.) It will be judged by construction standards that support its use. Creativity and suitability for the occasion are the basic criteria for the judging.

**Recycled Clothing Project:** An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). This could be remaking/redesigning a garment, repurposing a clothing item for a new use, etc. Item must include sewing of some kind. A 3" x 5" index card **MUST** accompany entry describing the recycled materials and how they were used in the item.

4. Articles, garments, outfits may be used/worn but should be carefully laundered or cleaned before being exhibited. If soiled, they will not be displayed.
5. Precut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
6. Since care labels are not always available, **NO** care label will be required; however, 4-H members should know how to care for fabrics they purchase.
7. Identification Labels (no straight pins may be used to attach these items)
  - a. Type or print on a 3 x 2 1/2 inch piece of cloth: Class Number, County, Name, 4-H Club.
  - b. Sew or safety pin labels on inside of garment (back of neck, center back of waistband, or left bottom corner). Label each piece.
  - c. Place entry form on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment.
9. Champion and Reserve Champion entries in each age division will compete for Grand and Reserve Grand Champion in Clothing Construction, Purchased Garments for Young Women, and Purchased Garments for Young Men. All individual educational exhibits will compete for one Champion and one Reserve Champion.
10. At State Fair a 4-H'er may enter a maximum of two exhibits in this division. One constructed piece and one individual educational exhibit. For State Fair exhibits you are encouraged to attach an index card or photo, no larger than 3" x 5" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain if the exhibit contains any recycled materials.

**Special Award - Ryal Mitchell Wool Award** - A special award will be given to the 4-H'er who constructs a garment out of wool fabric (content must be at least 60% wool, mohair, cashmere, alpaca, camel or llama) and is the top purple among entries that qualify. Attach a card to the entry stating fiber content and that garment is to be considered for the wool award.

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

Overall Grand Champion and Overall Reserve Grand Champion in consultation classes of Clothing Construction, Buymanship for Young Women, and Buymanship for Young Men

## **FASHION REVUE**

1. In addition to the consultation judging, 4-H'ers may participate in the Fashion Revue judging held on the same day. All 4-H'ers exhibiting in the Clothing Consultation are encouraged to participate in the Fashion Revue. The 4-H'er must be present to participate in this as they are required to model their outfit. **REFER TO SCHEDULE OF EVENTS FOR DATE AND TIMES. DETAILS WILL BE AVAILABLE IN A SPECIAL EMAIL CLOSER TO THE FAIR.**
2. A 4-H'er must participate in the Fashion Revue judging to be eligible to participate in the Public Revue. **FOUR-HERS MUST PARTICIPATE AND BE PRESENT AT THE PUBLIC FASHION REVUE TO RECEIVE RECOGNITION OR AWARDS. RIBBONS AND PRIZE MONEY WILL BE WITHHELD IF PARTICIPANTS DO NOT PARTICIPATE IN THE PUBLIC REVUE.**
3. There will be four age levels in the Fashion Revue for each of the following: Constructed Garment, Buymanship Outfit for Young Women, and Buymanship Outfit for Young Men.
4. A 4-H'er may model three outfits in each age level. The majority of the outfit must be owned (not borrowed) by the 4-H'er. A Champion and Reserve Champion will be selected in each of the four age levels for all three sections. The judges will select two (2) contestants (14 and over) in each section (Fashion Revue Construction, Fashion Revue Buymanship Young Women, and Fashion Revue Buymanship Young Men) to represent Douglas County at the state fair. For exact times and details of this event refer, to the special email in June.



## **Consultation Judging/Fashion Revue**

### **Level I – 7-8 year old 4-H'ers**

- 150 A 15001 7-8 year old Consultation Constructed Article, Garment or Outfit (Limit 3)
- 150 A 15002 7-8 year old Fashion Revue Constructed Garment or Outfit (Limit 3)
- 150 A 15003 7-8 year old Consultation Buymanship Outfit for Young Women (Limit 3)
- 150 A 15004 7-8 year old Fashion Revue Buymanship Outfit for Young Women (Limit 3)
- 150 A 15005 7-8 year old Consultation Buymanship Outfit for Young Men (Limit 3)
- 150 A 15006 7-8 year old Fashion Revue Buymanship Outfit for Young Men (Limit 3)

## **Consultation Judging/Fashion Revue**

### **Level II– 9-11 year old 4-H'ers**

- 150 B 15007 9-11 year old Consultation Constructed Article, Garment or Outfit (Limit 3)
- 150 B 15008 9-11 year old Fashion Revue Constructed Garment or Outfit (Limit 3)
- 150 B 15009 9-11 year old Consultation Buymanship Outfit for Young Women (Limit 3)
- 150 B 15010 9-11 year old Fashion Revue Buymanship Outfit for Young Women (Limit 3)
- 150 B 15011 9-11 year old Consultation Buymanship Outfit for Young Men (Limit 3)
- 150 B 15012 9-12 year old Fashion Revue Buymanship Outfit for Young Men (Limit 3)

## **Consultation Judging/Fashion Revue**

### **Level III 12-14 year old 4-H'ers**

- 150 C 15013 12-14 year old Consultation Constructed Article, Garment or Outfit (Limit 3)
- 150 C 15014 12-14 year old Fashion Revue Constructed Garment or Outfit (Limit 3)
- 150 C 15015 12-14 year old Consultation Buymanship Outfit for Young Women (Limit 3)
- 150 C 15016 12-14 year old Fashion Revue Buymanship Outfit for Young Women (Limit 3)
- 150 C 15017 12-14 year old Consultation Buymanship Outfit for Young Men (Limit 3)
- 150 C 15018 12-14 year old Fashion Revue Buymanship Outfit for Young Men (Limit 3)

## **Consultation Judging/Fashion Revue**

### **Level IV 15-18 year old 4-H'ers**

- 150 D 15019 15-18 year old Consultation Constructed Article, Garment or Outfit (Limit 3)
- 150 D 15020 15-18 year old Fashion Revue Constructed Garment or Outfit (Limit 3)
- 150 D 15023 15-18 year old Consultation Buymanship Outfit for Young Women (Limit 3)
- 150 D 15024 15-18 year old Fashion Revue Buymanship Outfit for Young Women (Limit 3)
- 150 D 15025 15-18 year old Consultation Buymanship Outfit for Young Men (Limit 3)
- 150 D 15026 15-18 year old Fashion Revue Buymanship Outfit for Young Men (Limit 3)

### **Additional Classes – All Ages – Limit 1 Entry Per Class**

- 150 E 15027 Sew "N Go (All Ages) Individual Exhibit (No State Fair Class)
- 150 E 15028 Sewing for Community Service (All Ages) – Individual Exhibit (No State Fair Class)
- 150 E 15029 Sewing for Community Service (All Ages) – Group Exhibit (No State Fair Class)
- 150 E 15030 Recycled Clothing Project (All Ages)
- 150 E 15031 Educational Exhibit (All Ages) - Individual
- 150 E 15032 Educational Exhibit (All Ages) - Group (No State Fair Class)

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## **CROPS 4-H/FFA**

Department 170

Superintendents: Jimmie Taul  
Jamie Knabe

### **Special Rules**

1. Read General Rules. Pre-enter by June 30.
2. The following classes will be entered in Building 21. At check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one crops entry.
3. Products exhibited in this division must have been grown by the member in the current year, with the exception of soybean seed and edible field bean seed.
4. Exhibits should be mature if possible.
5. An exhibitor may show one exhibit in each of six (6) classes.
6. Every entry must be identified by hybrid or variety name.
7. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.

	<b>Corn - Ten Ear Exhibit</b>
170 A 17001	White - Variety or hybrid must be named.
170 A 17002	Yellow - Variety or hybrid must be named.
	<b>Sorghum - 10 head exhibit</b>
170 B 17003	Hybrid grain sorghum - Hybrid must be named.
170 B 17004	Hybrid forage sorghum - Exhibit to consist of the entire plant; no roots. Hybrid must be named.
170 B 17005	Other forage sorghums - Exhibit to consist of the entire plant; no roots. Variety must be named.
	<b>Sunflowers -</b>
170 C 17006	Confectionery heads - 3 heads must be submitted
170 C 17007	Confectionery seeds in jar - 1 gallon jar must be submitted
170 C 17008	Oil seed heads - 3 heads must be submitted
170 C 17009	Oil seeds in jar - 1 gallon jar must be submitted
	<b>Wheat - One Gallon Sample</b>
	Note: All classes calling for a gallon sample, wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean, may have a 2 1/2-3 inch diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.
170 D 17010	Soft red winter wheat - Variety or hybrid must be named.
170 D 17011	Hard red winter wheat - Variety or hybrid must be named.
170 D 17012	Hard white wheat - Variety or hybrid must be named.
	<b>Other Crops</b> - Note: Exhibit to consist of one gallon sample. Variety must be named.
170 E 17013	Oats
170 E 17014	Barley
170 E 17015	Alfalfa
170 E 17016	Alfalfa: Exhibit to consist of one flake or slice from a rectangular bale, or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
170 E 17017	Brome Hay: Ten inch flake or slice, six inches thick and tied in two directions. Variety must be named.
170 E 17018	Brome Grass Seed: Exhibit to consist of one gallon sample of seed
170 E 17019	Other Tame Grasses: Exhibit to consist of one gallon sample of seed.
170 E 17020	Soybeans: one gallon sample of seed, 2016 or 2017 project. Variety must be named.
170 E 17021	Soybeans: Bundle of five plants grown in 2018. Variety must be named.
170 E 17022	Edible field beans: one gallon sample of seed 2016 or 2017 project.
170 E 17023	Edible field beans: Bundle of five plants grown in 2018.
170 E 17024	Miscellaneous Crops: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.
	<b>Educational Exhibit</b> - Wheat, Weed Control, Soybean
170 F 17025	Educational Exhibit
Ribbon Awards:	Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion

## ENERGY MANAGEMENT 4-H

Department 180

Superintendent: Barbara Goff

### Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Refer to schedule of events for entry times.
3. Carefully read the judging sheet for Electric/Electronic projects and be certain that your project meets each and every one of the judging criteria.
4. Exhibitor may enter no more than one article in each class.
5. Articles that have been in use should be cleaned for exhibit.
6. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
7. Exhibit must be operable. If battery power is required, batteries must be furnished.

8. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.

9. No hand dipped solder may be used on exhibits.

180 A 18001 **AC Electric Projects** – Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

180 A 18004 **DC Electric Projects** – Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

180 A 18007 **Electronic Projects** – Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

180 A 18010 **Educational Displays and Exhibits** – The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H energy management project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects such as posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology.

## **SMALL ENGINES**

### **Special Rules**

1. All exhibits should involve engines smaller than 20 horsepower
2. Displays are limited to 4' wide and 4' deep – both upright and floor displays.

180 B 18011 **Display** – Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of the experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.

180 B 18012 **Maintenance** – Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

180 B 18013 **Operation** – Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3'x4'. Engine should contain no fuel in tank or carburetor.

## **WIND ALTERNATIVE ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves)**

### **Special Rules**

All exhibits in this division are limited in size to standard, tri-fold display boards (36" X48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

180 C 18014	<b>Educational Display</b> – Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.
180 C 18015	<b>Experiment</b> – Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variable, a control, data, findings, conclusions and recommendations for future study.
Ribbon Awards:	Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion

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## ENTOMOLOGY 4-H/FFA

Department 190

Superintendent: Jordan Olsen

1. Read General Rules. Pre-enter by June 30.
2. Refer to schedule of events for entry times.
3. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.

A 4-H member may exhibit in the ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY categories. Within each category there are classes in Beginning, Intermediate or Advanced phases in which they enroll. An Introductory Entomology Collection Class exhibit is encouraged for the county fair (first year members only), but these may not be exhibits at the State Fair. See class descriptions within categories for requirements. We are transitioning from the taxonomy as listed in the "Insects in Kansas" book to the taxonomy listed on the "Insects in Kansas Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net).

Resources for exhibiting can be found on the State Kansas 4-H Website: <http://www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html>

## COLLECTION CLASSES

### General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top. Please visit the website listed above for box instructions and plans.
2. During the transition, Orders and Family names should follow the taxonomy either
  - a. As printed in "Insects in Kansas" book or
  - b. As printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net)

Project members are encouraged to progress towards option b. by 2019 or as revised "Insects In Kansas" book is available.

3. Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name, county or district, the class and state of taxonomy used:
  - a. "Insects in Kansas:
  - b. "Insects in Kansas Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net)
 One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification label. Only adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.
5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required. The sequence arrangement of the Orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the

- collection (for intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are encouraged for 2016 and will be required in 2019. Collector's name on the date/locality label is optional.
  7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled "Out of State Insects". These specimens will not be included in the county for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
  8. Only specimens of the class Insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc. will not be judged or included in overall specimen county.
  9. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
  10. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
  11. Points will be deducted from collections and notebooks if:
    - a. Non insects and out of state specimens are not in a designated "display only" area.
    - b. Any specimens are immature.

#### **190 A 19001 INTORDUCTORY ENTOMOLOGY**

Insect collection of a least 6 orders, including 15-30 species to be shown in two small boxes and grouped according to order. Insect names are not necessary on individual specimens but date/locality labels are required (No State Fair class).

#### **190 B 19002 BEGINNING I ENTOMOLOGY COLLECTION**

Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

#### **190 B 19003 BEGINNING II ENTOMOLOGY COLLECTION**

Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

#### **190 C 19004 INTERMEDIATE ENTOMOLOGY COLLECTION**

Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

a) "Insects In Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or

b) Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net) – Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the front of one of the display boxes. Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.

## **190 D 19005 ADVANCED ENTOMOLOGY COLLECTION**

Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4 H membership.

## **NOTEBOOK CLASSES**

### **General Guidelines**

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. During the transition, Orders & Family names should follow the taxonomy either
  - a. As printed in "Insects in Kansas" book or
  - b. As printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net).Project members are encouraged to progress towards option b by 2019 or as revised
3. 4-H'ers who have been previously enrolled in or are currently enrolled in the other phases of the Entomology project need to start with the Beginning Phase of Entomology Notebooks, not the Introductory phase.
4. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-H'er is enrolled in and statement of taxonomy used:
  - a. "Insects in Kansas" book or
  - b. Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net)The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title page.
5. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
6. Date, common name, full county name, state abbreviation and collector name should be included for each species. Collector's name on the specimen page is optional
7. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both. .
8. A statement describing the habitat where found/host plant may be included and is encouraged and will be worth a bonus 10 points total, not per page. For Intermediate and advanced notebooks, this is strongly encouraged.
9. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
10. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
11. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.
12. A special project must be completed each year and included in the notebook. See project guideline materials for specifications.

## **190 E 19006 BEGINNING I ENTOMOLOGY NOTEBOOK**

Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks, including the Special Project. A 4-H'er may exhibit in this class for a maximum of two years.

### **190 E 19007 BEGINNING II ENTOMOLOGY NOTEBOOK**

Display a minimum of 20 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks, including the Special Project. A 4-H'er may exhibit in this class for a maximum of three years or until they receive a purple ribbon, whichever comes first.

### **190 E 19008 INTERMEDIATE ENTOMOLOGY NOTEBOOK**

Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special Project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

- a. "Insects in Kansas " book – Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
- b. "Insects in Kansas Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net) – Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

A 4-H'er may exhibit in this class for a maximum of three years. A 4-H'era may move up if they receive a purple ribbon.

### **190 E 19009 ADVANCED ENTOMOLOGY NOTEBOOK**

Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the special Project. Follow the general guidelines listed for notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

## **EDUCATIONAL DISPLAY CLASSES**

### **General Guidelines**

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as plexiglass). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

### **190 F 19010 BEGINNING EDUCATIONAL DISPLAY**

Class for individuals that are exhibiting the Beginning I and II Collection or Beginning Notebook Classes. Follow the general rules listed for Educational Displays.

### **190 F 19011 INTERMEDIATE EDUCATIONAL DISPLAY**

Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14. Follow the general rules listed for the Educational displays.

### **190 F 19012 ADVANCED EDUCATIONAL DISPLAY**

Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older. Follow the general rules listed for the Educational displays.

Ribbon Award: Champion, Reserve Champion, Purple, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

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## FLOWERS 4-H/FFA

Department 200

Superintendent: Sue Ashcraft

### Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Refer to schedule of events for entry times.  
4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.
3. Exhibits shall be made from flowers grown and collected by the exhibitor rather than purchased by the exhibitor. Houseplants must be cared for by the exhibitor for a minimum of 6 months.
4. Cut flower entries should be in clear, colorless containers sized in proportion to the specimen.
5. Exhibitor limited to a total of 8 entries with no more than 2 entries per class.
6. Arrangements should not take over one square foot of table space.
7. Flower arrangements shall be made from materials and flowers grown and collected by the exhibitor. Arrangements can be made from fresh or dried flowers.
8. Exhibits will be placed in the Danish system. Just for Fun classes will not be eligible for Champion Cut Flower or Champion Flower Arrangement or Grand Champions.
9. All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.

#### **JUNIOR DIVISION** - 7-9 years old.

- 200 A 20001 Garden flower, single stem, annual.  
200 A 20002 Garden flower, single stem, perennial.  
200 A 20003 Flower arrangement, fresh flowers.  
200 A 20004 Flower arrangement, dried plant material, no fabric or plastic material.

#### **JUNIOR, JUST FOR FUN** - No State Fair Classes

- 200 B 20005 House Plant, foliage or flowering  
200 B 20006 Cactus Garden containing two or more varieties  
200 B 20007 Roses, three blooms of one variety  
200 B 20009 Sweet potato growing in water  
200 B 20012 Small pleasure - any miniature design measuring 5 inches or less in all directions.

#### **INTERMEDIATE and SENIOR DIVISION** - 10-18 years old.

- 200 C 20014 Garden flower, single stem, annual.  
200 C 20015 Garden flower, single stem, perennial.  
200 C 20016 Flower arrangement, fresh flowers.  
200 C 20017 Flower arrangement, dried plant material, no fabric or plastic material.

#### **INTERMEDIATE and SENIOR, JUST FOR FUN** - No State Fair Classes.

- 200 D 20018 House Plant, foliage or flowering  
200 D 20019 Cactus Garden containing two or more varieties  
200 D 20020 Roses, three blooms of one variety  
200 D 20022 Sweet potato growing in water  
200 D 20023 Small pleasure -any miniature design measuring 5 inches or less in all directions.

Ribbon Award: Champion, Reserve Champion, Purple, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

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## FOODS 4-H

Department 210

Superintendents: Twilla Brown Lori Queen

### Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Judging of all 4-H Food entries (classes 210 A 21001 to 210 D 21036) takes place at entry time. Refer to the schedule of events for entry date and times.
3. At 4-H Foods check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one non-perishable food product or gift food package, one modified non-perishable food product and one whole grain non-perishable food product. **All place settings must be consultation judged.** Consultation judging will take place during the judging.



4. The Fair officials reserve the right to hold any food preparation exhibits to be used in exhibition. Other exhibits in this division, except the food gift packages, will be priced and sold after the judging. (See Food Sale in this division.) One piece or one part of these food exhibits will be kept for display.
5. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
6. **A Decorated Food Item (i.e. decorated cake), a Specialty Food Product, or a Group Educational Exhibit will no longer be accepted for exhibit at the State Fair; therefore to be consistent with state fair rules, they will no longer be accepted for exhibit in the 4-H Division at the Douglas County Fair.**
7. A 4-H member may exhibit: four Non-Perishable Food Products, one Food Gift Package, one Educational Exhibit, one 100% Whole Grain Non-Perishable Food Product, one Modified Non-Perishable Food Product, and one Place Setting. COPIES OF THE COMPLETE RECIPES WITH INGREDIENTS AND INSTRUCTIONS ARE REQUIRED FOR ALL NON-PERISHABLE FOOD PRODUCTS, FOOD GIFT PACKAGES, 100% WHOLE GRAIN NON-PERISHABLE FOOD PRODUCTS AND MODIFIED FOOD PRODUCTS (BOTH ORIGINAL RECIPE AND MODIFIED RECIPE AND NARRATIVE) OR THE PLACING WILL BE LOWERED ONE RIBBON WHEN JUDGED. ATTACH THE RECIPE TO THE OUTSIDE OF THE WRAPPED EXHIBIT. Recipe will not be returned.

**Ready-to-eat or bake'n-serve cakes, pies, cookies, muffins, etc. are unacceptable. Food item needs to be prepared and/or assembled by the 4-H'er.**

**A master mix (i.e. gifts in a jar, soup mix, etc.) is not considered a nonperishable food product. They are acceptable only as part of a Food Gift Package.**

**Non-Perishable Food Product** – any non-perishable food product may be entered. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) will be disqualified and not be judged. Dried foods (i.e. apple chips, fruit leather, etc.) should be exhibited in Food Preservation. Refer to K-State Research and Extension publication, 4-H488, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

**Food Gift Package** - is considered a non-perishable food product, not an educational exhibit. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H'er, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On a 3" x 5" card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. Home canned foods must follow Food Preservation rules. No alcoholic beverages will be accepted.

**Educational Exhibit** - Educational exhibits may be in the form of a poster, notebook or display (see explanations below). No card table displays are allowed. Take care to select materials that will withstand fair conditions. Name and county of the exhibitor must be clearly marked on all educational exhibits. The exhibitor may attach an index card, no larger than 3 x 5 inches with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.

**Poster** - no larger than 22 x 28 inches

**Notebook** - can be a 3-ring, spiral, folder, etc.

**Display** – Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.

**100% Whole Grain Non-Perishable Food Product** – A food product must include 100% whole grains only. For example: whole wheat, oatmeal, popcorn, whole grain corn or cornmeal, whole rye, 100% whole grain cereal, etc.

**Modified Non-Perishable Food Product** – Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, and possible changes in

appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources:

Altering Recipes for Better Health Purdue University

<http://www.entension.purdue.edu/extmedia/cfs/cfs-157-w.pdf>

Altering Recipes for Good Health Texas A & M University

<http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Heal1.pdf>

**Place Setting** - a place setting for one, no larger than 4 square feet, excluding the centerpiece and menu. Include place setting and menu for a well-balanced meal or snack. Must be consultation judged. The 4-H'er will check-in during 4-H Foods check-in and sign-up for consultation judging. The 4-H'er will then set up the place setting so it is ready for consultation judging. Place setting cannot be exhibited at the State Fair.

8. 4-H'ers are encouraged to use whole grain flours, fruits, nuts, etc.
9. **Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.**
10. Quick breads do not contain yeast.
11. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
12. Under baked entries will be lowered one or more ribbon placings.
13. Any baked product that can be removed from the pan should be placed on paper plates or covered cardboard cut to fit the size of the exhibit; otherwise exhibit in a disposable container. Fruit and pecan pies may be exhibited in a disposable or donated regular bakeware pie plate. Since space is limited, use small paper plates when possible. Only the exhibit is judged; the container is not judged.
14. All unfrosted cakes should be exhibited in an upright position with top crust showing when it comes out of the oven, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
15. Attach label to bottom of plate or cardboard. Labels are available at the Douglas County Extension Office or templates are available at [http://www.kansas4-h.org/events-activities/fairs/Kansas-state-fair/docs/foods-and-nutrition/Foods\\_Label.pdf](http://www.kansas4-h.org/events-activities/fairs/Kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf) or make you own with the following information: Class Number, Foods Product Name, 4-H member's Name, and County.
16. **All exhibits must be in FOOD GRADE PLASTIC BAGS OR PLACED IN A PLASTIC DISPOSABLE CONTAINER. (Plastic containers can be purchased in the bakery department at local supermarkets.)**
17. Carefully secure the entry form and recipe to the outside of the wrapped exhibit. The exhibitor is encouraged to attach a 3 x 5 inch index card with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
18. Champion and Reserve Champion exhibits will compete for overall Grand Champion and Reserve Grand Champion in Non-Perishable Food Products, Food Gift Packages, Educational Exhibits, 100% Whole Grain Non-Perishable Food Products, Modified Non-Perishable Food Products, and Place Settings.
19. A 4-H member may make only one entry in a non-perishable class (includes a whole grain non-perishable food product, a food gift package or a modified non-perishable food product) and one entry in an educational class in the Foods and Nutrition Division for the Kansas State Fair.
20. You must be 9 years old (4-H age) to exhibit at the State Fair.

#### **7-8 year old 4-H'ers**

- |             |   |
|-------------|---|
| 210 A 21001 | A Non-Perishable Food Product (limit of 4)                |
| 210 A 21002 | Food Gift Package (limit of 1)                            |
| 210 A 21003 | Educational Exhibit (limit of 1)                          |
| 210 A 21004 | 100% Whole Grain Non-Perishable Food Product (limit of 1) |
| 210 A 21005 | Modified Non-Perishable Food Product (limit of 1)         |
| 210 A 21006 | Place Settings (limit of 1)                               |

#### **9-11 year old 4-H'ers**

- |             |  |
|-------------|--|
| 210 B 21011 | A Non-Perishable Food Product (limit of 4) |
| 210 B 21012 | Food Gift Package (limit of 1)             |

210 B 21013	Educational Exhibit (limit of 1)
210 B 21014	100% Whole Grain Non-Perishable Food Product (limit of 1)
210 B 21015	Modified Non-Perishable Food Product (limit of 1)
210 B 21016	Place Settings (limit of 1)
	<b>12-14 year old 4-H'ers</b>
210 C 21021	A Non-Perishable Food Product (limit of 4)
210 C 21022	Food Gift Package (limit of 1)
210 C 21023	Educational Exhibit (limit of 1)
210 C 21024	100% Whole Grain Non-Perishable Food Product (limit of 1)
210 C 21025	Modified Non-Perishable Food Product (limit of 1)
210 C 21026	Place Settings (limit of 1)
	<b>15-18 year old 4-H'ers</b>
210 D 21031	A Non-Perishable Food Product (limit of 4)
210 D 21032	Food Gift Package (limit of 1)
210 D 21033	Educational Exhibit (limit of 1)
210 D 21034	100% Whole Grain Non-Perishable Food Product (limit of 1)
210 D 21035	Modified Non-Perishable Food Product (limit of 1)
210 D 21036	Place Settings (limit of 1)
Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red and White Grand Champion, Reserve Grand Champion	

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### **FOOD SALE 4-H/Open**

Superintendent: Barbara Mullen

1. The food sale will be held on Tuesday from 3:00 p.m. to 6:00 p.m. in Building 21.
  2. No canned goods, Food Gift Packages, or Dried Foods will be sold.
  3. Entries cannot be reserved for any specific buyer.
  4. Prices will be posted.
  5. All proceeds will go to benefit the Douglas County 4-H program.
- 

### **FOOD PRESERVATION 4-H**

Department 220

Superintendents: Twilla Brown Lori Queen

Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. An award for 1<sup>st</sup> place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle and Soft Spread. Entries must be preserved in Ball® Classic or Collection Elite® (clear only) sealed with Ball® Classic, Collection Elite, or Heritage Lids and Bands or preserved in Kerr™ Jars sealed with Kerr™ Lids or Bands. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No Sugar Needed, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with a First Place award will receive the following:

- One (1) six dollar coupon (\$6) for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin.

#### **Special Rules**

1. Read General Rules. Pre-enter by June 30.
2. Refer to the schedule of events for entry date and times. At 4-H Food Preservation check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging. Consultation judging of all Food Preservation entries (220 A 22001-220 A22019) will take place at the entry time.
3. No frozen food may be exhibited.
4. **Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.**
5. Exhibits must have been preserved since the previous year's county fair and not been exhibited at the previous State Fair.
6. A 4-H member may exhibit up to three classes, limited to two entries per numbered class. (The two entries must be different.) The first six numbered classes require one jar for each class.

Dried Foods - one kind of dried food product exhibited in a small canning jar. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. If dried food product is not in a canning jar, it will be lowered one ribbon rating.

7. EACH EXHIBIT MUST HAVE THE COMPLETE RECIPE AND INSTRUCTIONS ATTACHED, OR IT WILL BE LOWERED ONE RIBBON PLACING. Recipe must include exhibitor name, recipe source, date of publication, and altitude of residence.
8. Recommended recipes and processing methods must be used. Recipes must be from 1995 – present. Processing methods that will be disqualified include: open kettle, oven canning, and sun canning. **Homemade recipes or other untested recipes will be disqualified for safety reasons. Required** recipe resources include:
  - K-State Research and Extension Food Preservation publications
  - USDA Complete Guide to Home Canning
  - So Easy to Preserve, 6<sup>th</sup> Edition, The University of Georgia Cooperative Extension Service
  - Ball Blue Book Guide to Preserving
  - Ball Complete Book of Home Preserving
  - Canning mixes (i.e. Mrs. Wages, Ball)
  - Pectin manufactures (i.e. SureJell, Ball)
  - <http://www.rrc.k-state.edu/preservation/recipes.html>Refer to following K-state Research and extension publications for more information:
  - 4H712, Food Safety Recommendations for Food Preservation Exhibits
  - (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
  - MF3170 “10 Tips for Safe Home-Canned Food
  - (<http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf>)
  - MF3171 “Sassy Safe Salsa at Home
  - (<http://www.ksre.ksu.edu/booksstore/pubs/MF3171.pdf>)
  - MF 3172 “What’s Your Elevation?”
  - (<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)
  - MF3241 “How to Guide to Water Bath Canning and Steam Canning
  - (<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>)
  - MF3242 “How to Guide to Pressure Canning
  - (<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>)
10. All dried products must include the recipe and preparation steps. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” [www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf](http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf)
11. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. **Do not use colored jars.** Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars and 28-ounce jars.
12. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. **Recipe must include exhibitor name, recipe source, date of publication and altitude of where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date mix was purchased. Through the hole punch in the entry card, use a rubber band to attach the entry card and recipe around the top of the jar.**
13. Each jar exhibited must be labeled with a uniform label available from the Douglas County Extension Center. Place the label one inch from the base of jar. Label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and County. Templates, to make

adhesive labels, may be found at: [http://www.kansas4h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food\\_Label\\_Small\\_1x2.58.pdf](http://www.kansas4h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food_Label_Small_1x2.58.pdf) or [http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food\\_Pres\\_Label\\_Large\\_2x4.pdf](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food_Pres_Label_Large_2x4.pdf)

14. Champion and Reserve Champion exhibits will compete for Grand Champion and Reserve Grand Champion.
15. A 4-H member may enter up to two exhibits, but may make only one entry per class, in the Food Preservation Division for the Kansas State Fair.

220 A 22001	Sweet Spreads (Fruits and/or Vegetables), Syrups, one jar
220 A 22004	Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.) One jar
220 A 22007	Tomato/Tomato Products, Tomato Juice and Tomato Salsas; One jar
220 A 22010	Low Acid Vegetables (green beans, corn, etc., or vegetable mixtures.) One jar
220 A 22013	Pickles (Fruit or Vegetables) Fermented Foods and Relishes or Chutney: One jar
220 A 22016	Meats. One jar
220 A 22019	Dried Foods: One small jar.

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

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## **FORESTRY 4-H/FFA**

Department 230

Superintendent: Jordan Olsen

### **Special Rules**

1. Read General Rules. Pre-enter by June 30.
2. Refer to schedule of events for entry times. Consultation judging offered at entry time.
3. All exhibits must be mounted on 8 1/2" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
4. Name, club, age and year in project should be on front cover or in a prominent location.
5. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the publication 4-H334. "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected. Be consistent with the location of the labels in your notebook (consider the lower right-hand corner).
6. For ideas on mounting, see the Forestry Project booklet (4-H 279).
7. Junior Forester - exhibit only in phases(s) enrolled.
8. Senior Forester enrolled in Self-Determined can enroll in Senior Forester Division at the State Fair.
9. New specimens are those specimens collected during the current 4-H year.
10. Group specimens according to the years collected (such as "old-previous years" and "new").
11. Variations of varieties do not count as different species or specimens.

### **JUNIOR 4-H FORESTER**

- |             |   |
|-------------|---|
| 230 A 23001 | <b>Beginning</b> - (Choose either A or B), 1 <sup>st</sup> & 2 <sup>nd</sup> year in the project<br>A. Exhibit a minimum of 10 different leaves from native Kansas Trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.<br>B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.   |
| 230 A 23002 | <b>Intermediate</b> - (Choose either A or B), 3 <sup>rd</sup> & 4 <sup>th</sup> year in the project<br>Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.<br>B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens. |
| 230 A 23003 | <b>Senior</b> - (Choose either A or B), 5 <sup>th</sup> & 6 <sup>th</sup> year in the project   |

- A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 230 A 23004 **Advanced** - (Choose either A or B), over 6 years in the project
- A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. The exhibit must include 10 new leaf, twig and fruit specimens.
- 230 B 23007 **The following classes may be entered by anyone enrolled in Forestry**  
**How A Tree Grows**  
Display - Entry may include project notebook with 10 or more seeds collected with pictures showing germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.
- 230 B 23008 **Tree Appreciation**  
Display - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry Record (P-1089) is the reference manual for this project.
- 230 B 23009 **Educational/Creative Exhibit**  
Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of tri-fold is 3' x 4'. This is a good class to exhibit an unusual collection. Not a State Fair Class
- 230 D 23013 **SENIOR 4-H FORESTER**  
**Growing and Protecting Trees**  
Display requires project notebook telling about project and pictures before, during, and after planting seedlings. Maximum tri-fold size is 3' x 4'.
- 230 D 23014 **Tree Culture**  
Display requires project notebook showing your project work and includes pictures before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.
- 230 D 23015 **How Forests Serve Us**  
Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 3' wide x 4' high. Essay should be displayed in a covered binder.
- 230 D 23016 **Educational/Creative Exhibit**  
Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of tri-fold 3' x 4'. This is a good class to exhibit an unusual collection.
- Ribbon Award: Champion, Reserve Champion, Purple, Blue, Red, and White  
Grand Champion, Reserve Grand Champion
- 

## **GEOLOGY 4-H**

Department 240

Superintendent: Jordan Olsen

### **Special Rules**

1. Read General Rules. Pre-enter by June 30.
2. Consultation Judging offered during entry time. Refer to main schedule for times.
3. Exhibit box should be 18 x 24 x 3 1/2 inches. Plexiglas covers are required at State Fair. IF A BOX HAS A SLIDING Plexiglas cover, IT MUST be removable from the top. Screws, locks, or other devices that would prevent judges from removing glass cover should not be used. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper

left hand corner of the Plexiglas (inside) and attaching a label with the same information to the back of the box (outside). The inside label is to also indicate the class number.

4. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes 24001, 24002, 24003, 24004. Exhibitor may also show one exhibit in geology class 2405 or 24006 special exhibit and one exhibit in lapidary.
5. Geology specimens should be labeled with the number of specimens, date collected, specimen name or description, and locality (county only) where collected.
6. For the geology classes 24001, 24002, 24003, and 24004 specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species name must either be italicized or underlined, not both. The words "phylum, class genus" on labels are to spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hayes limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum; Brachiopoda Class; Araticuata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Aarticulata Genus: Composita).
7. For geology classes 24001, 24002, 24003, 24004, all specimens must be collected from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, Mo. Out-of-State specimens will not count in the minimum number for the class, nor will they be considered in the judging.
8. 4-H members enrolled in Geology project 462 Intermediate phase are encouraged to exhibit in class 24009 Special Exhibit as well as class 24007 or 24008 to fulfill project completion requirements.

### **Beginning Geology**

240 B 24001 **Geology** - Display at least 5 rocks, 5 minerals, and 5 fossils collected during the current 4-H year. Limited to one exhibit box 18 x 24 x 3 1/2 inches with Plexiglas cover. Only those exhibiting at the Douglas County Fair in Beginning Geology for the first time may enter this class. Fossils must be identified to the Phylum level.

240 B 24002 **Geology** - Display at least 30 rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18 x 24 x 3 1/2 inches with Plexiglas cover. This class is open to those exhibiting either first or second time at the Douglas County Fair. Fossils must be identified to the Phylum level.

### **Intermediate Geology**

240 B 24003 **Geology** - Display at least 45 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays member limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone member not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18 x 24 x 3 1/2 inches with Plexiglas cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting either the third or fourth time at the Douglas County Fair.

240 B 24004 **Geology** - Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays member limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone member not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18 x 24 x 3 1/2 inches with Plexiglas cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class, and Genus levels if possible. These rock types must be spelled out on labels or have a legible key. This class is open to those exhibiting the fifth time or more at the Douglas County Fair.





3. A person may enter any number of the classes below but each item may be entered in only one class.
- 250 A 25001      Single Exhibit. An article made or refinished by the 4-H'er for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.
- 250 A 25002      Educational Poster or Display. Posters must be no larger than 22" x 28" poster board. Displays are not to exceed a standard commercial 3' x 4' tri-fold display Board.
- 250 A 25003      Notebook
- Educational poster, display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.
- Ribbon Awards:    Champion, Reserve Champion, Purple, Blue, Red, and White
- 

## **HORTICULTURE    4-H/FFA**

Department 260

Superintendents: Jimmie Taul  
    Jamie Knabe

### **Special Rules**

1. Read General Rules. Pre-enter by June 30.
2. The following classes will be entered in Building 21. At check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one horticulture entry. Consultation judging will take place during the entry time. Refer to main schedule for times.
3. A 4-H member may enter each class. The number of items for exhibit for any of the below classes is listed with the class. For further information, consult Exhibiting Fruits and Vegetables, KSU Extension Publication C 405.
4. **All varieties should be named on entry. Vegetables and fruits should be displayed on plain white paper plates. Exhibitors are expected to provide their plates for display.**
5. The number of vegetables to be exhibited is as follows:
  - Large Vegetables (One each):** watermelon, squash, large pumpkin, kohlrabi, gourds, eggplant, cabbage, cantaloupe.
  - Medium Vegetables (Five each):**, cucumbers, decorative gourds, miniature pumpkins, tomatoes, carrots, beets, garlic, onions, peppers, okra, Irish potatoes, parsnips, sweet potatoes.
  - Small Vegetables (Twelve Each):** Green snap beans, wax beans, English peas, or other similar sized vegetables.
  - Other Vegetables** limit of 2 entries per exhibitor.
  - Small Fruits (One half pint box):** Strawberries, blackberries, raspberries, or other similar sized fruits
  - Tree fruits (5 each):** Apples, pears, peaches, or similar sized fruits.
  - Grapes (2 bunches)**

Vegetables should be mature and uniformity will be considered with medium and small vegetables.
6. Garden Display – Each exhibitor in this class will be limited to four square feet of space. The Garden Display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.
7. There are no limits to the number of entries in each class.
8. Educational Exhibit (can include notebook, poster, display, or other type of exhibit designed to inform viewer about horticulture project). The display will be limited to a maximum space of 2' x 2' x 3'. Maximum size will be strictly enforced. Poster size limited to 14" x 22". Basis of awards - Educational 40, interest and originality 20, appearance 20, and quality of display material 20.
9. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry.

260 A 26001	Garden Display
260 B 26002	Small vegetable specimen plate (12) Ex: green snap beans, wax beans, English peas, radishes or other similar sized vegetables
260 B 26003	Medium vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables
260 B 26004	Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable
260 B 26005	Fresh Culinary herbs (6) Ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.
260 B 26006	Small fruits (one half pint box) Ex: strawberries, blackberries, raspberries, or other similar sized fruits
260 B 26007	Tree fruits (plate of 5) Ex: apples, pears, peaches, or similar sized fruits
260 B 26008	Grapes (plate of 2 bunches)
260 F 26045	<b>Educational Exhibit</b> – Entry can be a notebook, poster, display or other type of exhibit designed to inform viewer about horticulture project. The notebook should include a written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. The display will be limited to a maximum space of 2’ x 2’ x 3’. Maximum size will be strictly enforced. Poster size limited to 14” x 22”.
Ribbon Awards:	Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion

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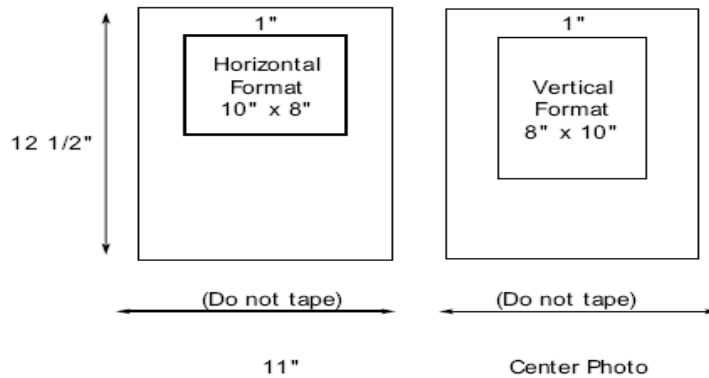
## PHOTOGRAPHY 4-H

Department 290

Superintendent: Brenda O’Keefe Courtney Cook Jill Watson

### Special Rules

1. Read General Rules. Refer to main schedule for entry date and times.
2. Consultation judging is offered but not required for all classes.
3. Black and white prints and color photographic prints and/or videos may be exhibited.
4. Exhibitors may enter 2 prints in the photo class, one print in the black and white class, one print in the digital composite class for a total of 4 entries per exhibitor.
5. Photographs entered must be the result of the current year’s project work by the 4-H member and photos must be taken by the 4-H member (exhibitor).
6. Remove white border from the photo print before mounting.
7. All photos must be no larger than 8” x 10” and no smaller than 7”x 9”, after trimming.
8. Photos are to be mounted across the narrow (11”) dimension of an 11” x 12.5” sheet of white or cream studio matte board. Photos mounted on poster board or foam board will not be displayed. Contact the Extension office to purchase matte boards.



9. Photos must be mounted with the top edge of the print 1" below the top of the mount. (Board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
10. A permanent mount must be made by using photographic adhesive.
11. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the Fair.
12. No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay or borders are to be used.
13. To protect exhibits from dust, fingerprints and moisture, place mounted photo in protective plastic sleeve that can be obtained from the Extension office.
14. On the back, write; the exhibitor's name, 4-H club, photo class, location where the photograph was taken and no more than 3 sentences of information about the photograph that you may want to share with the judge.
15. Photos entered in any class of the 4-H Photography Division at the Douglas County Fair may be used in the Douglas County Fair 4-H Photography judging contest. Entry of a photo in the 4-H Photography Division contest grants permission to use the photo in the 4-H Photography Judging Contest.
16. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
17. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
18. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
19. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
20. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
21. Copyright protections must be observed.
22. Decisions as to display and/or penalties will be made by the Photography Superintendent and the 4-H Specialist responsible for the photography entries.
23. Photos on exhibit may be used for the Photography Judging Contest.
24. Champion and Reserve Champion exhibits in each entry level will compete for the overall Grand Champion and Reserve Champion awards.

**JUDGE'S CHOICE AWARDS:** 4-H'ers who earn a Judge's Choice award will have the opportunity to display their photography in one of our public showcases. Showcases will be at the Douglas County Courthouse and the Extension Office. Additional showcases may be available. Judge's Choice awards will be noted by a sticker on the photography exhibit. Award earning photography will be kept at the

Extension Office and returned to the 4-H'er the following 4-H year. If a 4-H'er would like to opt out of the showcase, they should contact Kaitlyn Peine, 4-H Youth Development Agent, at 785-843-7058.

**PEOPLE'S CHOICE AWARD:** The public is invited to vote for the People's Choice Award in the 4-H Photography Department. Each photograph will be assigned a number at check-in. Paper ballots will be available for the public to vote for their favorite photo. A ballot box will be located by the 4-H photography display. The photo with the most votes will win the People's Choice Award. The People's Choice award is sponsored by Whitney Cathleen Photography. Voting for the People's Choice Award will close at noon on Friday.

**CLASSES:**

290 A 29001 **Level I Color Photo** (4-H member Age 7-8 years old)

290 B 29002 **Level II Color Photo** (4-H member Age 9-11 years old)

290 C 29003 **Level III Color Photo** (4-H member Age 12-14 years old)

290 D 29004 **Level IV Color Photo** (4-H member 15-18 years old)

290 E 29005 **Black and White Photos** – All Age Levels/experience (Black and White Prints Only)

290 F 29006 **Digital Composite Image** – All Age Levels/experience

Digital Composite Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag. Note: See Rule 18 above class for definition.

**Club Photo Boards** should be a composition of pictures illustrating activities of 4-H club members and mounted on board (20" x 26" maximum). No three dimensional exhibits. Include club name on the photo board. Judging is based on arrangement of photos and lettering, and subject matter.

290 H 29008 Club Photo Board

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red and White

Grand Champion and Reserve Grand Champion

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**PROJECT DISPLAYS 4-H**

Department 300

Superintendent: Kay Miller Shelby Miller

**Special Rules**

1. Read General Rules. Pre-enter by June 30.
2. Exhibitor may enter ONE of the following: notebook, display or poster telling about work done in their project per project area.
3. Exhibitor may have entries in more than one project area. At check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one project display entry. Consultation judging will take place during the entry time on Monday from 1:00-7:00 p.m.
4. No project manuals or records should be entered.
5. The display will be limited to a maximum size of 3' wide x 4' tall. Maximum size will be strictly enforced. Tri-fold display boards, as used in science fair exhibits, may be used.
6. Poster size limited to no larger than 22" x 28".
7. Basis of awards - Educational 40, interest and originality 20, appearance 20, and quality of display material 20.
8. Wildlife - Exhibitors must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
9. Shooting Sports - Display size will be limited to a maximum size of 3' wide x 4' tall. Exhibitors must comply with State and Federal laws. No "live" ammunition containing propellant or explosive powders may be used

in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition. Label artistic substitutes on back for clarification. Name, county, age and year in project should be on the front of the poster or display. Exhibits will not be accepted if they are related to reloads.

11. No State Fair exhibits in this division, except for Shooting Sports and Wildlife.

- 300 A 30001 Citizenship
- 300 A 30002 Communication
- 300 A 30003 Environmental Science
- 300 A 30004 Exploring 4-H
- 300 A 30005 Family Studies
- 300 A 30006 Health & Wellness
- 300 A 30007 Leadership
- 300 A 30008 Performing Arts
- 300 A 30009 Reading
- 300 A 30010 Self-Determined
- 300 A 30011 Shooting Sports
- 300 A 30012 Technology & Engineering
- 300 A 30013 Wildlife

Ribbon Awards:           Champion, Reserve Champion, Purple, Blue, Red, and White  
                                  Grand Champion, Reserve Grand Champion

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## **SPACETECH   4-H**

Department 310

Superintendent:    Craig Shultz

### **Special Rules**

1. Read General Rules. Pre-enter by June 30.
2. 4-H members must be currently enrolled in the 4-H SpaceTech program to exhibit in this division. Refer to main schedule for entry date and times. Consultation judging is offered from 1:00-7:00 p.m. and from 5:00 p.m. – 7:00 p.m. for astronomy, computers, computer systems, unmanned aerial systems, educational displays, and robotics on Monday, but not required in this division.

### **ASTRONOMY**

1. Each exhibitor may enter one exhibit per class. Exhibits must have been completed during the current year.
2. Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
3. Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be any longer than the telescope. The report that accompanies the exhibit must be limited to the "4-H Astronomy Exhibit Information Form" which is glued to a 10" X 13" envelope. Plans (or a photocopy) for the telescope must be placed inside the envelope. Two photographs of the telescope construction and operation is required. Photographs should be mounted on one side of an 8 ½" X 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
4. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
5. Educational exhibits should be creative and showcase something specific you have learned in the Astronomy project during the current year. Educational displays are limited to a 3' x 4' tri-fold display board. Other odd sized-type displays (non-tri fold) shall not exceed 30" x 36". Care should be taken to use durable materials that will withstand fair conditions. No electricity will be provided. Sources of scientific information must be cited on the front of your exhibit, including all posters and educational display boards.
6. Exhibitor's name, county, age and year(s) in the project must be tagged or labeled in a prominent location on the telescope stand, educational display, notebook, and/or poster.
7. Astronomy educational posters must be no larger than a standard sized poster board, generally 20" x 30".

**310 A 31001** Telescope made from kit or original design. Include plans.

**310 A 31002** Astronomy Educational Exhibit

## COMPUTERS

### Special Rules

1. The 4-H computer project teaches concepts related to computers, hardware knowledge, software programming and applications, internet safety, the building, maintenance and repair of computers and future career opportunities. Please note that the actual construction of computer hardware (i.e., building a computer, electronic devices with a mother-board based manipulation) will remain in the Energy Management division.
2. The 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.
3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair level. Counties or district should select only top blue or purple ribbon computer exhibits which meet State Fair guidelines.
4. Exhibitor's name, club, 4-H age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
5. If the notebook illustrates the creation, talks about, or shows the result of an app, application, executable, program, or other compiled /interpreted "source code," a copy of the source code should be included. (In other words if you created an app for a smart phone and you're illustrating that app, you should include the code you used to build the app). Failure to include a copy of the "source code" may result in up to one ribbon place deduction.

### Computer Systems

The Kansas 4-H SpaceTech Computer Systems portion of the computer project is designed to allow 4-H members to explore how *information* is moved from one part of the computer to the other; how *information* is moved between two or more computer systems (networking); how *information* is stored; or how *information* is acted on (programming).

Any item which is not a notebook, display board, or poster displayed in this class is considered a "computer system" exhibit and MUST follow the rules set forth below.

1. All exhibits must be self-contained on a USB drive (thumb drive, flash drive, jump drive, or other any other name for a small USB storage device; the rules will use "USB drive"). This means that a judge can plug in the USB drive into a computer and be able to run the exhibit as described below. Physical computers as an exhibit will not be accepted.
2. All revisions of all forms previously released for the SpaceTech division either undated or dated prior to 2015 are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year. Use of old forms will result in the loss of one ribbon placing for exhibits.
3. For all computer system entries (those entries not covered by the rules above) the following items are required as part of an exhibit packet:
  - a. A manila envelope with the Computer Exhibit Form attached to the front, this form can be downloaded at [www.KansasSpaceTech.com](http://www.KansasSpaceTech.com).
  - b. A USB drive labeled with the 4-Hers name, county/district, and club; in a way that does not prevent it from being plugged into a computer.
  - c. At least one (1) graphic (picture, screen shot/capture, slide, etc.) of the project must be printed out on an 8.5" X 11" sheet of standard computer paper, placed in a plastic sheet protector, to allow for proper display and recognition at the Kansas State Fair. On the back side of the graphic the 4-Her's name, county/district, and club should be listed.
  - d. Instructions to run any part of the exhibit on the USB drive.  
(There should be at least three (3) items in your manila envelope: USB drive, graphic and instructions).
4. Each exhibit must be accompanied by a "4-H Engineer's Journal." The engineer's journal should be typed. It can either be included electronically on the USB drive (preferred) or printed and placed in the manila envelope.
  - a. The "4-H Engineer's Journal" should start with a dated entry describing what the 4-H member is trying to accomplish/build.
  - b. The "4-H Engineer's Journal" should conclude with a dated entry describing what the 4-H member achieved in creating. (The start and end many times will be different. The judges are interested in the journey).
  - c. Additional entries in the "4-H Engineer's Journal" should be made as progress occur describing successes and failures; as well as the steps done and any sources of information including links used.

- d. Pictures can also be included in the “4-H Engineer’s Journal” but should not be more than 50% of the entries.
  - e. The “4-H Engineer’s Journal” should contain at least one graphic.
  - f. The “4-H Engineer’s Journal” must be at least 3 pages in length.
  - g. An example of a “4-H Engineer’s Journal” can be found at [www.KansasSpaceTech.com](http://www.KansasSpaceTech.com).
  - h. The “4-H Engineer’s Journal” will comprise 50% of the overall exhibit score. Failure to include a “4-H Engineer’s Journal” will result in the exhibit being disqualified.
5. If the exhibit is a program, application, app, web site, or requires any coding, the source code must be included on the USB drive.
  6. Diagrams or decision trees showing the logical flow of the system must be included on the USB drive for all exhibits.
  7. A set of instructions must be provided to run the computer system/application. These instructions should be printed off and included in the exhibit package and a copy should be included on the USB drive.
    - a. It is recommended that 4-Hers bring a computer that will run their project to the fair for judging as judges typically do not bring computers with them. Operating instructions are still required.
    - b. Instructions should be written as though you were helping a less techy person, (like a grandparent) use the USB drive with a computer similar to what is described in rule 9 below. An example of instructions can be found at [www.KansasSpaceTech.com](http://www.KansasSpaceTech.com).
  8. Each exhibit must accomplish a specific automated task using a computer or virtual machine (VM).
  9. 4-Hers should not assume that the computers in rule 9 have Internet connectivity and that any parts of the exhibit that require Internet access will not work. It is strongly recommended that 4-Hers test exhibits on a computer with Internet connectivity disabled.
  10. Kansas 4-H SpaceTech has made available Linux Virtual Machines (VMs) that can be downloaded and used to create projects on such as web servers, networking, and many other projects. For more information on how these VMs can be leveraged or to download them visit [www.KansasSpaceTech.com](http://www.KansasSpaceTech.com). 4-Hers are not required to use the VMs in their projects. They are optional.
  11. All licensing should be adhered to for any software used in the exhibit. Failure to do so will result in a reduction of one ribbon placing and may not be considered for best of show.
  12. The creation of viruses, malware, malicious applications or code, defamatory language or graphics, bullying, or any material that is “mean,” “dangerous,” or harmful according to the judge’s opinion will result in the exhibit being disqualified.
  13. Pictures or still graphics created are not eligible for entry as a project in this division, and should be entered in the appropriate photography division.
  14. Judging will be based on a score sheet which can be found at [www.KansasSpaceTech.com](http://www.KansasSpaceTech.com). There are four (4) areas each exhibit will be judged on. They are:
    - a. 4-H Engineers Journal (what I learned to make it work), 50% overall score
    - b. Instructions (how I help others make it work), 25% overall score
    - c. Functionality (does it work), 12% overall score
    - d. Diagrams (and code if applicable) (how I think it works), 13% overall score

## Computer Systems

- 310 B 31003** Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a ‘word document’ or a picture drawn in ‘Microsoft Paint.’)
- 310 B 31004** Computer presentation (power point, web page/site, animated graphics, etc.)
- 310 B 31005** Single computer system (web server, database server, etc.)
- 310 B 31006** Networked system consisting of two or more computers

## ROBOTICS

### Special Rules

1. Read General Rules. Pre-enter by June 30.
2. 4-H members must be currently enrolled in the 4-H SpaceTech program to exhibit in this division. Consultation judging is offered, but not required in this division. Refer to the schedule of events for date and times.
3. Each exhibitor may enter one robot that has been constructed during the current year.
4. Each robot must be able to stand or sit freely by itself without additional supports. The robots dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. Weight may not exceed 15 pounds.
5. Each exhibitor is required to complete the “4-H SpaceTech Robotics Exhibit Information Form” which is available through the Extension Office. This completed form must be attached onto the front of a 10" by 13" manila envelope.

6. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. This information should be placed inside the 10" x 13" manila envelope mentioned above.
7. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
8. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
9. Robots may be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
10. The robot must be able to accomplish the goal the maker designed it for. Example: Be able to vacuum the floor. Find the brightest spot in the room. Mimic life. Follow a line.
10. Creativity will be a strong criteria in judging the "Robot Designed by Exhibitor classes.
11. Exhibitor's name(s) and county must be tagged or labeled in a prominent location on the robot, educational display, notebook and/or poster. Sources of scientific information must be cited on the front of your exhibits, including all posters and educational display boards.
12. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

#### **Level I 7-8 year olds**

- 310 C1 31007 Robot made from a commercial (purchased) kit. Include construction plans
- 310 C1 31008 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 310 C1 31009 Programmable robot made from a commercial (purchased) kit
- 310 C1 31010 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device
- 310 C1 31011 Junk Drawer Robotics-based curriculum robot

#### **Level II 9-11 year olds**

- 310 C2 31012 Robot made from a commercial (purchased) kit. Include construction plans
- 310 C2 31013 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 310 C2 31014 Programmable robot made from a commercial (purchased) kit
- 310 C2 31015 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device
- 310 C2 31016 Junk Drawer Robotics-based curriculum robot

#### **Level III 12-14 year olds**

- 310 C3 31017 Robot made from a commercial (purchased) kit. Include construction plans
- 310 C3 31018 Robot designed and constructed by exhibitor. May not be mere modification of an existing robot kit or plan.
- 310 C3 31019 Programmable robot made from a commercial (purchased) kit
- 310 C3 31020 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device
- 310 C3 31021 Junk Drawer Robotics-based curriculum robot

#### **Level IV 15-18 year olds**

- 310 C4 31022 Robot made from a commercial (purchased) kit. Include construction plans
- 310 C4 31023 Robot designed and constructed by exhibitor. May not be mere modification of an existing robot kit or plan.



- 310 C4 31024 Programmable robot made from a commercial (purchased) kit
- 310 C4 31025 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device
- 310 C4 31026 Junk Drawer Robotics-based curriculum robot
- Team Robotics Project**
- 310 C5 31027 Robot designed and constructed by 2 or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H SpaceTech members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project. Exhibitors in this division will be assigned a task for their robots to perform. The tasks are changed annually. Please visit the SpaceTech website [www.kansasspacetech.com](http://www.kansasspacetech.com) for the current year's task. Click on the KSF Packet Link.

## **4-H ROCKETRY**

### **Special Rules**

#### **Exhibit Information for ALL rocketry categories:**

1. All revisions of all forms previously released for the SpaceTech division either undated or dated prior to 2015 are void for use and new forms must be obtained and used that are dated by the State 4-H Office for the current year. Use of old forms will result in the loss of one ribbon placing for exhibits.
2. Relevant documents may be obtained from County Extension Offices or from <http://www.kansasspacetech.com>.
3. NAR refers to the National Association of Rocketry and its governing board.
4. All NAR documents, with the exception of the "pink book," referenced herein can be found at <http://www.nar.org>.
5. If a fire burn ban is in effect for Douglas County, participants are not required to launch their rocket(s). All requirements for the launching of rockets for the fair and the documenting of the launching are suspended for the duration of the ban.

#### **Exhibit Definitions for ALL rocketry categories:**

1. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1)
2. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.
3. For the purposes of Kansas 4-H SpaceTech a high powered rocket is defined as a rocket that meets any of the following criteria:
  - a. Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins)
  - b. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at the time of launch;
  - c. Uses an 'E' engine or larger to launch (2D's, 4C's, 8B's, etc.);
  - d. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds of thrust.
  - e. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g.:
    - i. Average thrust in excess of 80.01 Newtons
    - ii. Contains in excess of 2.2 ounces (62.5 grams) of propellant and are limited to only H and I motors.
4. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR and maintaining that certification. This applies to all membership levels in the NAR. Specifically the "Formal Participation Procedure" for the "Junior HPR Level 1 Participation Program" as outlined by the NAR.
5. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H SpaceTech exhibitors and will be considered during judging.
6. For the purposes of Kansas 4-H SpaceTech, NO rocket may be launched using engines totaling more than an 'I' impulse engine or 640 Newton-seconds of total thrust.

## Exhibit Rules for ALL rocketry categories:

Purpose: These rules apply to how rockets are to be displayed at the fair and what those displays should and should not contain. These rules apply to all rockets displayed in the SpaceTech division.

1. 4-H members must be currently enrolled in the 4-H SpaceTech-Rocketry program to exhibit in this division.
2. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be either a “kit” or a “rocketry educational exhibit” and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.
3. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which 244 is affixed to a 10” x 13” envelope. This may be downloaded from <http://www.Kansas4-H.org/>. This envelope should NOT be attached to the rocket stand or rocket. Any rocket exhibit not including this completed envelope will receive an automatic participation ribbon.
4. Plans (or a photocopy) must be placed inside the envelope.
  - a. This includes original design rockets.
  - b. If a rocket kit has been modified structurally, notations need to be given indicating the changes made, either by notations on the Rocket Exhibit Information Form or by placing notes in the plans.
5. One or more photographs of the rocket at the launch site are required.
  - a. Photographs showing the rocket at the moment of ignition are preferred.
  - b. Photographs must be mounted on one side of 8 ½” x 11” page(s).
  - c. There must be at least 1 page of photos and no more than 5 pages of photos.
  - d. Include at least one photo showing rocket construction, preferably with the exhibit included.
  - e. Do not include photos of members catching their rockets as they return to earth. This is an unsafe practice, and we do not recommend or condone this practice.
6. To exhibit in this division:
  - a. The rocket must have been flown.
  - b. Support rods must not extend past the tip of the highest nosecone on the model.
  - c. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
  - d. No model may be submitted on a launch pad.
7. Launches should not be conducted in winds above 20 mph, and will constitute a disqualification of rocket exhibit.
8. All rockets must have a safe method of recovery, e.g., parachute, streamer or tumble recovery. Any rocket without a recovery system will be disqualified.
9. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information pack.
10. Flight damage is to be documented by the participant on either the construction plans or the 4-H SpaceTech Rocket Exhibit Information Form.
11. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However under no circumstance may flight damage be grounds for disqualification.
12. Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an immediate disqualification.
13. If an engine becomes stuck, jammed, wedged, or in any other way permanently affixed in or to a rocket and cannot be removed from the rocket, the rocket will be subject to immediate disqualification. This is because it is not possible to make a full and immediate assessment of the safety of the rocket when it is being judged and safety is paramount.
14. Engines may not be used as display stands hollowed out or otherwise. This is a significant change from previous year’s rules. Engines used as a display stand will be subject to immediate disqualification.
15. Rocket engines should not be used to join multi-stage rockets together.
  - a. Multi-stage rockets can be displayed without having the stages connected together.

- b. The different stages must be included to complete the rocketry exhibit, incomplete exhibits will be deducted at least one ribbon placing.
  - c. Use of any engines to join the stages together will be subject to immediate disqualification.
16. Multi-stage rockets can be flown using just the final stage and be considered fully flown.
17. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges' discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

### **Construction Rules for ALL rocketry categories:**

Purpose: These rules apply to the construction of all rockets displayed in the SpaceTech division.

1. Rockets are to be properly assembled according to the assembly instructions.
2. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.
3. Plastic snap together fins and prefabricated fin assemblies that do not require alignment are not acceptable, and will be given a participation ribbon.
  - a. This rule does not apply to plastic fins that must be manually aligned and do not utilize a fin alignment mechanism, including, but not limited to fin alignment rings or spacing blocks.
  - b. This rule does not apply to fiberglass, Kevlar, extruded foam, composite, or wood fins; especially when used for "through-the-wall" fin attachment techniques that are common in larger rockets.
  - c. In addition, plastic parts for decorative and mechanical purposes (i.e. decorative nozzles and moving land struts) are not considered fins and can consist of plastic. Decorative nozzles, etc. need to be securely fastened and not pose a safety hazard.
4. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from [www.Kansas4-H.org](http://www.Kansas4-H.org).
5. Fins should be rounded or streamlined to reduce drag on all exposed sides unless instructions indicate otherwise. Swing testing of the rocket is required. Must include documentation.
6. Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain.
7. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model.
8. Any seams on plastic parts are to be sanded smooth.
9. Body tubes/airframes/engine mounts can be made from suitable materials, including, but not limited to: reinforced paper, cardboard, phenolic resin, specialized polymer resins, fiberglass, Kevlar, or other suitable structural materials. However, foam may not be used for external body or other external rocket parts.
10. The nose cone is to fit snugly but still allow for easy removal.
11. Exhibits must be uniformly painted and smoothly finished or finished as per rocket instructions, and have decals applied smoothly.
12. Nonstandard surfacing (such as textured paint) may be used if directed by the instructions, this includes scratch built rockets.
13. Models may not be judged based on their paint scheme (colors and placement on the rocket), with the exception of rockets that fit the definition of a "scale model." All other rockets do not have to follow the suggested paint scheme, allowing the 4-Her to display maximum creativity in the finishing of their rocket. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
14. "Scale models" may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following the paint scheme.
15. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.
16. If a modification is made to the rocket, for example, adding a fin, a swing test must be conducted on the rocket, and the documentation provided.

### **Model Rocketry Guidelines (ages 9 and up):**

Purpose: Model rockets are generally small-to-medium sized rockets that can be purchased at hobby stores or are small-to-medium sized model rockets that an individual(s) builds from parts similar to those found in model rocket kits.

1. Rockets classified as high powered may not be entered in this category.
2. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 4-1/4" (four and one quarter inch) thick and 8" square. The exhibitor's name, county or district, and age

must be labeled on the base. Rod materials should be sturdy, and not made of flimsy materials, such as coat hangers.

3. If the model rocket is greater than 4 feet tall it can be displayed without a base, or displayed parallel to the ground with up to 3 notched blocks not to exceed 4" in height width and depth. The exhibitor's name, county or district, and age must be labeled on the base.

4. All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code, the SpaceTech Action Team may review and implement the modified code.

### **Original Design Rocket Guidelines (ages 11 and up):**

Purpose: To allow for youth to develop their own rockets (model and high powered) in a safe manner that displays maximum craftsmanship.

1. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.
2. Original design rockets must be designed by the exhibitor(s).
3. Original design rockets must include detailed instructions, so that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as needed to convey full and complete construction techniques.
4. Original design rocket instructions should not include copies of instructions in part or in whole from existing kits.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. Swing testing of the rocket is required. Must include documentation.
6. Up to 4 additional pages can be added to the rocketry information pack detailing the test(s) performed to insure stability. 4-Her's are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.

### **Alternative Skins (ages 14 and up):**

Purpose: Alternative skins are an advanced construction technique that allows the builders of model rockets to display maximum design and creativity in their models. Alternative skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting.

Construction and Operating Rules and Guidelines:

1. The General exhibit rules for ALL categories apply.
2. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.
3. When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to insure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of Covering:

1. Plastic shrink type coatings used for radio control model aircraft are permitted. These can be obtained from various manufacturers and hobby suppliers.
2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

Quality of Finish:

When the above finishes are used the following judging criteria will apply in addition to those for judging other rocketry divisions.

1. Seams and transition areas will be uniform and even when they are needed in the construction.
2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing devices meet the main body of the rocket.
3. Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently used for rocketry may be substituted in these areas.
4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to insure that edges of the alternative skins will not peel off in flight.

Champion and Reserve Champion exhibits will compete for Grand Champion and Reserve Grand Champion.

### **7-8 year olds**

- 310 D1 31028 Rocket made from kit. Include plans.
- 310 D1 31029 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.

- 310 D1 31030 Rocket for Fun. Any type of model rocket.  
**9-11 year olds**
- 310 D2 31031 Rocket made from kit. Include plans.
- 310 D2 31032 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
- 310 D2 31033 Rocket for Fun. Any type of model rocket.  
**12-14 year olds**
- 310 D3 31034 Rocket made from kit. Include plans.
- 310 D3 31035 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
- 310 D3 31036 Rocket for Fun. Any type of model rocket.  
**15-18 year olds**
- 310 D4 31037 Rocket made from kit. Include plans.
- 310 D4 31038 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
- 310 D4 31039 Rocket for Fun. Any type of model rocket.
- 310 D4 31040 Rocket designed by exhibitor that uses alternative skins; not merely a modification of an existing kit. Include original plans

### High Power Rocketry Guidelines

Propose: To allow for improved safety and judging of rockets that meet the following requirements:

1. Exhibitors must be at least 14 years of age by January 1 of the current year.
2. The rules for ALL categories apply.
3. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet. This may be downloaded from <http://www.Kansas4-H.org>. Click on KSF Packet link.
4. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1<sup>st</sup> of the current 4-H year. However in the event that there is a modification in this code the SpaceTech Action Team may review and implement the modified code.
5. All rockets in this division are to be launched under adult supervision by the 4-H member who constructed the rocket.
6. If a rocket is launched using an engine(s) that has 160.1 ('H' engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification.
  - a. The 4-H member should also hold or be attempting to attain their level 1 high power certification, and should include supporting documentation of such (a copy of Level 1 card is sufficient).
7. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. In the case where the launch was a public event a substitute to a copy of the waiver is the Range Safety Officers (RSO's) contact information.
8. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 4-1/4" (four and one-quarter inch) thick and 8" square. The exhibitor's name, county or district, and age must be labeled on the base.

310 D 31019 High power rocket made from kit or original design.

### UNMANNED AERIAL SYSTEMS

Purpose: The 4-H unmanned aerial systems or UAS project explores the world from above the trees and discovers new frontiers with USAs. UASs are commonly known as Unmanned Aerial Vehicles (UAVs) or drones. Members explore the uses and applications of unmanned aerial systems including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

1. The 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
3. The information that accompanies the UAS must be limited to the 4-H SpaceTech Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the UAS. This may be downloaded from [www.KansasSpaceTech.com](http://www.KansasSpaceTech.com). Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon.

4. Exhibitor's name, county, age and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
  5. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.
- 310 E 31050 Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class. Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

### **SPACETECH EDUCATIONAL EXHIBITS – POSTERS, NOTEBOOKS AND DISPLAY BOARDS**

Purpose: To allow 4-Hers to explore Space Tech outside the bounds of traditional projects for rockets, robotics, astronomy, computers and unmanned aerial systems. All posters, notebooks and display boards are listed in this section and have been removed from the individual sections.

1. The General Exhibit rules for ALL categories apply.
2. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
3. Exhibits in posters, notebooks and display boards may not be just a static project, but must contain substantial supporting educational materials in the form of posters, notebooks, or display boards, etc.
4. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet will be available at [www.kansasspacetech.com](http://www.kansasspacetech.com). For example, a rocket may have crashed and/or is highly damaged that can't be launched again may be made into an educational display or poster that tells a great story with many lessons learned.
5. Follow copyright laws citing all sources of information in a standard notation on the "4-H Educational Rocketry Exhibit Information Form." Additional pages can be added inside the Information Packet and should be labeled "Citations." Sources of scientific information must be cited on the front of your exhibit, including all posters and educational display boards.
6. Educational display are not to exceed a standard commercial 3'x4' tri-fold display board. No card board table exhibits will be allowed. Care should be taken to use durable materials that will withstand fair conditions.
7. "Construction Kits" that are part of Educational displays must be contained in cases (tackle boxed, sealable containers, etc.) that may not be larger than 1'x2'x2' and must have a latch which securely keeps all components contained in the "Construction Kits." Other components are to adhere to appropriate dimensions as stated elsewhere.
8. Educational Project notebooks must be organized in a 3-ring binder.
9. Educational posters must be no larger than a 20"x30" poster board. Exhibitors are encouraged to laminate all posters and diagrams or cover them with clear plastic film. Any three dimensional display exhibits may not be thicker than 1".
10. Engines and igniters in rockets ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spend and live engines.
11. Exhibitor's name, county, age and year(s) in project must be tagged or labeled in a prominent location on the educational display, notebook, "Construction Kit," and/or poster.
12. Exhibits should possess the following qualities (in no particular order):
  - a. A Central theme
  - b. What you want others to learn
  - c. Be designed and constructed in a manner befitting the exhibit
  - d. Be something you are interested in
  - e. Be related to model or high power rocketry

f. And those characteristics described above

### **EDUCATIONAL EXHIBITS All Ages**

- 310 F 31041 Astronomy Display
- 310 F 31042 Computer Systems Display
- 310 F 31403 Robotics Display
- 310 F 31044 Rocketry Display
- 310 F 31045 Unmanned Aerial Systems Display

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

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### **WOODWORK 4-H**

Department 320

Superintendent: John Vesecky

#### **Special Rules**

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is encouraged, but not required in this division. Refer to main schedule for entry date and times.
3. Exhibitor may enter no more than one article in each class.
4. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan. If you draw your own plan, a scale of 1/4 inch equals one inch is suggested. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon.)
5. Plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
6. Label each article showing intended use, age and years in woodwork.
7. **Projects made from pre-cut kits are not allowed.**
8. In judging woodwork articles, consideration will be given to; workmanship, including accuracy to the plan: Design; Choice of wood; Suitability and quality of finish; and Usefulness.
9. Firearms and weapons are not be entered or displayed.
10. Champion and Reserve Champion will compete for Grand Champion and Reserve Grand Champion

#### **Level I 7-8 year olds**

- 320 A 32001 Article for farm or shop use.
- 320 A 32004 Lawn furniture or household furniture.
- 320 A 32007 Other woodwork. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
- 320 A 32013 Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodwork or home environment projects.) Not a State Fair Class.

#### **Level II 9-11 year olds**

- 320 B 32001 Article for farm or shop use.
- 320 B 32004 Lawn furniture or household furniture.
- 320 B 32007 Other woodwork. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
- 320 B 32013 Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodwork or home environment projects.) Not a State Fair Class.

- Level III 12-14 year olds**
- 320 C 32001 Article for farm or shop use.
- 320 C 32004 Lawn furniture or household furniture.
- 320 C 32007 Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
- 320 C 32013 Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.
- Level IV 15-18 year olds**
- 320 D 32001 Article for farm or shop use.
- 320 D 32004 Lawn furniture or household furniture.
- 320 D 32007 Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
- 320 D 32013 Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.
- Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White  
Grand Champion, Reserve Grand Champion

## FFA AGRICULTURAL EDUCATION

### Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is encouraged and will be held during entry time. Refer to main schedule for entry date and times.
3. All entries must have been constructed and repaired within the past two years in the high school AG department by an agricultural education student and a bona fide Kansas FFA member. The project cannot have previously been exhibited at the county fair or Kansas State Fair. Painting or spot painting is not allowed on projects after arrival on the fairgrounds.
4. The exhibitor will furnish a T-rod stake for each project exhibited (only one sign for project). Display boards will include: a project description, bill of materials, including all purchased items, list of skills and safety features performed and hours worked on project. The display board should be covered with plastic and/or individual sheets laminated. Pictures are encouraged.

- 500 A 50001 Machinery and Equipment Repair more than \$100
- 500 A 50002 Machinery and Equipment Repair less than \$100
- 500 A 50003 Tractor Repair

## CONSUMER JUDGING CONTEST

Superintendent: Brenna Wulfkuhle

### Special Rules

1. Walk-in Contest, 12:00 – 2:00 p.m., Wednesday, in Meeting Hall
2. Top four scorers who are 14, but not yet 19, before January 1 of the current year will qualify for the Senior 4-H Family and Consumer Sciences Judging Contest at the Kansas State Fair.
3. Top four scorers who are 9-13 years of age before January 1 of the current year will qualify for the 4-H Family and Consumer Sciences Judging Contest at the Kansas State Fair.
4. Age requirement as of 1/1 of the current year.  
Level IV, 15-18 year olds  
Level III, 12-14 year olds  
Level II, 9-11 year olds  
Level I, 7-8 year olds

## HORTICULTURE JUDGING CONTEST 4-H/FFA

### Special Rules

1. Walk-in contest from 12:00 p.m. – 2:00 p.m., Wednesday in the Meeting Hall.
2. Age requirement as of 1/1 of the current year.  
Level IV, 15-18 year olds  
Level III, 12-14 year olds



- Level II, 9-11 year olds
  - Level I, 7-8 year olds
  - 3. Top four scorers who are 14-18 years of age before January 1 of the current year will qualify for the Senior Team Horticulture Judging Contest in Manhattan in August.
  - 4. Top four scorers who are 9-13 years of age before January 1 of the current year will qualify for the Intermediate Team Horticulture Judging Contest in Manhattan in August.
  - 5. Contest will consist of plant ID and judging.
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#### **PHOTOGRAPHY JUDGING CONTEST 4-H**

**Superintendent:**

##### **Special Rules**

1. Walk-in Contest from 12:00 p.m. – 2:00 p.m., Wednesday in the Meeting Hall.
  2. Age requirement as of 1/1 of current year.
  4. The contest will consist of photographs to judge and a problems class.
  5. Color and black and white enlargements from current 4-H Photography exhibit may be used.
  6. Top four scorers who are 14-18 years of age before January 1 of the current year will qualify for the 4-H Photography Judging Contest at the Kansas State Fair.
  7. Age requirement as of 1/1 of the current year.
    - Level IV, 15-18 year olds
    - Level III, 12-14 year olds
    - Level II, 9-11 year olds
    - Level I, 7-8 year old
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#### **READING CONTEST 4-H**

**Superintendent:** Paula Aiken

##### **Special Rules**

1. Walk-in contest from 12:00 – 2:00 p.m., Wednesday in the Dreher Building
  2. Age requirement as of 1/1 of the current year.
    - a. Level 1 (Junior) 7-10 year olds
    - b. Level 2 (Intermediate) 11-18 year olds
  3. Local level contest only, no state advancement. Top scores in each category will earn an award.
  4. There will be twenty-five (25) questions on the test from the book for each level
  5. Reading questions for each level will be from the following books:
    - a. Level 1 – **Ramona Quimby, Age 8 (Beverly Cleary)**
    - b. Level 2 – **A Wrinkle in Time (Madeleine L'Engle)**
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#### **HORSE JUDGING CONTEST 4-H/FFA**

##### **Special Rules**

1. Contest held on Saturday following the 4-H Horse Show in the Community Building.
  2. Classes will be selected by a committee
  3. Oral reasons will be given.
  4. Age requirement as of 1/1 of current year.
    - Level IV, 15-18 year olds
    - Level III, 12-14 year olds
    - Level II, 9-11 year olds
    - Level I, 1-8 year olds
- 

#### **LIVESTOCK SKILL-A-THON 4-H/FFA**

##### **Special Rules**

1. Walk-in contest from noon to 1 pm, Thursday, in the north room at the Dreher Building.
  2. Age requirement as of Jan. 1 of the current year:
    - Level IV, 15-18 year olds
    - Level III, 12-14 year olds
    - Level II, 9-11 year olds
    - Level I, 7-8 year olds
  3. The contest is open to all youth. Livestock project enrollment is not required.
  4. The contest will consist of a variety of stations with a series of questions. The following are example topics for stations: livestock care, nutrition, selection, equipment ID and veterinary care.
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## **LIVESTOCK JUDGING CONTEST 4-H/FFA**

Superintendent: Steve McNorton

### **Special Rules**

1. Contest held 2:00 p.m., Thursday.
2. Classes will be selected by a committee and livestock judge.
3. Classes of beef, sheep, and swine will be judged.
4. Oral reasons will be given.
5. Age requirement as of 1/1 of current year.
  - Level IV, 15-18 year olds
  - Level III, 12-14 year olds
  - Level II, 9-11 year olds
  - Level I, 7-8 year olds

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**Contests are open to the public. Awards are only presented to the top entry who meets the 4-H requirements of Douglas County**

## BEEF Open Class

Department 330

Superintendents

Mike Flory

Wendy Flory

Mike Lohmann

Wyatt Schumann

### Special Rules

1. Read General Rules. Pre-entries must be received by June 30.
2. Registration papers must accompany all registered class entries showing in Open Class entries with registration in the name of the owner. The exhibitor need not be the same as the owner.
3. All ages of one breed will show together with premiums paid on age groups. Large groups will be divided by age if warranted.
4. Purebred entries must be registered in owner's name and papers presented at check-in. For entries under 90 days of age, Dam and Sire registration information and sales receipt (if purchased) will suffice. Crossbred or unregistered females show in class 33155-33167.
5. **All bulls one (1) years of age and older must have nose ring and nose lead.**
6. Champion and Reserve Champion female will be selected in each breed.
7. Get-of-Sire. Three animals either one or both sexes by one sire shown in above class (by one or two exhibitors).
8. Produce of Dam. Two animals, any age, either sex, from same dam.
9. No dogs will be allowed in or near barns or judging area.
10. **Cattle must be in the stalls for public viewing when ot showing or being prepared for showing until 8:00 p.m. each night. After 8:00 p.m. all beef and bucket calves must be taken to designated tie out areas unless special circumstances are approved by all beef superintendents. 4-H'ers are required to provide their own bedding for the tie out area.**
11. Premiums: 1st, \$5.50; 2nd, \$4.50; 3rd, \$2.50.

### Special Health Requirements

10. See Special 4-H Beef Health Requirements.

#### Bulls

330 A 33001	Angus Jr. Bull Calves .....	calved on or after Jan. 1, 2018
330 A 33002	Angus Fall Bull Calves .....	calved Sept.-Dec., 17
330 A 33003	Angus Summer Yearling Bulls.....	calved May-Aug., 17
330 A 33004	Angus Spring Yearling Bulls.....	calved Jan.-April, 17
330 A 33005	Angus Sr. Yearling Bulls .....	calved Sept.- Dec., 16
330 A 33006	Angus Two Year Old Bulls .....	calved Mar.-Aug., 16
330 A 33009	Angus Get-of-Sire	
330 B 33010	Hereford Jr. Bull Calves .....	calved on or after Jan. 1, 2018
330 B 33011	Hereford Fall Bull Calves.....	calved Sept.-Dec., 17
330 B 33012	Hereford Summer Yearling Bulls.....	calved May-Aug., 17
330 B 33013	Hereford Spring Yearling Bulls.....	calved Jan.-April, 17
330 B 33014	Hereford Sr. Yearling Bulls.....	calved Sept.-Dec., 16
330 B 33015	Hereford Two Year Old Bulls.....	calved Mar.-Aug., 16
330 B 33018	Hereford Get-of-Sire	
330 C 33019	Limousin Jr. Bull Calves .....	calved on or after Jan. 1, 2018
330 C 33020	Limousin Fall Bull Calves .....	calved Sept.-Dec., 17
330 C 33021	Limousin Summer Yearling Bulls.....	calved May-Aug., 17
330 C 33022	Limousin Spring Yearling Bulls.....	calved Jan.-April, 17
330 C 33023	Limousin Sr. Yearling Bulls .....	calved Sept.- Dec., 16
330 C 33024	Limousin Two Year Old Bulls .....	calved Mar.-Aug., 16
330 C 33027	Limousin Get-of-Sire	
330 D 33028	Shorthorn Jr. Bull Calves.....	calved on or after Jan 1, 2018
330 D 33029	Shorthorn Fall Bull Calves.....	calved Sept.-Dec., 17
330 D 33030	Shorthorn Summer Yearling Bulls .....	calved May-Aug., 17
330 D 33031	Shorthorn Spring Yearling Bulls .....	calved Jan.-April, 17
330 D 33032	Shorthorn Sr. Yearling Bulls .....	calved Sept.-Dec., 16
330 D 33033	Shorthorn Two Year Old Bulls.....	calved Mar.-Aug., 16
330 D 33036	Shorthorn Get-of-Sire	

330 E 33037 Simmental Jr. Bull Calves ..... calved on or after Jan. 1, 2018  
 330 E 33038 Simmental Fall Bull Calves..... calved Sept.–Dec., 17  
 330 E 33039 Simmental Summer Yearling Bulls..... calved May-Aug., 17  
 330 E 33040 Simmental Spring Yearling Bulls ..... calved Jan.-April, 17  
 330 E 33041 Simmental Sr. Yearling Bulls..... calved Sept.-Dec., 16  
 330 E 33042 Simmental Two Year Old Bulls..... calved Mar.–Aug., 16  
 330 E 33045 Simmental Get-of-Sire

330 F 33046 Other Purebreds Jr. Bull Calves..... calved on or after Jan. 1, 2018  
 330 F 33047 Other Purebreds Fall Bull Calves ..... calved Sept.–Dec., 17  
 330 F 33048 Other Purebreds Summer Yearling Bulls... calved May-Aug., 17  
 330 F 33049 Other Purebreds Spring Yearling Bulls..... calved Jan.–April, 17  
 330 F 33050 Other Purebreds Sr. Yearling Bulls ..... calved Sept.-Dec., 16  
 330 F 33051 Other Purebreds I Two Year Old Bulls ..... calved Mar.–Aug., 16  
 330 F 33054 Other Purebreds Get-of-Sire

**Females**

**Breeding Beef**

**Angus**

330 G 33055 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
 330 G 33056 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
 330 G 33057 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
 330 G 33058 Summer Yearling Heifers..... calved May-Aug. of prior year  
 330 G 33059 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
 330 G 33060 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
 330 G 33061 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
 330 G 33062 Aged Females..... calved prior to Sept. two years & older  
 330 G 33063 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
 (by one or two exhibitors)  
 330 G 33064 Produce of Dam -Two animals, any age, either sex, from same dam  
 330 G 33065 Cow & Calf Pair

**Charolais**

330 H 33066 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
 330 H 33067 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
 330 H 33068 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
 330 H 33069 Summer Yearling Heifers..... calved May-Aug. of prior year  
 330 H 33070 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
 330 H 33071 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
 330 H 33072 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
 330 H 33073 Aged Females..... calved prior to Sept. two years & older  
 330 H 33074 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
 (by one or two exhibitors)  
 330 H 33075 Produce of Dam -Two animals, any age, either sex, from same dam  
 330 H 33076 Cow & Calf Pair

**Charolais Percentage**

330 I 33077 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
 330 I 33078 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
 330 I 33079 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
 330 I 33080 Summer Yearling Heifers..... calved May-Aug. of prior year  
 330 I 33081 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
 330 I 33082 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
 330 I 33083 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
 330 I 33084 Aged Females..... calved prior to Sept. two years & older  
 330 I 33085 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
 (by one or two exhibitors)  
 330 I 33086 Produce of Dam -Two animals, any age, either sex, from same dam  
 330 I 33087 Cow & Calf Pair

**Gelbvieh**

330 J 33088	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
330 J 33089	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
330 J 33090	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
330 J 33091	Summer Yearling Heifers.....	calved May-Aug. of prior year
330 J 33092	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
330 J 33093	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
330 J 33094	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
330 J 33095	Aged Females.....	calved prior to Sept. two years & older
330 J 33096	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
330 J 33097	Produce of Dam -Two animals, any age, either sex, from same dam	
330 J 33098	Cow & Calf Pair	

**Hereford**

330 K 33099	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
330 K 33100	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
330 K 33101	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
330 K 33102	Summer Yearling Heifers.....	calved May-Aug. of prior year
330 K 33103	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
330 K 33104	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
330 K 33105	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
330 K 33106	Aged Females.....	calved prior to Sept. two years & older
330 K 33107	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
330 K 33108	Produce of Dam -Two animals, any age, either sex, from same dam	
330 K 33109	Cow & Calf Pair	

**Limousin**

330 L 33110	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
330 L 33111	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
330 L 33112	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
330 L 33113	Summer Yearling Heifers.....	calved May-Aug. of prior year
330 L 33114	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
330 L 33115	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
330 L 33116	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
330 L 33117	Aged Females.....	calved prior to Sept. two years & older
330 L 33118	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
330 L 33119	Produce of Dam -Two animals, any age, either sex, from same dam	
330 L 33120	Cow & Calf Pair	

**Lim-Flex**

330 M 33121	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
330 M 33122	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
330 M 33123	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
330 M 33124	Summer Yearling Heifers.....	calved May-Aug. of prior year
330 M 33125	Spring Yearling Heifers.....	calved Mar.-Apr. of prior year
330 M 33126	Jr. Yearling Heifers.....	calved Jan.-Feb. of prior year
330 M 33127	Sr. Yearling Heifers.....	calved Sept.-Dec. two year old
330 M 33128	Aged Females.....	calved prior to Sept. two years & older
330 M 33129	Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)	
330 M 33130	Produce of Dam -Two animals, any age, either sex, from same dam	
330 M 33131	Cow & Calf Pair	

**Maine Anjou**

330 N 33132	Jr. Heifer Calves .....	calved on or after Jan 1 of current year
330 N 33133	Winter Heifer Calves.....	calved Nov.-Dec. of prior year
330 N 33134	Sr. Heifer Calves.....	calved Sept.-Oct. of prior year
330 N 33135	Summer Yearling Heifers.....	calved May-Aug. of prior year

- 330 N 33136 Spring Yearling Heifers ..... calved Mar.-Apr. of prior year
- 330 N 33137 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year
- 330 N 33138 Sr. Yearling Heifers..... calved Sept.-Dec. two year old
- 330 N 33139 Aged Females..... calved prior to Sept. two years & older
- 330 N 33140 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)
- 330 N 33141 Produce of Dam -Two animals, any age, either sex, from same dam
- 330 N 33142 Cow & Calf Pair

**Maintainer**

- 330 O 33143 Jr. Heifer Calves ..... calved on or after Jan 1 of current year
- 330 O 33144 Winter Heifer Calves..... calved Nov.-Dec. of prior year
- 330 O 33145 Sr. Heifer Calves..... calved Sept.-Oct. of prior year
- 330 O 33146 Summer Yearling Heifers..... calved May-Aug. of prior year
- 330 O 33147 Spring Yearling Heifers ..... calved Mar.-Apr. of prior year
- 330 O 33148 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year
- 330 O 33149 Sr. Yearling Heifers..... calved Sept.-Dec. two year old
- 330 O 33150 Aged Females..... calved prior to Sept. two years & older
- 330 O 33151 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)
- 330 O 33152 Produce of Dam -Two animals, any age, either sex, from same dam
- 330 O 33153 Cow & Calf Pair

**Red Angus**

- 330 P 33154 Jr. Heifer Calves ..... calved on or after Jan 1 of current year
- 330 P 33155 Winter Heifer Calves..... calved Nov.-Dec. of prior year
- 330 P 33156 Sr. Heifer Calves..... calved Sept.-Oct. of prior year
- 330 P 33157 Summer Yearling Heifers..... calved May-Aug. of prior year
- 330 P 33158 Spring Yearling Heifers ..... calved Mar.-Apr. of prior year
- 330 P 33159 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year
- 330 P 33160 Sr. Yearling Heifers..... calved Sept.-Dec. two year old
- 330 P 33161 Aged Females..... calved prior to Sept. two years & older
- 330 P 33162 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)
- 330 P 33163 Produce of Dam -Two animals, any age, either sex, from same dam
- 330 P 33164 Cow & Calf Pair

**Shorthorn**

- 330 Q 33165 Jr. Heifer Calves ..... calved on or after Jan 1 of current year
- 330 Q 33166 Winter Heifer Calves..... calved Nov.-Dec. of prior year
- 330 Q 33167 Sr. Heifer Calves..... calved Sept.-Oct. of prior year
- 330 Q 33168 Summer Yearling Heifers..... calved May-Aug. of prior year
- 330 Q 33169 Spring Yearling Heifers ..... calved Mar.-Apr. of prior year
- 330 Q 33170 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year
- 330 Q 33171 Sr. Yearling Heifers..... calved Sept.-Dec. two year old
- 330 Q 33172 Aged Females..... calved prior to Sept. two years & older
- 330 Q 33173 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)
- 330 Q 33174 Produce of Dam -Two animals, any age, either sex, from same dam
- 330 Q 33175 Cow & Calf Pair

**Shorthorn Plus**

- 330 R 33176 Jr. Heifer Calves ..... calved on or after Jan 1 of current year
- 330 R 33177 Winter Heifer Calves..... calved Nov.-Dec. of prior year
- 330 R 33178 Sr. Heifer Calves..... calved Sept.-Oct. of prior year
- 330 R 33179 Summer Yearling Heifers..... calved May-Aug. of prior year
- 330 R 33180 Spring Yearling Heifers ..... calved Mar.-Apr. of prior year
- 330 R 33181 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year
- 330 R 33182 Sr. Yearling Heifers..... calved Sept.-Dec. two year old
- 330 R 33183 Aged Females..... calved prior to Sept. two years & older
- 330 R 33184 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)

330 R 33185 Produce of Dam -Two animals, any age, either sex, from same dam  
330 R 33186 Cow & Calf Pair

**Simmental**

330 S 33187 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
330 S 33188 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
330 S 33189 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
330 S 33190 Summer Yearling Heifers..... calved May-Aug. of prior year  
330 S 33191 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
330 S 33192 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
330 S 33193 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
330 S 33194 Aged Females..... calved prior to Sept. two years & older  
330 S 33195 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)  
330 S 33196 Produce of Dam -Two animals, any age, either sex, from same dam  
330 S 33197 Cow & Calf Pair

**Simmental Percentage**

330 T 33198 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
330 T 33199 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
330 T 33200 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
330 T 33201 Summer Yearling Heifers..... calved May-Aug. of prior year  
330 T 33202 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
330 T 33203 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
330 T 33204 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
330 T 33205 Aged Females..... calved prior to Sept. two years & older  
330 T 33206 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)  
330 T 33207 Produce of Dam -Two animals, any age, either sex, from same dam  
330 T 33208 Cow & Calf Pair

**All Other Breeds**

330 U 33209 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
330 U 33210 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
330 U 33211 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
330 U 33212 Summer Yearling Heifers..... calved May-Aug. of prior year  
330 U 33213 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
330 U 33214 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
330 U 33215 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
330 U 33216 Aged Females..... calved prior to Sept. two years & older  
330 U 33217 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)  
330 U 33218 Produce of Dam -Two animals, any age, either sex, from same dam  
330 U 33219 Cow & Calf Pair

**Commercial/Crossbred**

330 V 33220 Jr. Heifer Calves ..... calved on or after Jan 1 of current year  
330 V 33221 Winter Heifer Calves..... calved Nov.-Dec. of prior year  
330 V 33222 Sr. Heifer Calves..... calved Sept.-Oct. of prior year  
330 V 33223 Summer Yearling Heifers..... calved May-Aug. of prior year  
330 V 33224 Spring Yearling Heifers..... calved Mar.-Apr. of prior year  
330 V 33225 Jr. Yearling Heifers ..... calved Jan.-Feb. of prior year  
330 V 33226 Sr. Yearling Heifers..... calved Sept.-Dec. two year old  
330 V 33227 Aged Females..... calved prior to Sept. two years & older  
330 V 33228 Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class  
(by one or two exhibitors)  
330 V 33229 Produce of Dam -Two animals, any age, either sex, from same dam  
330 V 33230 Cow & Calf Pair

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## DAIRY Open Class

Department 350

Superintendents: Sherri Bray

### Special Rules

1. Read General Rules. Pre-entries must be received by June 30.
2. Registration papers must accompany all registered class entries showing in Open Class, with registration in the name of owner. The exhibitor need not be the same as the owner.
3. Each breed shown separately. All ages of each breed will show together. Large breed groups will be divided by age if warranted.
4. Champion and Reserve Jr., Sr. females, Overall Champion female of each breed will be selected.
5. No dogs will be allowed in or near barns or judging area.
6. Premiums: 1st, \$5.50; 2nd, \$4.50; 3rd, \$2.50

### Special Health Requirements

7. See Special 4-H Dairy Health Requirements.

#### Bulls

350 A 35001	Ayrshire Bull calf .....	born Sept. 1-Nov. 30, 17
350 A 35002	Ayrshire Yearling Bull .....	born Sept. 1, 16–Aug. 31, 17
350 A 35005	Brown Swiss Bull calf .....	born Sept. 1-Nov. 30, 17
350 A 35006	Brown Swiss Yearling Bull .....	born Sept. 1, 16–Aug. 31, 17
350 A 35009	Guernsey Bull calf .....	born Sept. 1-Nov. 30, 17
350 A 35010	Guernsey Yearling Bull .....	born Sept. 1, 16–Aug. 31, 17
350 A 35013	Holstein Bull calf .....	born Sept. 1-Nov. 30, 17
350 A 35014	Holstein Yearling Bull .....	born Sept. 1, 16-Aug.31, 17
350 A 35017	Jersey Bull calf .....	born Sept. 1-Nov 30, 17
350 A 35018	Jersey Yearling Bull .....	born Sept. 16–Aug. 31, 17

#### Females

350 B 35021	Ayrshire Heifer Calf .....	born after Mar. 1, 2018
350 B 35022	Ayrshire Heifer Calf .....	born Dec., 17-Feb., 2018
350 B 35023	Ayrshire Sr. Heifer Calf .....	born Sept.–Nov., 17
350 B 35024	Ayrshire Summer Yearling Heifer .....	born Jun.-Aug., 17
350 B 35025	Ayrshire Jr. Yearling Heifer .....	born Mar.-May, 17
350 B 35026	Ayrshire Winter Yearling Heifer .....	born Dec., 16 -Feb., 17
350 B 35027	Ayrshire Sr. Yearling Heifer .....	born Sept., 16–Nov., 17
	Ayrshire Champion Jr. Female (Winners from previous 7 classes)	
350 B 35030	Ayrshire Two Year Old Cows .....	born Sept., 15-Aug., 16
350 B 35031	Ayrshire Dry Cows, Two Year Old. ....	born Sept., 15–Aug., 16
350 B 35032	Ayrshire Dry Cows, Three Year Old .....	born before Aug., 15
350 B 35033	Ayrshire Three Year Old Cows .....	born Sept., 14–Aug., 15
350 B 35034	Ayrshire Four Year Old Cows .....	born Sept., 13-Aug., 14
350 B 35035	Ayrshire Aged Cows .....	born before Sept., 13
	Ayrshire Champion Sr. Female (Winners from previous 6 classes)	
350 B 35038	Ayrshire Best Three Females - Bred and owned by exhibitor	
350 B 35039	Ayrshire Produce of Dam - Two animals, any age, either sex from same dam	
350 B 35040	Ayrshire Dam and Daughter	

350 C 35041	Brown Swiss Heifer Calf .....	born after Mar. 1, 2018
350 C 35042	Brown Swiss Heifer Calf .....	born Dec., 17-Feb., 2018
350 C 35043	Brown Swiss Sr. Heifer Calf .....	born Sept., – Nov., 17
350 C 35044	Brown Swiss Summer Yearling Heifer. ....	born Jun.-Aug., 17
350 C 35045	Brown Swiss Jr. Yearling Heifer .....	born Mar.–May, 17
350 C 35046	Brown Swiss Winter Yearling Heifer. ...	born Dec., 16–Feb., 17
350 C 35047	Brown Swiss Sr. Yearling Heifer .....	born Sept., 16- Nov., 17
	Brown Swiss Champion Jr. Female (Winners from previous 7 classes)	
350 C 35050	Brown Swiss Two Year Old Cows. ....	born Sept., 15–Aug., 16
350 C 35051	Brown Swiss Dry Cows, Two Year Old. ....	born Sept., 15-Aug., -16
350 C 35052	Brown Swiss Dry Cows, Three Year Old. ....	born before Aug., 15
350 C 35053	Brown Swiss Three Year Old Cows. ....	born Sept., 14–Aug., 15
350 C 35054	Brown Swiss Four Year Old Cows. ....	born Sept., 13-Aug., 14



350 C 35055	Brown Swiss Aged Cows.....born before Sept., 13
	Brown Swiss Champion Sr. Female (Winners from previous 6 classes)
350 C 35058	Brown Swiss Best Three Females - Bred and owned by exhibitor
350 C 35059	Brown Swiss Produce of Dam - Two animals, any age, either sex from same dam
350 C 35060	Brown Swiss Dam and Daughter
350 D 35061	Guernsey Heifer Calf..... born after Mar. 1, 2018
350 D 35062	Guernsey Heifer Calf..... born Dec., 17-Feb., 2018
350 D 35063	Guernsey Sr. Heifer Calf ..... born Sept.–Nov., 17
350 D 35064	Guernsey Summer Yearling Heifer.....born Jun.,–Aug., 17
350 D 35065	Guernsey Jr. Yearling Heifer ..... born Mar.,-May. 17
350 D 35066	Guernsey Winter Yearling Heifer..... born Dec., 16–Feb., 17
350 D 35067	Guernsey Sr. Yearling Heifer ..... born Sept., 16–Nov., 17
	Guernsey Champion Jr. Female (Winners from previous 7 classes)
350 D 35070	Guernsey Two Year Old Cows ..... born Sept., 15–Aug., 16
350 D 35071	Guernsey Dry Cows, Two Year Old.... born Sept., 15-Aug., 16
350 D 35072	Guernsey Dry Cows, Thee Year Old... born before Aug., 15
350 D 35073	Guernsey Three Year Old Cows .....born Sept., 14–Aug., 15
350 D 35074	Guernsey Four Year Old Cows .....born Sept., 13-Aug., 14
350 D 35075	Guernsey Aged Cows .....born before Sept., 13
	Guernsey Champion Sr. Female (Winners from previous 6 classes)
350 D 35078	Guernsey Best Three Females - Bred and owned by exhibitor
350 D 35079	Guernsey Produce of Dam - Two animals, any age, either sex from same dam
350 D 35080	Guernsey Dam and Daughter
350 E 35081	Holstein Heifer Calf ..... born after Mar. 1, 2018
350 E 35082	Holstein Heifer Calf ..... born Dec., 17–Feb., 2018
350 E 35083	Holstein Sr. Heifer Calf..... born Sept.,-Nov., 17
350 E 35084	Holstein Summer Yearling Heifer ..... born Jun.,–Aug., 17
350 E 35085	Holstein Jr. Yearling Heifer..... born Mar.,-May, 17
350 E 35086	Holstein Winter Yearling Heifer ..... born Dec., 16-Feb., 17
350 E 35087	Holstein Sr. Yearling Heifer ..... born Sept., 16-Nov., 17
	Holstein Champion Jr. Female (Winners from previous 7 classes)
350 E 35090	Holstein Two Year Old Cows..... born Sept., 15-Aug., 16
350 E 35091	Holstein Dry Cows, Two Year Old.....born Sept., 15-Aug., 16
350 E 35092	Holstein Dry Cows, Thee Year Old.....born before Aug., 15
350 E 35093	Holstein Three Year Old Cows ..... born Sept., 14–Aug., 15
350 E 35094	Holstein Four Year Old Cows ..... born Sept., 13-Aug., 14
350 E 35095	Holstein Aged Cows ..... born before Sept., 13
	Holstein Champion Sr. Female (Winners from previous 6 classes)
350 E 35098	Holstein Best Three Females - Bred and owned by exhibitor
350 E 35099	Holstein Produce of Dam - Two animals, any age, either sex from same dam
350 E 35100	Holstein Dam and Daughter
350 F 35101	Jersey Heifer Calf..... born after Mar. 1, 2018
350 F 35102	Jersey Heifer Calf..... born Dec., 17–Feb., 2018
350 F 35103	Jersey Sr. Heifer Calf ..... born Sept.,-Nov., 17
350 F 35104	Jersey Summer Yearling Heifer..... born Jul.,–Aug., 17
350 F 35105	Jersey Jr. Yearling Heifer ..... born Mar.,- May, 17
350 F 35106	Jersey Winter Yearling Heifer..... born Dec., 16–Feb., 17
350 F 35107	Jersey Sr. Yearling Heifer ..... born Sept., 16-Nov., 17
	Jersey Champion Jr. Female (Winners from previous 7 classes)
350 F 35110	Jersey Two Year Old Cows ..... born Sept., 15–Aug., 16
350 F 35111	Jersey Dry Cows, Two Year Old..... born Sept., 15-Aug., 16
350 F 35112	Jersey Dry Cows, Thee Year Old ..... born before Aug., 15
350 F 35113	Jersey Three Year Old Cows ..... born Sept., 14–Aug., 15
350 F 35114	Jersey Four Year Old Cows ..... born Sept., 13-Aug., 14
350 F 35115	Jersey Aged Cows ..... born before Sept., 13

350 F 35118	Jersey Champion Sr. Female (Winners from previous 6 classes)
350 F 35119	Jersey Best Three Females - Bred and owned by exhibitor
350 F 35120	Jersey Produce of Dam - Two animals, any age, either sex from same dam
	Jersey Dam and Daughter

## DAIRY GOATS Open Class

Department 360

Superintendent: Richard & Kelly Williams

### Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Dairy Goats by June 30.
3. Exhibitors may enter no more than two (2) dairy goats per class.
4. Enter the animals in the age class for which age the animal will be on the day of the show.
5. In all classes an exhibitor is the owner of the animal.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
7. Crossbred does will be shown in the grade doe classes.
8. For sanitary reasons, all milk stands brought to the fair must be clean and checked in by the superintendent.
9. Horns are not allowed on breeding goat.
10. Classes will be broken into breed classes at show time.
11. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the exhibitor will forfeit their premium money.**

### Health Requirements

12. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fairgrounds. Goats determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.
  13. All sexually intact goats (does and bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.
  14. Premiums: 1st, \$5.50; 2nd, \$4.50; 3rd, \$2.50
- 360 A 36001 Doe under 1 year of age  
360 A 36002 Doe over 1 year of age (fresh or in milk)

## HORSE Open Class

Department 370

Superintendent: Jenna Brumm

### Special Rules

1. Read General Rules.
2. Starting time 9:00 a.m., Sunday.
3. Entry fee for out-of-county horses and personnel is \$3.00 per class. No entry fee for Douglas County residents.
4. All horses shown in open halter and performance classes must be registered with the show secretary by two classes prior to class shown.
5. Horse's age is determined from January 1 the year foaled.
6. Exercising and riding shall be performed in the practice area. No horses or trailers will be permitted south of the south end of the arena building.
7. Tack changes will be limited to a maximum of 5 minutes.
8. Lead in class, horse or pony. Rider 6 years and under, Leader 14 years and over.
9. Classes #8, #12 & #13 are meant for novice exhibitors. Entry in these classes prohibits rider from entering any other performance class.
10. Stallions must be shown by handler 18 yrs and over.
11. Class #7 & #28, Champion & Reserve Champion Halter Horse, no entry fee. Entries will consist of 1<sup>st</sup> and 2<sup>nd</sup> place winners from all Halter & Western Pleasure classes..
12. Judge's decision is final. Current Kansas 4-H Horse Show Rule Book of regulations of general show rules will be applied.

13. Premiums: 1st, \$5.50; 2nd, \$4.50; 3rd, \$2.50. Prizes for 1<sup>st</sup> place winners.

### **Halter**

- 370 A 37001 All breeds, 2 years and under
- 370 A 37002 Mares and Stallions 3 years and older, Stocktype
- 370 A 37003 Geldings 3 years and older, Stocktype
- 370 A 37004 Non-Stocktype 3 years & Older
- 370 A 37005 Color Horse
- 370 A 37006 Pony Breeds 56" and under
- 370 A 37007 Champion Halter
- 370 A 37008 **NOVICE** Showmanship under 17 years of age and under
- 370 A 37009 Jr Showmanship 17 years and under
- 370 A 37010 Sr Showmanship 18 years and over

### **Performance Classes**

- 370 B 37011 Lead-Line Class, Rider 6 years and under
- 370 B 37012 Walk-Trot (Western/English Equipment) **NOVICE** Rider
- 370 B 37013 Walk-Trot (Western/English Equipment) **NOVICE** Horsemanship
- 370 B 37014 English Pleasure, Rider 17 years and under
- 370 B 37015 English Pleasure, Rider 18 years and over
- 370 B 37016 English Equitation, Rider 17 years and under
- 370 B 37017 English Equitation, Rider 18 years and over
- 370 B 37018 Hunter Hack
- 370 B 37019 Stick Horse Class, Rider 6 years and under
- 370 B 37020 Trail Rider 17 & Under
- 370 B 37021 Trail Rider 18 & Over
- 370 B 37032 Extreme Trail
  
- 370 B 37023 Jr. Western Pleasure, Horse age 5 yrs and under
- 370 B 37024 Sr. Western Pleasure, Horse age 6 years old & over
- 370 B 37025 Western Pleasure, Saddletype
- 370 B 37026 Western Pleasure, Rider 17 yrs and under
- 370 B 37027 Western Pleasure, Rider 18 yrs and over
- 370 B 37028 Champion Western Pleasure
- 370 B 37029 Roy Rogers/Dale Evans Western Pleasure – Rider 40 yrs & Over
- 370 B 37030 Western Horsemanship, Rider 17 yrs and under
- 370 B 37031 Western Horsemanship, Rider 18 yrs and over
- 370 B 37032 Ranch Riding 17 & Under
- 370 B 37033 Ranch Riding 18 & Over

### **STICK HORSE RACE TO BEGIN AROUND 12 NOON**

### **RACING CLASSES NOT TO BEGIN BEFORE 1:00 P.M.**

- 370 B 37034 Egg Race
  - 370 B 37035 Musical Flags
  - 370 B 37036 Pole Bending, 17 years and under
  - 370 B 37037 Pole Bending, 18 years and over
  - 370 B 37038 Barrel Racing, 17 years and under
  - 370 B 37039 Barrel Racing, 18 years and over
  - 370 B 37040 Flag Racing, 17 years and under
  - 370 B 37040 Flag Racing, 18 years and over
  - 370 B 37042 Keyhole Race Open
-

## SHEEP Open Class

Department 380

Superintendents: Kristy Wempe-Bellinger Ryan Lister  
Lacey Simonson John Berg

### Special Rules

1. Read General Rules. Pre-enter by June 30.
2. No exhibitor may show more than two animals per age group.
3. Lambs must be born after Jan. 1 of current year.
4. Registration papers must accompany all registered class entries showing in the Open Class, with registration in the name of the owner. The exhibitor need not be the same as the owner.
5. Breeds do not compete against each other.
6. Breeds will be shown alphabetically.
7. All ages of one breed will show together with premiums paid on age groups. Large groups will be divided by age if warranted.
8. Premiums: 1st, \$5.50; 2nd, \$4.50; 3rd, \$2.50
9. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the exhibitor will forfeit their premium money.**

### Special Health Requirements

10. See Special 4-H Sheep Health Requirements.
11. All sexually intact sheep (ewes and rams) must be identified with an official USDA premise ID tag.

### Purebred Classes

- |             |  |
|-------------|--|
| 380 A 38001 | Dorset Ewe Lamb - born on or after Jan. 1 of current yr.         |
| 380 A 38002 | Dorset Ewe - born before Jan. 1 of current yr.                   |
| 380 A 38004 | Dorset Ram Lamb - born on or after Jan. 1 of current yr.         |
| 380 A 38005 | Dorset Ram - born before Jan. 1 of current yr.                   |
| 380 B 38009 | Hampshire Ewe Lamb - born on or after Jan. 1 of current yr.      |
| 380 B 38010 | Hampshire Ewe - born before Jan. 1 of current yr.                |
| 380 B 38013 | Hampshire Ram Lamb - born on or after Jan. 1 of current yr.      |
| 380 B 38014 | Hampshire Ram - born before Jan. 1 of current yr.                |
| 380 C 38017 | Suffolk Ewe Lamb - born on or after Jan. 1 of current yr.        |
| 380 C 38018 | Suffolk Ewe - born before Jan. 1 of current yr.                  |
| 380 C 38021 | Suffolk Ram Lamb - born on or after Jan. 1 of current yr.        |
| 380 C 38022 | Suffolk Ram - born before Jan. 1 of current yr.                  |
| 380 D 38025 | Other Purebred Ewe Lamb - born on or after Jan. 1 of current yr. |
| 380 D 38026 | Other Purebred Ewe - born before Jan. 1 of current yr.           |
| 380 D 38029 | Other Purebred Ram Lamb - born on or after Jan. 1 of current yr. |
| 380 D 38030 | Other Purebred Ram - born before Jan. 1 of current yr.           |

### Commercial Classes

- |             |  |
|-------------|--|
| 380 E 38033 | Commercial Ewe Lamb - born on or after Jan. 1 of current yr. |
| 380 E 38034 | Commercial Ewe - born before Jan. 1 of current yr.           |
| 380 E 38037 | Commercial Ram Lamb - born on or after Jan. 1 of current yr. |
| 380 E 38038 | Commercial Ram - born before Jan. 1 of current yr.           |
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## SWINE OPEN CLASS

Department 340

Superintendents: Grant Metsker Allen Miller  
Mark Brown

### Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Swine entries by June 30.
3. No exhibitor may show more than two (2) head in each breeding class. **Animals shown in market classes are not eligible for breeding classes and vice versa. This applies to both 4-H and Open Class entries. Animals are considered either breeding or market animals, not both.**
4. Breeding Gilts will be shown by breed. **Purebred Breeding Gilts must have original registration or transfer papers in the name of the exhibitor by June 15 of the current year.**

5. Premiums: 1st, \$5.50; 2nd, \$4.50; 3rd, \$2.50

**Jr. Spring Gilts**

- 340 B 34005 Duroc - farrowed Feb. 14-March 31, of the current year  
340 C 34009 Chester White - farrowed Feb. 14-March 31, of the current year  
340 D 34013 Hampshire - farrowed Feb. 14-March 31, of the current year  
340 E 34017 Yorkshire - farrowed Feb. 14-March 31, of the current year  
340 F 34021 Spot - farrowed Feb. 14-March 31, of the current year  
340 G 34025 Crossbreed - farrowed Feb. 14-March 31, of the current year  
340 H 34029 Other Breeds - farrowed Feb. 14-March 31, of the current year

**Sr. Spring Gilts**

- 340 B 34006 Duroc - farrowed Jan. 1-Feb. 13, of the current year  
340 C 34010 Chester White - farrowed Jan. 1-Feb. 13, of the current year  
340 D 34014 Hampshire - farrowed Jan. 1-Feb. 13, of the current year  
340 E 34018 Yorkshire - farrowed Jan. 1-Feb. 13, of the current year  
340 F 34022 Spot - farrowed Jan. 1-Feb. 13, of the current year  
340 G 34026 Crossbreed - farrowed Jan. 1-Feb. 13, of the current year  
340 H 34030 Other Breeds - farrowed Jan. 1-Feb. 13, of the current year
- 

**CROPS Open Class**

Department 390

Superintendent: Jim Springer      Randy Farley  
Taylor Springer

**Special Rules**

1. Read General Rules.
2. The following classes should be entered in Building 21.
3. List name of variety on entry.
4. Must be current year's crop.
5. Everything best unless otherwise stated.
6. Best Collection of Legumes. Premium: 1st, \$5.00; 2nd, \$4.00, 3rd, \$3.00
7. Best Farm Display from one farm raised by exhibitor. Premium: 1st, \$10.00; 2nd, \$7.50; 3rd, \$5.00
8. Premiums: 1st, \$2.00; 2nd, \$1.50; 3rd, \$1.00

**One Gallon Sample -**

- 390 A 39001 Wheat  
390 A 39002 Oats  
390 A 39003 Barley  
390 A 39004 Rye  
390 A 39005 Brome seed  
390 A 39006 Alfalfa seed  
390 A 39007 Sweet Clover seed  
390 A 39008 Red Clover seed

**10 Ear Exhibit -**

- 390 B 39009 Yellow Corn  
390 B 39010 White Corn  
390 B 39011 Sweet Corn (edible)  
390 B 39012 Yellow Pop Corn  
390 B 39013 Yellow Corn single cross  
390 B 39014 White Corn single cross  
390 B 39015 Five stalks of Corn

**10 Head Exhibit -**

- 390 C 39016 Grain Sorghum  
390 C 39017 Forage Sorghum

**Sunflowers**

- 390 D 39018 Confectionery heads – 3 heads must be submitted  
390 D 39019 Confectionery seeds in jar – 1 gallon jar must be submitted  
390 D 39020 Oil seed heads – 3 heads must be submitted  
390 D 39021 Oil seeds in jar – 1 gallon jar must be submitted

**4-Inch Sheaf -**

- 390 E 39022 Oats

390 E 39023	Barley
390 E 39024	Wheat
390 E 39025	Brome
390 E 39026	Alfalfa
390 E 39027	Hay
390 E 39028	Red Clover
390 E 39029	Soybeans: Bundle of five plants. <b>10" flake or slice, 6" thick and tied in two directions -</b>
390 F 39030	Alfalfa
390 F 39031	Red Clover
390 F 39032	Prairie
390 F 39033	Brome
390 G 39034	Best Collection of Legumes
390 G 39035	Best Crop Display

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## FINE ARTS Open Class

Department 400

Superintendent: Paula Aiken                      Michele Schneck

### Special Rules

1. Read General Rules. Refer to main schedule for entry date and times
2. All articles must be made by exhibitor, who may enter one exhibit per class.
3. All articles which have received prizes in previous years should not be entered.
4. All articles must be clean and free of soil.
5. All items should be properly blocked, framed, and backed where necessary.
6. Paintings and drawings must be framed and backed.
7. **Barn Quilt – Special Rules:**  
**Must be 2' x 2' square. Display cannot be on point (diamond shaped).**  
**Must be on 3/8" or 1/2" thick exterior durable material.**  
**Must use a traditional quilt block pattern.**  
**Exhibitor's name and name of quilt pattern used must be on back of entry.**  
**Recommendations:**  
**Use MDO (medium density overlay) board.**  
**Prime board with two coats of primer.**  
**Use latex enamel paint.**
8. **Due to space issues and the growing number of entries, all photos must be 8X10 size ONLY. All photos must be matted with the mat size no larger than 11X14 (8X10 opening). NO FRAMES please.**
9. Computer/digitally enhanced photos are acceptable for either Color or Black & White Categories. Enhanced photos are defined as having no more than minimal adjustments, such as exposure, color Correction, red-eye removal, or cropping, and changing a color photo black & white.
10. Computer/digitally altered photos shall be entered in the "Computer Manipulation" Category. Altered photos are defined as any photo that has had objects added or removed, any filter effects applied, or a combination of color and black & white in the same photo. Please include a 4x6 photo of the original photo for comparison.
11. Monochromatic photos, including Sepia tones, shall be entered in the Black & White Category.
12. Youth work has to be 12 years or below. May also be in 4-H, but entry must not be part of project. Must be handmade from raw material.
13. Only an item which there is no class for can be entered in the "Any Other" classes.  
 Premiums: 1st \$2.00, 2nd \$1.50, 3rd \$1.00

### FIBERWORK

#### Crochet

- |             |                        |
|-------------|------------------------|
| 400 A 40001 | Doily or needle craft  |
| 400 A 40002 | Baby Blanket           |
| 400 A 40004 | Afghan or Bedspread    |
| 400 A 40005 | Any other crochet item |

#### Knitted

- |             |                        |
|-------------|------------------------|
| 400 B 40007 | Sweater                |
| 400 B 40008 | Afghan or Stole        |
| 400 B 40009 | Any other knitted item |

400 C 40012	<b>Hand-woven</b> Any hand-woven item
400 D 40015	<b>Handmade Lace</b> Any handmade lace item
400 E 40017	<b>Other</b> Fabric Materials Rug
400 F 40019	<b>NEEDLECRAFT</b> <b>Embroidery</b> Picture
400 F 40020	Any other embroidery item
400 G 40021	<b>Needlepoint</b> Picture
400 G 40022	Any other needlepoint item
400 H 40023	<b>Counted Cross Stitch</b> Item (not picture)
400 H 40024	Picture (1 piece)
400 I 40026	<b>Other</b> Original Design Needlecraft Item
400 I 40027	Any Other Needlecraft Item
400 J 40029	<b>MISCELLANEOUS</b> Ceramics
400 J 40030	Pillows
400 J 40031	Woodcraft
400 J 40032	Hand-woven Basket
400 J 40034	Toys
400 J 40035	Any other miscellaneous item
400 K 40036	<b>ARTWORK</b> <b>Painting</b> Water Color Painting
400 K 40037	Oil Painting
400 K 40038	Acrylic Painting
400 K 40039	Drawing or Sketch
400 K 40070	Barn Quilt – <b>SEE RULE #7 UNDER SPECIAL RULES FOR INSTRUCTIONS</b>
400 M 40040	<b>Photography</b> Color - People
400 M 40041	Color – Animals
400 M 40042	Color – Flowers
400 M 40043	Color - Insects
400 M 40044	Color - Landscape
400 M 40045	Color - Any other item
400 M 40046	Black and White - People
400 M 40047	Black and White - Animals
400 M 40048	Black and White - Landscape
400 M 40049	Black and White - Any other item
400 M 40050	Computer Manipulation – People
400 M 40051	Computer Manipulation – Animals
400 M 40052	Computer Manipulation – Landscape
400 M 40053	Computer Manipulation – Any other item
400 N 40054	<b>SEWING</b> Adult Clothing - any garment
400 N 40055	Child's Clothing - any garment made for child under the age of 12
400 N 40056	Garment With Appliqué
400 N 40057	Any other sewn item
400 O 40064	<b>YOUTH WORK - 12 years and below</b> Sewn item (not 4-H)
400 O 40065	Drawing or Sketch
400 O 40066	Arts and Crafts project (non 4-H)

## **FLOWERS Open Class**

Department 410

Superintendent: Carol Anderson Leann Johnson

### **Special Rules**

1. Read General Rules. Refer to main schedule for entry date and times.
2. All entries, other than flower arrangement classes, must have been grown by the exhibitor.
3. If necessary classes may be subdivided by cultivar, type or color.
4. Pots must be accompanied with a waterproof dish and be no more than 10" in diameter.
5. Specimens may be wedged with clear plastic wrap.
6. Label with variety name if known.
7. **Bottles will not be provided for specimens.**
8. Use clear containers sized in proportion to the specimen.
9. Houseplants must have been in the possession and care of the exhibitor for three months prior to the show.
10. Premium: 1st, \$2.00, 2nd, \$1.50, 3rd, \$1.00.
11. **Flower arrangement** -- exhibitor may enter not more than three classes.
12. Flower arrangements should be made from garden grown and/or natural materials.
13. Champion and Reserve Champion ribbon awarded.
14. Premiums - 1st, \$3.00, 2nd, \$2.00, 3rd, \$1.00.

### **Annuals**

- 410 A 41001 Marigolds -- dwarf or miniature, 1½" or less, 3 stems
- 410 A 41002 Marigolds -- medium or large over 1½", 3 stems
- 410 A 41003 Marigolds -- 12 yrs. of age and under, 1½-3", 3 stems
- 410 A 41004 Celosia -- crested cockscomb, 1 stem
- 410 A 41005 Celosia -- plumed, 1 stem
- 410 A 41006 Petunia -- single, 1 spray
- 410 A 41007 Petunia -- ruffles or double, 1 spray
- 410 A 41008 Zinnia -- small or medium, under 4", 3 stems
- 410 A 41009 Zinnia -- large, over 4", 1 stem
- 410 A 41010 Zinnia - 12 yrs. of age and under, any size. 3 stems
- 410 A 41011 Coleus, 1 stem
- 410 A 41012 Geranium -- 1 stem
- 410 A 41013 Cosmos -- 3 stems
- 410 A 41014 Lantana -- 3 stems
- 410 A 41015 Any other flowering annual, 1 stem
- 410 A 41016 Any other flowering annual, 12 years of age and under, 1 stem
- 410 A 41017 Planter of flowering annuals with container not to exceed 14" in length
- 410 A 41018 Best Sunflower
- 410 A 41019 Sunflower (largest head)

### **Corms, Bulbs, Tubers, and Rhizomes**

- 410 B 41020 Caladium, 1 leaf
- 410 B 41021 Canna, 1 bloom
- 410 B 41022 Gladiola, 1 spike
- 410 B 41023 Daylily, 1 stem
- 410 B 41024 Dahlia, 1 bloom
- 410 B 41025 Tuberous Begonia, 1 stem
- 410 B 41026 Any other bulb-type flower, 1 stem

### **Roses**

- 410 C 41027 Miniature Rose, 1 spray
- 410 C 41028 Hybrid Tea, 1 bloom
- 410 C 41029 Any other rose, 1 spray or bloom

### **Perennials**

- 410 D 41030 Phlox, 1 stem
- 410 D 41031 Hibiscus, 1 stem
- 410 D 41032 Coneflower, 1 stem



- 410 D 41033 Rudbeckia, 1 stem  
 410 D 41034 Yarrow, 1 stem  
 410 D 41035 Sedum, 1 stem  
 410 D 41036 Coreopsis, 1 stem  
 410 D 41037 Gaillardia, 1 stem  
 410 D 41038 Hosta, 3 leaves 8" or less or 1 leaf more than 8"  
 410 D 41039 Any other flowering perennial, 1 stem or spray  
 410 D 41040 Any other flowering perennial, 12 years of age or younger, 1 stem or spray
- Houseplants**
- 410 E 41041 Begonia  
 410 E 41042 African violet  
 410 E 41043 Any other houseplant in bloom  
 410 E 41044 Fern  
 410 E 41045 Vining plant  
 410 E 41046 Non-vining foliage plant  
 410 E 41047 Planter not to exceed 14" in length containing 3 or more varieties requiring similar growing conditions  
 410 E 41048 Cactus, 1 specimen  
 410 E 41049 Any other succulent, 1 specimen  
 410 E 41050 Planter of cactus and/or succulents not to exceed 14" in length, 3 or more varieties
- Ornamental Grasses**
- 410 G 41051 Grass grown for foliage - stem not to exceed 24" in length  
 410 G 41052 Grass grown for seed head - stem of foliage and seed head not to exceed 24" in length
- Flower Arrangement**
- 410 I 41053 Elfin Design – arrangement not to exceed 8" in any direction  
 410 I 41054 Country Blooms, any arrangement in country-style container  
 410 I 41055 Holiday Design, plant material and flowers arranged to communicate a holiday theme  
 410 I 41056 Everlasting Blooms, using all dried materials  
 410 I 41057 Nature's Bounty, incorporating any combination of flowers, fruit, foliage and vegetables  
 410 I 41058 Designer's Choice – any creative arrangement
- 

## **FOODS Open Class**

Department 420

Superintendents: Gretchen Brumm Sandy Johnson

### **Special Rules**

1. Read General Rules. Refer to the schedule of events for entry date and times.
2. Exhibitor may enter one exhibit per class. An exhibit is one item unless otherwise stated.
3. Exhibits must be non-perishable. For food safety purposes, any food with custard and cream cheese type fillings and frostings (includes canned cream cheese frosting), flavored oils, "canned" bread or bread or cakes in a jar, or food requiring refrigeration will not be accepted. For information to help you make informed, safe food exhibit decisions, refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*. PERISHABLE ITEMS WILL NOT BE ACCEPTED. FRUIT AND PECAN PIES ARE ACCEPTABLE.
4. Place baked products on a disposable plate or cardboard cut to fit the product. Enclose in a clear bag and fasten with a wire twist.
5. No duplicate samples shall be taken from the same baking or batch and be shown by different people as their respective products.
6. Classes requiring a recipe should have a copy of the recipe attached underneath the plate or cardboard.
7. **Youth Division** - Exhibitor 12 years of age or younger as of Jan. 1 of current year.
8. Must be the work of the exhibitor.
9. The fair officials reserve the right to hold any foods exhibits to be used in exhibition. All other foods exhibits will be sold in Building 21. A piece or part of these food exhibits will be kept for display. All proceeds will go to the Douglas County 4-H program
10. Champion and Reserve Champion will be selected in Foods.
11. Premiums: Bread, Cakes, Pies - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.00  
 Other: 1st \$2.00, 2nd \$1.50, 3rd \$1.00
12. Cookie Jar Contest - 1st, \$20.00; 2nd, \$15.00; 3rd, \$10.00 - 1st, 2nd, 3rd place rosette ribbons will be awarded.

13. Prizes for King Arthur Flour Quick Bread contest are: 1<sup>st</sup> place: \$75 gift certificate to the Baker's Catalogue/kingarthurfour.com, 2<sup>nd</sup> place: \$50 gift certificate to the Baker's Catalogue/kingarthurfour.com, 3<sup>rd</sup> place: King Arthur Flour Logo Canvas Tote Bag.

420 A 42001 **Cookie Jar Contest** - Assorted cookies in a clear glass or plastic, decorated one gallon jar. Top of the jar should be removable and cookies should be visible. Jar and cookies will be considered in the judging. Judging will be based 50% on jar and 50% on cookies. Jar must be full using six different kinds of cookies, from different batters and doughs. Each cookie should be wrapped separately in clear or colored plastic wrap. Bring one of each of the six kinds of cookies on a paper plate in a plastic bag. Decorated jar and the cookies will be returned to the exhibitor. All cookie jars which have received prizes in previous years should not be entered.

420 A1 42150 **King Arthur Flour Quick Bread – 1 standard sized (9"x5") loaf any variety**  
**KING ARTHUR FLOUR BAKING CONTEST**

1. Entries will be accepted at the same time as other Open Foods Class entries.
2. Entries will be a standard size (9"x5") loaf of quick bread – any variety.
3. Entries must be removed from pan and placed on a food-safe disposable surface.
4. Exhibitor must provide a legible recipe with entry, preferably typed.
5. Exhibitor must use King Arthur Flour in their quick bread entry. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
6. For food safety reasons, no cream cheese fillings or frostings will be allowed.
7. Judging criteria will be based on taste (50 points), overall appearance and creativity (25 points) and texture (25 points).

**FOOD PREPARATION**

**Yeast Bread and Rolls**

- 420 B 42002 White - 1 loaf  
 420 B 42003 Whole Wheat - 1 loaf  
 420 B 42004 Variety (fruit, nut, or holiday) - 1 loaf  
 420 B 42005 Miscellaneous (multi grain, rye, oatmeal, french, etc.) - 1 loaf  
 420 B 42006 White Yeast Rolls - 3  
 420 B 42007 Whole Wheat Yeast Rolls - 3  
 420 B 42008 Sweet Yeast Rolls - 3  
 420 B 42009 Yeast Coffeecake - 1 cake

**Specialty Baked Products (i.e. bagels, baklava, brioches, unfilled cream puffs, crumpets, English muffins, popovers, scones)**

- 420 C 42010 One variety, any type - 3

**Unleavened Baked Products (i.e. tortillas, pitas, crackers)**

- 420 D 42011 One variety, any type - 3

**Quick Bread**

- 420 E 42012 Biscuits, baking powder - 3  
 420 E 42013 Muffins, any variety - 3  
 420 E 42014 One Cornbread, or 3 Corn Muffins  
 420 E 42015 Quick Bread (any variety) - 1 loaf  
 420 E 42016 Coffee Cake - 1 cake  
 420 E 42017 One Gingerbread

**Bread Produced in Bread Machine**

- 420 F 42018 White Bread - 1 loaf  
 420 F 42019 Whole Grain Bread - 1 loaf  
 420 F 42020 Fruit and/or Nut Bread - 1 loaf  
 420 F 42021 Miscellaneous (i.e. herb, cheese, etc.) - 1 loaf

**Cakes**

- 420 G 42022 Angel Food - 1 cake  
 420 G 42023 Sponge - 1 cake  
 420 G 42024 Chiffon - 1 cake  
 420 G 42025 Pound - 1 cake

- 420 G 42026 Bundt - 1 cake  
 420 G 42027 White Layer - 1 cake  
 420 G 42028 Chocolate Layer - 1 cake  
 420 G 42029 Yellow Layer - 1 cake  
 420 G 42030 Any other variety - 1 cake  
 420 G 42031 Party cupcakes, any variety - 3 (i.e. fun decorations, novelty shapes and sizes, and/or theme cupcakes)  
 420 G 42032 Decorated/Novelty, any variety - 1 cake  
 420 G 42033 Cupcakes, any variety - 3  
 420 G 42034 Miscellaneous cake made from a commercial cake mix - 1 cake (may add other ingredients, if desired; such as a chocolate-zucchini or coconut-pineapple cake)  
**Pies - entered in disposable pie pan or donated regular bake ware pie plate**  
 420 H 42035 Apple, 2 crust - 1 pie  
 420 H 42036 Cherry, 2 crust - 1 pie  
 420 H 42037 Berry, 2 crust - 1 pie  
 420 H 42038 Peach, 2 crust - 1 pie  
 420 H 42039 Miscellaneous Fruit, 1 or 2 crust - 1 pie  
 420 H 42040 Pecan, 1 crust - 1 pie  
 420 H 42041 Pie Crust - 1 pie crust  
**Cookies**  
 420 I 42042 Peanut butter - 3  
 420 I 42043 Oatmeal - 3  
 420 I 42044 Chocolate Chip - 3  
 420 I 42045 Snickerdoodles - 3  
 420 I 42046 Sugar - 3  
 420 I 42047 Refrigerator - 3  
 420 I 42048 Party - 3  
 420 I 42049 Brownies - 3  
 420 I 42050 Bar, (other than Brownies) - 3  
 420 I 42051 Miscellaneous, variety not listed above - 3  
 420 I 42052 No Bake, any variety - 3  
**Candy**  
 420 J 42053 One variety, any type - 3 pieces  
**Sugar Substitute**  
 420 J1 42070 Any non-perishable food product made with at least 1/2 sugar substitute (i.e., 1 loaf bread, 3 cookies, 3 muffins, 1 pie, 1 cake, etc.). **A copy of the complete recipe with ingredients and instructions is required. Attach the recipe to the entry**  
**Gluten Free**  
 420 J2 42071 Any non-perishable food product made **Gluten Free** (i.e., 1 loaf bread, 3 cookies, 3 Muffins, 1 pie, 1 cake, etc.) **A copy of the complete recipe with ingredients and instructions is required. Attach the recipe to the entry.**  
**YOUTH DIVISION**  
 420 K 42054 Brownies - 3  
 420 K 42055 Oatmeal cookies - 3  
 420 K 42056 Chocolate Chip cookies - 3  
 420 K 42057 Peanut Butter cookies - 3  
 420 K 42058 Snickerdoodles - 3  
 420 K 42059 Sugar Cookies - 3  
 420 K 42060 No-bake cookies - 3  
 420 K 42061 Bar (other than Brownies) - 3  
 420 K 42062 Miscellaneous cookies, one variety not listed above - 3  
 420 K 42063 Non-perishable snack, i.e. 1/3-1/2 cup in a clear plastic bag or 3-4 pieces  
**Any of the five items below may be made from a commercial mix, if desired.**  
 420 L 42064 Cupcakes - 3  
 420 L 42065 Cake, a minimum of one layer or 1 loaf, unfrosted 1 cake  
 420 L 42066 Cake, a minimum of one layer, frosted - 1 cake

420 L 42067	Coffee Cake - 1
420 L 42068	Quick Bread, any variety - 1 loaf
420 L 42069	Muffins, using whole grain flour and/or cereal – 3
420 L 42070	Muffins, any variety – 3
420 L 42071	Yeast Bread – 1 loaf, any variety
420 L 42072	Yeast Rolls – 3, any variety

## FOOD PRESERVATION    Open Class

Department 420

Superintendent: Genny Hunsinger

### Special Rules

1. Read General Rules.
2. Exhibitor may enter one exhibit per class. An exhibit is one item unless otherwise stated.
3. For information to help you make informed, safe food preservation exhibit decisions, refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*.
4. No canned items will be sold at the Food Sale.
5. All canning must be done after last year's fair and must be sealed in clear, clear glass standard glass (sweet spreads) 1/4 pint, 1/2 pint, or pint jars and (canned food) pint or quart jars with flats and screw bands in place. Paraffin exhibits will not be accepted. **No colored-glass canning jars will be accepted.**
6. Containers will not be opened by the judge.
7. Dried Foods to be in small jars, clear plastic bags, or other "see-through" containers. Suggested amounts: 1/3-1/2 cup or 3-4 pieces. All meat jerky must be cooked to 160 degrees F before drying.
8. Liquid Honey must be exhibited in 3 pint standard canning or queenline honey jars. They will be judged on moisture content, clarity, flavor, aroma, and neatness in packaging.
9. Comb Honey must be exhibited wrapped in Styrofoam cartons consisting of approximately 1 lb. sections. They will be judged on neatness, completion of comb and color. Wood Section or Round must be displayed in regular wood frames in proper box or displayed in rounds enclosed in clear plastic cylinders. They will be judged on neatness, completion of comb, cooking, etc.
10. Champion and Reserve Champion will be selected in Food Preservation.
11. Premiums: 1st \$2.00, 2nd \$1.50, 3rd \$1.00

### Sweet Spreads – Jellies

**Entries in the sweet spread category must be prepared using Ball® Pectins: Classic, Low or No Sugar Needed or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.**

420 N 42067	Apple
420 N 42068	Crabapple
420 N 42069	Grape
420 N 42070	Plum
420 N 42071	Berry
420 N 42072	Miscellaneous

### Sweet Spreads - Preserves and Marmalade

**Entries in the sweet spread category must be prepared using Ball® Pectins: Classic, Low or No Sugar Needed or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.**

420 O 42073	Cherry Preserves
420 O 42074	Pear Preserves
420 O 42075	Peach Preserves
420 O 42076	Tomato Preserves
420 O 42077	Strawberry Preserves
420 O 42078	Orange Marmalade
420 O 42079	Miscellaneous Preserves or Marmalade
420 O 42080	Miscellaneous Chutney

### Sweet Spreads – Jams and Butters

**Entries in the sweet spread category must be prepared using Ball® Pectins: Classic, Low or No Sugar Needed or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.**

420 P 42081	Strawberry Jam
420 P 42082	Blackberry Jam
420 P 42083	Raspberry Jam

- 420 P 42084 Apple Butter
- 420 P 42085 Plum Butter
- 420 P 42086 Peach Butter
- 420 P 42087 Pear Butter
- 420 P 42088 Miscellaneous Jam or Butter
- Fruit**
- 420 Q 42089 Apples
- 420 Q 42090 Applesauce
- 420 Q 42091 Blackberries
- 420 Q 42092 Apricots
- 420 Q 42093 Cherries (pitted)
- 420 Q 42094 Peaches
- 420 Q 42095 Pears
- 420 Q 42096 Plums
- 420 Q 42097 Salsa – Fruit Based
- 420 Q 42098 Any other fruit, not listed above
- 420 Q 42099 Any fruit juice
- Vegetables**
- 420 R 42100 Beans, string
- 420 R 42101 Tomatoes
- 420 R 42102 Tomato juice
- 420 R 42103 Salsa – Vegetable based
- 420 R 42104 Any Tomato-based Sauce (i.e. spaghetti, chili, catsup, etc.)
- 420 R 42105 Corn
- 420 R 42106 Peas
- 420 R 42107 Beets
- 420 R 42108 Carrots
- 420 R 42109 Any other vegetable, not listed above
- 420 R 42110 Mixed vegetables, combination of 2 or more
- Pickled Foods**
- 420 S 42111 Beet Pickle
- 420 S 42112 Cucumber Pickle, Bread and Butter
- 420 S 42113 Cucumber Pickle, Sweet
- 420 S 42114 Cucumber Pickle, Dill (whole, spear, or chunk)
- 420 S 42115 Cucumber Pickle, Dill (hamburger slices)
- 420 S 42116 Any Pickled Fruit
- 420 S 42117 Any Other Pickled Vegetable, not listed above
- 420 S 42118 Any Other Cucumber Pickle
- 420 S 42119 Mixed Vegetable Pickle
- 420 S 42120 Any Vegetable Relish
- Dried Food**
- 420 T 42121 Any dried fruit
- 420 T 42122 Any fruit leathers
- 420 T 42123 Any dried vegetable
- 420 T 42124 Any dried meat (include recipe and preparation steps)
- 420 T 42125 Any dried herbs
- 420 T 42126 Snack mix, must contain at least one home-dehydrated item
- HONEY**
- 420 U 42127 Liquid, Light - 3 jars
- 420 U 42128 Liquid, Dark - 3 jars
- 420 U 42129 Cut Comb - 1
- 420 U 42130 Comb Wood Section or Round - 1
- Vinegar**
- 420 V 42131 Flavored vinegar - bottled and capped/corked

Newell Brands Inc., marketers of Ball® & Kerr™ Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiast. Awards for 1<sup>st</sup> and 2<sup>nd</sup> place will be presented to individuals whose home canned entry is selected the best in the categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle and Soft Spread categories. Entries must be preserved in Ball® Classic, Collection Elite® (clear only) sealed with Ball® Classic, Collection Elite, or Heritage Lids and Bands, or preserved in Kerr™ Jars sealed with Kerr® Lids and Bands. **In addition, entries in the soft spread category must be prepared using Ball® Pectins: Classic, Low or No Sugar Needed or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.**

The entries designated First Place from each category will receive the following:

- Two (2) six-dollar (\$6) coupons for Ball® or Kerr™ Home Fresh Preserving and one (1) Free (up to \$6 value) coupon for Ball® Pectin.

The entries designated Second Place from each category will receive the following:

- One (1) six-dollar (\$6) coupons for Ball® or Kerr™ Fresh Preserving Products and one (1) Free (up to \$6 value) coupon for Ball® Pectin.

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## Horticulture Open Class

Department 430

Superintendent: Jim Springer      Randy Farley  
Taylor Springer

### Special Rules

1. Read General Rules. Refer to main schedule of events for entry times.
2. List name of variety on entry.
3. **Display on plain white paper plate. Exhibitor is responsible for providing their own plate.**
4. Best Garden Display. Minimum of 5 different fresh vegetables in sufficient quantity to make a good exhibit.  
Premium: 1st, \$5.00; 2nd, \$3.00; 3rd, \$2.00
5. The judge reserves the right to plug melons.
6. Premiums: 1st, \$3.00; 2nd, \$2.50; 3rd, \$1.00

### Largest Vegetable Classes

- 430 A 43001 Largest Pumpkin (Wt.)
- 430 A 43002 Largest Fall Squash (Wt.)
- 430 A 43003 Largest Watermelon (Wt.)
- 430 A 43004 Largest Muskmelon (Wt.)
- 430 A 43005 Largest Summer Squash (Wt.)
- 430 A 43006 Largest Squash, zucchini (Wt.)

### Vegetable Classes

- 430 B 43007 Best Garden Display
- 430 B 43008 Beets, 5
- 430 B 43009 Beans, lima (shelled), half pint
- 430 B 43010 Beans, navy (shelled), half pint
- 430 B 43011 Beans, snap green, 12
- 430 B 43012 Beans, snap yellow, 12
- 430 B 43013 Cabbage, 1
- 430 B 43014 Cantaloupe, 1
- 430 B 43015 Carrots, 5
- 430 B 43016 Cucumber, pickle, 5
- 430 B 43017 Cucumber, slicer, 5
- 430 B 43018 Eggplant, 1
- 430 B 43019 Garlic, 5
- 430 B 43020 Kohlrabi, 1
- 430 B 43021 Muskmelons, 1
- 430 B 43022 Okra, 5
- 430 B 43023 Onions, red, 5
- 430 B 43024 Onions, white, 5
- 430 B 43025 Onions, yellow, 5
- 430 B 43026 Parsnips, 5
- 430 B 43027 Peppers, bell, 5
- 430 B 43028 Peppers, Jalapenos, 5
- 430 B 43029 Peppers, other hot, 5
- 430 B 43030 Peppers, other varieties, 5
- 430 B 43031 Potatoes, red, 5
- 430 B 43032 Potatoes, white or Russet, 5
- 430 B 43033 Potatoes, sweet, 5
- 430 B 43034 Pumpkin, field, large, 1
- 430 B 43035 Pumpkin, ornamental, 5
- 430 B 43036 Pumpkin, small sweet, less than 10 lbs., 1
- 430 B 43037 Rhubarb

- 430 B 43038 Squash, fall and winter, 1  
 430 B 43039 Squash, summer, 1  
 430 B 43040 Squash, zucchini, 1  
 430 B 43041 Tomatoes, cherry, 5  
 430 B 43042 Tomatoes, orange, 5  
 430 B 43043 Tomatoes, pink, 5  
 430 B 43044 Tomatoes, red, 5  
 430 B 43045 Tomatoes, Roma or grape, 5  
 430 B 43046 Tomatoes, yellow, 5  
 430 B 43047 Tomatoes, Heirloom, 5  
 430 B 43048 Tomatoes, Other, 5  
 430 B 43049 Watermelon, ice box, under 10 lbs., 1  
 430 B 43050 Watermelon, regular variety, 1  
 430 B 43051 Other Vegetables not listed above
- Herbs – exhibits may be displayed in water**
- 430 C 43052 Scented geranium, 1 stem  
 430 C 43053 Herb grown for culinary purpose, 1 cut specimen  
 430 C 43054 Any other herb, 1 cut specimen
- Ornamental**
- 430 C 43055 Gourds, small - 5  
 430 C 43056 Gourds, large - 1
- Fruit Classes**
- 430 D 43057 Apples, Grimes Golden, 5  
 430 D 43058 Apples, Jonathan, 5  
 430 D 43059 Apples, Red Delicious, 5  
 430 D 43060 Apples, Winesap, 5  
 430 D 43061 Apples, Yellow Delicious, 5  
 430 D 43062 Apples, York Imperial, 5  
 430 D 43063 Apples, other varieties, 5  
 430 D 43064 Pears, Bartlett, 5  
 430 D 43065 Pears, Douglas, 5  
 430 D 43066 Pears, Duchess, 5  
 430 D 43067 Pears, Garber, 5  
 430 D 43068 Pears, Kieffer, 5  
 430 D 43069 Pears, Seckel, 5  
 430 D 43070 Pears, other varieties, 5  
 430 D 43071 Peaches, white, 5  
 430 D 43072 Peaches, yellow, 5  
 430 D 43073 Grapes, blue, bunch, 1  
 430 D 43074 Grapes, red, bunch, 1  
 430 D 43075 Grapes, white, bunch, 1  
 430 D 43076 Grapes, other varieties, 1  
 430 D 43077 Plums, brambles, 10  
 430 D 43078 Plums, red, 10  
 430 D 43079 Plums, other varieties, 10  
 430 D 43080 Blackberries, 12  
 430 D 43081 Blueberries, 12  
 430 D 43082 Raspberries, 12  
 430 D 43083 Other Fruit not listed above
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## **QUILTS Open Class**

Department 440

Superintendent: Sharon Vesecky

### **Special Rules**

1. Read General Rules.
2. All articles must be made by exhibitor(s) within the last five years.
3. Beginning quilters must have been quilting for 2 years or less.
4. Exhibitor may enter one exhibit per class.
5. It is suggested that quilts have three inch wide fabric sleeves or loops sewn or pinned behind the top edge to accommodate hanging for display.
6. All articles which have received prizes in previous years shall not be entered.
7. Premiums: 1st \$6.00, 2nd \$4.00, 3rd \$3.00

**Throw, Lap or Crib 45" x 36" or less than 90" x 72"**

- 440 A 44001 Hand Quilted
- 440 A 44002 Machine Quilted
- 440 A 44003 Pieced
- 440 A 44004 Appliquéd - Hand
- 440 A 44005 Appliquéd - Machine
- 440 A 44006 Embroidered
- 440 A 44007 Top made by one person, and quilted by another person
- 440 A 44008 Original Design - pattern is original by the entrant
- 440 A 44009 Combined Techniques - at least five techniques i.e. piecing, appliqué, quilting, embroidery, embellishments, etc.
  
- 440 A 44010 Any quilted item made by a beginning quilter
- 440 A 44011 Any quilted item made by a person over 70 years old
- 440 A 44012 T-Shirt Quilt – majority of blocks made from t-shirts
- 440 A 44013 Quilts made by more than one person
- 440 A 44014 Any Tied Item
- 440 A 44015 Any Patchwork or Quilted Item
- 440 A 44016 **Youth Work** (18 years and under) - Any Quilted Item
- 440 A 44017 **Youth Work** (18 years and under) - Hand Quilted
- 440 A 44018 **Youth Work** (18 years and under) - Machine Quilted

**Bed Quilt (twin size or larger) 90" x 72" and over**

- 440 B 44017 Hand Quilted
- 440 B 44018 Machine Quilted
- 440 B 44019 Pieced
- 440 B 44020 Appliquéd - Hand
- 440 B 44021 Appliquéd - Machine
- 440 B 44022 Embroidered
- 440 B 44023 Top made by one person, and quilted by another person
- 440 B 44024 Original Design - pattern is original by the entrant
- 440 B 44025 Combined Techniques - at least five techniques i.e. piecing, appliqué, quilting, embroidery, embellishments, etc.
  
- 440 B 44026 Any quilted item made by a beginning quilter
- 440 B 44027 Any quilted item made by a person over 70 years old
- 440 B 44028 T-Shirt Quilt – majority of blocks made from t-shirts
- 440 B 44029 Quilts made by more than one person
- 440 B 44030 Any Tied Item
- 440 B 44031 Any Patchwork or Quilted Item
- 440 B 44032 **Youth Work** (18 years and under) - Any Quilted Item
- 440 B 44033 **Youth Work** (18 years and under) - Hand Quilted
- 440 B 44034 **Youth Work** (18 years and under) - Machine Quilted

**SMALL Wall Hangings, Table Runners, Miniatures (not intended for the bed) and Pillows (Any quilted item 144 outside inches or smaller)**

- 440 C 44033 Hand Quilted
- 440 C 44034 Machine Quilted
- 440 C 44035 Pieced
- 440 C 44036 Appliquéd - Hand
- 440 C 44037 Appliquéd - Machine
- 440 C 44038 Embroidered
- 440 C 44039 Top made by one person, and quilted by another person
- 440 C 44040 Original Design - pattern is original by the entrant
- 440 C 44041 Combined Techniques – (at least five techniques i.e. piecing, appliqué, quilting, embroidery, embellishments, etc).
  
- 440 C 44042 Any quilted item made by a beginning quilter
- 440 C 44043 Any quilted item made by a person over 70 years old
- 440 C 44044 T-Shirt Quilt – majority of blocks made from t-shirts



- 440 C 44045 Quilts made by more than one person
- 440 C 44046 Pillows
- 440 C 44047 Any Patchwork or Quilted Item
- 440 C 44048 **Youth Work** (18 years and under) - Any Quilted Item
- 440 C 44049 **Youth Work** (18 years and under) - Hand Quilted
- 440 C 44050 **Youth Work** (18 years and under) - Machine Quilted

**LARGE Wall Hangings, Table Runners, Miniatures and Pillows (Any quilted item over 144" outside inches)**

- 440 D 44049 Hand Quilted
- 440 D 44050 Machine Quilted
- 440 D 44051 Pieced
- 440 D 44052 Appliquéd - Hand
- 440 D 44053 Appliquéd - Machine
- 440 D 44054 Embroidered
- 440 D 44055 Top made by one person, and quilted by another person
- 440 D 44056 Original Design - pattern is original by the entrant
- 440 D 44057 Combined Techniques - (at least five techniques i.e. piecing, appliqué, quilting, embroidery, embellishments, etc.)
- 440 D 44058 Any quilted item made by a beginning quilter
- 440 D 44059 Any quilted item made by a person over 70 years old
- 440 D 44060 T-Shirt Quilt – majority of blocks made from t-shirts
- 440 D 44061 Quilts made by more than one person
- 440 D 44062 Pillows
- 440 D 44063 Any Patchwork or Quilted Item
- 440 D 44064 **Youth Work** (18 years and under) - Any Quilted Item
- 440 D 44065 **Youth Work** (18 years and under) - Hand Quilted
- 440 D 44066 **Youth Work** (18 years and under) - Machine Quilted
- 440 D 44067 Clothing and Accessories

**NATURALLY NUTRITIOUS FOOD FESTIVAL Open Class**

Superintendent: Nancy O'Connor

**Special Rules**

1. Read General Rules.
2. Enter exhibits in Meeting Hall. Refer to the schedule of events for entry date and times. Judging at 7:00 p.m.
3. An individual may enter one exhibit per class.
4. Each exhibit/recipe can be entered in only one category.
5. All entries must be accompanied by a recipe. If recipe is from a cookbook, include source.
6. Entries will be judged on the following: adherence to category, creativity of ingredients, taste, appearance, and emphasis on natural ingredients.
7. No premiums are awarded in the Naturally Nutritious Food Festival.

Class 1 Fresh Salsa (no home-canned salsa please)

Class 2 Kansas Cuisine – any recipe using at least four ingredients grown or raised in Kansas (please indicate the ingredients on the recipe card)

Class 3 International Cuisine

Class 4 Main Dish featuring Locally-raised Meat

Class 5 Meatless Main Dish

Class 6 Healthy Desserts made with Fresh Fruit

Class 7 Young Chefs Healthy Snack Featuring Fresh Fruit (\*This class is especially for cooks ages 12 and under, although children are welcome to enter all categories)

Class 8 Young Chefs Healthy Snack featuring Fresh Vegetables (\*This class is especially for cooks ages 12 and under, although children are welcome to enter all categories)

### **BALE THROWING CONTEST    Open Class**

Co-sponsored by Douglas County Farm Bureau

1. Contest 6:00 p.m., Friday, August 3 at the Blacktop Area. Registration begins at 5:30 p.m.
  2. Classes will be divided by age groups for both men and women.
  3. Prizes will be awarded.
- 

### **BARNYARD OLYMPICS    Open Class**

Superintendents: Cindy Allen  
Kari Wempe

1. Contest 11:00 a.m. Saturday, July 29, in the Old Judging Arena. Contest consists of different challenges completed by teams in the fastest time.
  2. Open to 4-H'ers, FFA members, parents of 4-H/FFA members or past 4-H/FFA members.
  3. Teams are made up of four individuals: a 4-H'er, an adult, a girl and someone under the age of ten (10). All members of the team must compete in each challenge.
  4. A charge of \$1.00 per team member will be collected at check-in. Money collected will be divided among the winning teams.
  5. You can compete on as many different teams as you like; there is no limit on the number of times you can compete. You cannot compete on the same team with the same people more than once.
  6. The key is to complete the course challenges with the best time. More instructions on completing the course challenge will be announced before competition begins.
- 

### **PRESIDENT'S PIE BAKING CONTEST    Open Class**

Superintendent: Tara Pearson

#### **Special Rules**

1. Read General Rules.
  2. Entry forms available at the kitchen area of the Dreher Family 4-H Building.
  3. Contest Tuesday through Saturday. Enter pies at the Dreher Building, enter through the east doors, from 7:30-9:30 a.m. each day, Tuesday through Saturday.
  4. Open to all.
  5. Each contestant may enter as many pies on as many days as he/she desires.
  6. Only baked fruit and pecan pies will be accepted in non-disposable or disposable pie plates. For food safety purposes, any pie with custard and cream cheese type fillings or food requiring refrigeration will not be accepted. Non-disposable pie plates may be picked up at the Fair Board Office the following day.
  7. The Fair Board President will judge the pies daily. Pies will be judged on: appearance, texture, tenderness, and flavor.
  8. The daily prize winners will be posted by noon each day.
  9. The daily champion with the highest number of points scored will be the overall champion.
  10. Following the judging each day, the pies will be donated to the 4-H Food Stand to slice and sell. All proceeds will go to the Douglas County 4-H Council.
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### **PEDAL TRACTOR PULL    Open Class**

Co-sponsored by Douglas County Farm Bureau

Superintendents: Lauren Berg                      Candice Lucero

1. Registration starts at 9:30 a.m. - Contest 10:30 a.m., Saturday, August 4.
2. All contestants must be able to pedal the tractor without assistance.
3. All contestants must wear shoes.
4. The pulling tractor must stay between the lines of the pulling lane at all times. If the tractor leaves the pulling lane, the pull is over and distance will be measured to that point.
5. No backing up or jerking the tractor will be allowed.
6. Keep your hands on the steering wheel, feet on the pedals and stay seated at all times.
7. Any time the forward momentum of the tractor stops, including foot slipping off the pedal, the pull is over.
8. Pedal tractors and sleds will be furnished.
9. There will be nine (9) classes going by age. Starting at 4 years of age and going through age 12. Contestant cannot be 13 by the first week in September to qualify for pulling at the Kansas State Fair.

10. Each class pulls on the same tractor with the same sled on the same track.
  11. In case of a tie, there will be a pull-off to determine the winner.
  12. Boys and girls will pull together.
  13. **EACH CONTESTANT MUST HAVE A PARENT'S OR GUARDIAN'S SIGNATURE ON THE PERMISSION SLIP. NEITHER SPONSOR NOR SLED OPERATOR ARE RESPONSIBLE FOR ANY ACCIDENTS TO THE PARTICIPANT.**
  14. Only registered children are qualified to participate.
  15. Each pull will be conducted as safe, fair, and equal as possible.
  16. Prizes will be awarded to each winner for 1st, 2nd, and 3rd places. 1st and 2nd place winners from each class are qualified for the State Fair Pull-Off at Hutchinson. Sponsors of this event will sanction pedal pull with the Kansas Pedal Pull Association and sled owner/operator will provide vouchers for registration of each 1st and 2nd place winners.
  17. The judge's decision will be final for all pulls.
- 

## **TURTLE RACE**

## **Open Class**

Superintendents: Fair Board

### **Rules**

1. Read General Rules
2. Registration will be at 8:30 a.m. Saturday, August 4. Contest at 9:00 a.m.
3. Contest open to youths of all ages.
4. All participants must supply their own turtle. **NO SNAPPING TURTLES ALLOWED.**
5. Contest will be divided into heats if necessary.
6. Participants must take turtles home with them when contest is completed.
7. A trophy will be awarded for the contest winner. All participants will receive a prize.

## **2018 Fair Award Sponsors**

### ***Round Robin Showmanship Competition***

**MAY-WAY FARMS, INC., Jason & Wendy Flory, Mike & Cheryl Flory,**

Grand Champion, Level IV, (15-19 yr. olds) - Useable Award

Grand Champion, Level III, (12-14 yr. olds) - Useable Award

Grand Champion, Level II, (9-11 yr. olds) - Useable Award

Grand Champion, Level I, (7-8 yr. olds) - Useable Award

### ***Bucket Calf***

**MELISSA KALB & MICHELLE HALL**

Champion Bucket Calf - Useable Award

**KALB FARMS, Kermit & Margaret Kalb & Stephen & Melissa Kalb**

Reserve Champion Bucket Calf - Useable Award

### ***4-H Beef***

**SCHU-LAR HEREFORDS, LLC-Stan & Annette Larson & Bryce & Gina Schumann**

Champion Hereford Female – Cash Award

**THE LODGE OF BALDWIN CITY, Ted & Rita Madl**

Champion Shorthorn Female – Cash Award

**RALPH & GLORIA LEONHARD**

Champion Commercial Female – Cash Award

**COFFMAN CATTLE CO., Gerry Coffman**

Supreme Reserve Champion Female – Cash Award

**COFFMAN CATTLE CO., Hurst Coffman**

Reserve Grand Champion Steer – Cash Award

**JIM & BEV SPRINGER**

Champion Crossbred Steer – Cash Award

**DOUGLAS COUNTY FARM BUREAU**

Champion Beef Showmanship, Level IV, (15-19 yr. olds) - Cash Award

Champion Beef Showmanship, Level III, (12-14 yr. olds) – Cash Award

Champion Beef Showmanship, Level II, (9-11 yr. olds) – Cash Award

Champion Beef Showmanship, Level I, (7-8 yr. olds) – Cash Award

**DAVID & TWILLA BROWN**

Champion Angus Steer – Cash Award

Champion Angus Female – Cash Award

**ALDEN BRADLEY FAMILY**

Champion Hereford Steer – Plaque

**J & C CATTLE COMPANY – Mike & Joyce Callahan**

Champion Limousin Steer – Cash Award

**GIBLER SHORTHORNS, Kevin Gibler**

Champion Shorthorn/Shorthorn Plus Steer, or Champion Shorthorn/Shorthorn Plus Heifer – Cash Award & Plaque

**NEIS BROTHERS FARMS**

Champion Pen of Three Market Beef – Cash Award

## **DOUGLAS COUNTY LIVESTOCK ASSOCIATION**

1<sup>st</sup> & 2<sup>nd</sup> Place Rate-of-Gain Award – Cash Award

Presented to the highest gaining (per day) steer exhibited at the Fair. Weight gain will be computed from the date of the Spring Weigh-In.

1<sup>st</sup> & 2<sup>nd</sup> Place Beef Carcass – Cash Award

## **M & B CUSTOM APPLICATING**

Champion AOB Female – Useable Award

Champion Maine-Anjou Steer – Useable Award

## **ROCKING H RANCH, Mark, Brenna & Judy Wulfkuhle**

Grand Champion Market Steer - Useable Award

Supreme Champion Female - Useable Award

## **MARK, BRENNNA, KELSEY, MADISON & BAYLEE WULFKUHLE**

Individual Beef Herdsmanship - Useable Award

This award will be presented to the Beef exhibitor who cooperates and voluntarily assists fellow exhibitors. The exhibitor should provide an example of favorable showmanship to others both in and out of the show arena. Cleanliness and overall appearance of exhibitor's stalls and barn aisle will also be taken into consideration.

## **MELISSA KALB & MICHELLE HALL**

Champion Simmental Steer - Useable Award

Champion Simmental Female - Useable Award

## ***4-H Dairy***

### **DOUGLAS COUNTY FARM BUREAU**

Champion Dairy Showmanship, Level IV, (15-19 yr. olds) – Cash Award

Champion Dairy Showmanship, Level III, (12-14 yr. olds) – Cash Award

Champion Dairy Showmanship, Level II, (9-11 yr. olds) – Cash Award

Champion Dairy Showmanship, Level I, (7-8 yr. olds) – Cash Award

## **TOM & NANCY SANDERS, OVERBROOK VETERINARY CLINIC**

Champion Jersey Female – Trophy

Champion Brown Swiss Female – Trophy

## ***4-H Dairy & Meat Goat***

### **DOUGLAS COUNTY FARM BUREAU**

Champion Meat Goat Showmanship, Level IV (15-19 yr. olds) – Cash Award

Champion Meat Goat Showmanship, Level III (12-14 yr. olds) – Cash Award

Champion Meat Goat Showmanship, Level II (9-11 yr. olds) – Cash Award

Champion Meat Goat Showmanship, Level I (7-8 yr. olds) – Cash Award

## **VESECKY FAMILY FARMS**

Grand Champion Meat Goat – Cash Award

## **CLINTON EAGLES 4-H CLUB**

Reserve Grand Champion Meat Goat – Cash Award

## **FARM BUREAU INSURANCE, BALDWIN CITY, Kelly W. Neufeld**

Grand Champion Meat Goat Doe – Cash Award

Reserve Grand Champion Meat Goat Doe – Cash Award

## **FREE STATE BOER GOATS, Tim & Jana Flory**

Grand Champion Meat Goat – Belt Buckle

Grand Champion Meat Goat Doe – Belt Buckle

## **DOUGLAS COUNTY LIVESTOCK ASSOCIATION**

1<sup>st</sup> & 2<sup>nd</sup> Place Carcass Scan – Cash Award

### **THE SANDBAR, Ted & Rita Madl**

Champion Dairy Goat Doe – Cash Award

### **ANONYOUS DONOR**

Champion Dairy Goat Showmanship, Level IV (15-19 yr. olds) – Cash Award

Champion Dairy Goat Showmanship, Level III (12-14 yr. olds) – Cash Award

Champion Dairy Goat Showmanship, Level II (9-11. olds) – Cash Award

Champion Dairy Goat Showmanship, Level I (7-8 yr. olds) – Cash Award

Champion Milk Producer – Dairy Goats – Cash Award

### **LONE STAR 4-H CLUB**

Individual Goat Herdsmanhip Award – Cash Award

This award will be presented to the Dairy Goat or Meat Goat exhibitor who cooperates and voluntarily assists fellow exhibitors. The exhibitor should provide an example of favorable showmanship to others both in and out of the show arena. Cleanliness and overall appearance of exhibitor's stalls and barn aisle will also be taken into consideration

### **4-H Dog**

#### **DR. ARTHUR QUEEN**

Novice Class Winner – Cash Award

Graduate Novice Class Winner – Cash Award

Champion Dog Showmanship, Level IV, (15-19 yr. olds) – Cash Award

### **WREN FAMILY**

Champion Dog Showmanship, Level III, (12-14 yr. olds) – Useable Award

### **LAWRENCE JAYHAWK KENNEL CLUB**

Champion Dog Showmanship, Level II, (9-11 yr olds) – Cash Award

### **WAKARUSA VETERINARY HOSPITAL, LLC., Kristi Rowland, DVM, Norma Gottstein, DVM & Linda Niedbalski, DVM**

Champion Dog Showmanship, Level I, (7-8 yr. olds) - Trophy

### **4-H Horse**

#### **DOUGLAS COUNTY FARM BUREAU**

Champion Western Showmanship, Level IV, (15-19 yr. olds) – Cash Award

Champion Western Showmanship, Level III, (12-14 yr. olds) – Cash Award

Champion Western Showmanship, Level II, (9-11 yr. olds) – Cash Award

Champion Western Showmanship, Level I, (7-8 yr. olds) – Cash Award

### **BALDWIN JCT. MOBILE VETERINARY SERVICE, David Nottingham Family**

Champion Pony Pleasure –Useable Award

Delleo Dan Memorial Race Award - Fastest combined time from all the races, based on one horse and rider - any age - Usable Award

### **WENGER'S ACRE QUARTER HORSES, Leo Wenger Family**

Champion Aged Quarter Horse Halter – Trophy

### **CUSTOM MOBILE EQUIPMENT, INC., Gary Dick**

Champion Non-Stock Type – Trophy

Champion Mule – Trophy

**STEVE EDMONDS PAINT HORSES, Steve & Chris Edmonds**  
Champion Aged Color Horse Halter, Mares/Geldings – Trophy

**MARK, BOBBIE & ALAN HINDS**  
Fastest Time in Poles – Useable Award

**THE KAPELLE FAMILY, Jamie, Kelly, Tyler & Tristan**  
Champion at Saddle, Lv IV – Useable Award

**THE SANDBAR, Ted & Rita Madl**  
Grand Champion Halter Horse – Trophy

**JAYHAWK TROPHY**  
Reserve Grand Champion Halter Horse - Trophy

**VINLAND VALLEY 4-H CLUB**  
Champion at Saddle, Level I, (7-9 yr. olds) - Cash

**LYON CONSTRUCTION, LLC, Duane Lyon, Baldwin, KS**  
Champion at Saddle, Level III, (12-14 yr. olds) – Trophy

**JODY ANDERSON, JIM & JAMIE MCGOVERN**  
Champion Horseless Horse – Cash Award

**CLINTON RIDGE STABLES, Keith & Sandy Gilliland**  
Champion Reining (7-19 yr. olds) – Cash Award

**DOUGLAS COUNTY 4-H HORSE PROJECT GROUP**  
Champion high point in Trail Class (regardless of Level) - Cash Award

**SHANE & TRACIE NEWELL**  
Champion Western Pleasure Ranch Horse – Cash Award  
Austin Newell Memorial Horseman Award – This award will be awarded to the same horse/rider combination with the highest points in a minimum of: 1 halter class, 1 pleasure class and 1 race class. The same horse/rider combination can enter as many classes as they want and points will be added, but must enter at least one class of each of the 3 categories of classes listed above. – Useable award or cash award. – Useable Award

**MILLARD MANAGEMENT, Rich Jantz**  
Walk-Trot – Plaque  
Champion Aged Horse Stocktype – Plaque

**CROMWELL SOLAR, Bill & Robin Wood**  
Champion at Saddle, Level II – Cash Award

**BRUMM FARMS, CB, Gretchen, & Jenna**  
Champion Western Horsemanship, Level II – Useable Award

**DOUGLAS COUNTY TRAIL RIDERS**  
Fastest Time in Flag Race - Useable Award  
Fastest Time in Barrels - Useable Award  
Champion Halter Pony, 49"-56" – Useable Award

**4-H Llama**

**MIKE, SONJA & GARRETT HART**  
Champion Showmanship – Cash Award

**DAN COATES TRUCKING**

Champion Obstacle – Cash Award

Champion Costume – Cash Award

**LAWRENCE MAGAZINE, Nathan Pettengill**

Champion Public Relations – Cash Award

Champion Pack – Cash Award

**4-H Pet**

**WAKARUSA VETERINARY HOSPITAL, LLC, Kristi Rowland, D.V.M., Norma Gottstein, DVM & Linda Niedblaski, DVM**

Champion Hand Pet – Trophy

**BALDWIN CITY COMPANION ANIMAL HOSPITAL, Tim J. Jones, D.V.M.**

Champion Cat - Trophy

**INDIANA JONES KELSO MEMORIAL CAT ENCOURAGEMENT AWARD presented by Kelso Family Farms**

Encouragement award presented in memory of Indiana Jones, the beloved cat of the Kelso Family who won the Grand Champion Cat award many times – Plaque and Useable Award

**4-H Poultry**

**BRUMM FARMS, C.B., Gretchen & Jenna**

Grand Champion Poultry – Useable Award

**MIKE, SONJA & GARRETT HART**

Champion Standard Breed Large Young Chicken – Trophy

**HEINE FAMILY**

Champion Standard Breed Large Old Chicken – Cash Award

**HEART OF AMERICA GAME BREEDERS' ASSN.**

Champion Pigeon – Trophy

Champion Other Fowl –Trophy

Champion Poultry Showmanship, Level I – Trophy

Champion Poultry Showmanship, Level II – Trophy

**GARRETT HART & PEYTON MALLORY**

Champion Water Fowl - Trophy

**VESECKY FAMILY FARMS**

Reserve Grand Champion Poultry – Cash Award

**MOECKLY FAMILY**

Reserve Grand Champion Market Pen of Chickens – Useable Award

**CLINTON EAGLES 4-H CLUB**

Champion Poultry Showmanship, Level III– Cash Award

**MIKE & MICHELLE HIRSCHMANN FAMILY**

Grand Champion Market Pen – Cash Award

Champion Bantam – Young & Old – Cash Award

Champion Poultry Showmanship, Level IV – Cash Award

**LESLIE FAMILY, John & Janine Leslie**

Poultry Herdsmanship Award Level I through IV – Useable Award



#### **4-H Rabbit**

##### **LAWRENCE FEED & FARM SUPPLY, Roger Tuckel**

Champion Rabbit Showmanship, Level IV, (15-19 yr. olds) - Gift Certificate  
Champion Rabbit Showmanship, Level III, (12-14 yr. olds) - Gift Certificate  
Champion Rabbit Showmanship, Level II, (9-11 yr. olds) - Gift Certificate  
Champion Rabbit Showmanship, Level I, (7-8 yr. olds) - Gift Certificate  
Best Overall Fur – Gift Certificate

##### **KELSO FAMILY FARMS, Mike, Robyn, Matthew & Mason**

Grand Champion Rabbit – Cash Award & Trophy

##### **MARVIN & CINDY ALLEN**

Reserve Grand Champion Rabbit – Trophy

##### **ELSTON AUCTION SERVICE, Mark C. Elston**

Grand Champion Meat Pen – Trophy  
Krystal Bateson Memorial Herdsmanship Award, Lv I & II – Trophy

##### **CAPITOL CITY RABBIT CLUB**

Reserve Grand Champion Meat Pen - Trophy

##### **VINLAND VALLEY 4-H CLUB & DOUGLAS COUNTY 4-H FOUNDATION**

Krystal Bateson Memorial Herdsmanship Award, Lv III & IV – Cash Award

##### **KELSO FAMILY FARMS, Mike, Robyn, Matthew & Mason**

Champion Rabbit Judging, Level IV, (15-19 yr. olds) – Plaque  
Champion Rabbit Judging, Level III, (12-14 yr. olds) – Plaque  
Champion Rabbit Judging, Level II, (9-11 yr. olds) – Plaque  
Champion Rabbit Judging, Level I, (7-8 yr. olds) – Plaque

#### **4-H Sheep**

##### **DOUGLAS COUNTY FARM BUREAU**

Champion Sheep Showmanship, Level IV, (15-19 yr. olds) – Cash Award  
Champion Sheep Showmanship, Level III, (12-14 yr. olds) – Cash Award  
Champion Sheep Showmanship, Level II, (9-11 yr. olds) – Cash Award  
Champion Sheep Showmanship, Level I, (7-8 yr. Olds) – Cash Award

##### **FOUR OAKS FARM, K.C. & Kari Wempe Family**

Champion Pen of Three Market Lambs - \$25 cash  
Grand Champion 4-H Market Lamb – Cash Award & Useable Award  
Grand Champion 4-H Supreme Ewe – Cash Award & Useable Award  
Reserve Grand Champion 4-H Market Lamb – Cash Award  
Reserve Grand Champion 4-H Supreme Ewe – Cash Award

##### **LISTER CLUB LAMBS, Ryan, Stacey, Jayden & Henry**

Champion Ewe in each breed class – Plaque

##### **DOUGLAS COUNTY LIVESTOCK ASSOCIATION**

1st & 2<sup>nd</sup> Place Carcass Scan – Cash Award

##### **KRISTY WEMPE BELLINGER**

Shepherd's Award – Presentation of this award will be based on care of animals during the fair, sportsmanship in and out of the show rings, animal presented to the judge and the public to the best of the exhibitor's ability, assistance to other exhibitors, informing the public about sheep and wool products, and the cleanliness of the exhibitor's pens and alley. Useable award.

#### **4-H Swine**

##### **DOUGLAS COUNTY FARM BUREAU**

Champion Swine Showmanship, Level IV, (15-19 yr. olds) – Cash Award  
Champion Swine Showmanship, Level III, (12-14 yr. olds) – Cash Award  
Champion Swine Showmanship, Level II, (9-11 yr. olds) – Cash Award  
Champion Swine Showmanship, Level I, (7-8 yr. Olds) – Cash Award

##### **HUNSINGER FARMS, George & Cheryl Hunsinger Family**

Champion Duroc Market Hog – Cash Award  
4-H Club Swine Herdsmanship - Cash Award

##### **DOUGLAS COUNTY AREA PORK PRODUCERS ASSOC.**

Champion Crossbred Market Hog – Cash Award  
1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Swine Scan (Loin Eye Area & Back Fat) determine - Cash Awards \$75, \$50, \$25  
Champion Pen of Three to Top 3 Clubs - Cash Awards \$75, \$50, \$25

##### **DAVID & STEPHANIE NORRIS FAMILY**

###### **in Memory of William H. Norris**

Grand Champion Market Hog – Cash Award & Trophy  
Grand Champion Gilt – Cash Award & Trophy

##### **GABRIEL FARMS, Jim & Amy Gabriel**

Reserve Grand Champion Market Hog – Cash Award

##### **TOD & RHONDA WEHRMAN**

Champion Crossbred Breeding Gilt – Cash Award  
Reserve Grand Champion Breeding Gilt – Cash Award

##### **BRIAN & JULIE FLORY**

Champion Yorkshire Market Hog – Cash Award

##### **MARK BROWN CONSTRUCTION, Mark & Sherri Brown**

Champion Yorkshire Breeding Gilt – Cash Award

##### **FLORY SWINE GENETICS, Mark & Jessica Flory**

Champion Hampshire Market Hog – Cash Award  
Champion Duroc Breeding Gilt – Cash Award  
Champion Hampshire Breeding Gilt – Cash Award

##### **THE KAPELLE FAMILY, Jamie, Kelly, Tyler & Tristan**

Champion Spot Market Hog – Cash Award

##### **BROWN BROTHERS SHOW PIGS**

Champion AOB Breeding Gilt – Cash Award  
Champion AOB Market Hog – Cash Award

##### **SHANE & TRACIE NEWELL**

Champion Spot Breeding Gilt – Cash Award

##### **MOORE LAND & LIVESTOCK, LLC**

Champion Swine Showmanship Lv I – Lv IV – Useable Award  
Grand Champion Market Hog – Useable Award

**ALDEN BRADLEY SR. FAMILY**

Individual Swine Herdsmanship - Plaque

Awards to an outstanding 4-H individual for Swine Herdsmanship at the Fair. Judging criteria will include pen and alley cleanliness, assisting other exhibitors and superintendents; good sportsmanship and spirit

**4-H Visual Arts**

**LONE STAR 4-H CLUB**

Champion, Level I – Useable Award

Champion, Level IV – Useable Award

**Dave & Paula Aiken**

Champion, Level II – Useable Award

Champion, Level III – Useable Award

**FLORY DESIGN, Trent Flory**

Grand Champion Visual Arts and Crafts – Cash Award

**4-H Heritage Arts**

**DAVE & PAULA AIKEN**

Champion Level I – Useable Award

**THE MERC**

Champion, Level II – Useable Award

Champion, Level III – Useable Award

**ALICA THOMAS**

Champion Level IV – Useable Award

**YARN BARN, Susan & Jim Bateman**

Grand Champion Heritage Fiber Arts – Useable Award

**KAW VALLEY QUILTERS GUILD**

Top Quilt Exhibit for each Level I through IV – Cash Award

**4-H A Way With Waste**

**LARRY WALTERS FAMILY**

Most Creative Use of Recycled Materials – Cash Award

**ROTHROCK-ALL FAMILY**

Grand Champion A Way With Waste – Cash Award

**4-H Clothing**

**GLENN FELTS MEMORIAL ENCOURAGEMENT AWARD, Delbert Felts Family**

All blue award winners in Level I & II Construction, (7-11 yr. olds) will be eligible for a drawing for a cash award.

**DR. ARTHUR QUEEN**

Grand Champion Clothing Construction – Cash Award

**BRENDA O'KEEFE & MICHAELA SAFFORD**

Clothing Construction Consultation, Level I (7-8 yr. olds) Champion – Trophy

Clothing Construction Consultation, Level II (9-11 yr. olds) Champion – Trophy

**EUDORA 4-H CLUB**

Grand Champion Buymanship Outfit for Young Men, Fair Exhibit - Trophy

## **SOMERS FAMILY**

Grand Champion Buymanship Outfit for Young Women, Fair Exhibit – Cash Award

## **QUILTER'S PARADISE, Sharon Vesecky**

Fashion Revue Constructed Outfit Champion -

Level II, (9-11 yr. olds) – Cash Award

Level III, (12-14 yr. olds) - Cash Award

Level IV, (15-19 yr. olds) - Cash Award

Clothing Construction Consultation Champions-

Level III (12-14 yr. olds) – Cash Award

Level IV (15-19 yr. olds) – Cash Award

## **RYAL MITCHELL WOOL AWARD**

A special award will be given to the 4-H'er who constructs a garment out of wool fabric (content must be at least 60% wool, mohair, cashmere, alpaca, camel or llama) and is the top purple among entries that qualify. – Useable Award

## **FOUR OAKS FARM, K.C. & Kari Wempe Family**

Fashion Revue Constructed Outfit Champion – Cash Award

Fashion Revue Buymanship Outfit for Young Men Champion – Cash Award

Fashion Revue Buymanship Outfit for Young Women Champion –

Level I, (7-8 yr. olds) - Cash Award

## **MARGARET KALB**

Fashion Revue Buymanship Outfit for Young Women - Champion

Level II, (9-11 yr. olds) – Useable Award

Fashion Revue Buymanship Outfit for Young Women - Champion

Level III, (12-14 yr. olds) – Useable Award

## **KATY BOEHM dba 7<sup>th</sup> STREET HAIR & BOUTIQUE**

Fashion Revue Buymanship Outfit for Young Women - Champion

Level IV, (15-19 yr. olds) – Usable Award

## **TOM & KIM TAYLOR FAMILY**

Fashion Revue Buymanship Outfit for Young Men - Champion

Level II, (9-11 yr. olds) - Cash Award

Level III, (12-14 yr. olds) - Cash Award

Level IV, (15-19 yr. olds) - Cash Award

## **4-H Crops**

### **LONE PINE AG-SERVICES, INC.**

Grand Champion 4-H/FFA Crops – Cash Award

## **VINLAND VALLEY 4-H CLUB**

Reserve Grand Champion 4-H/FFA Crops – Cash Award

## **4-H Electric**

### **PATCHEN ELECTRIC & INDUSTRIAL SUPPLY, INC., Tom Patchen, Jr.**

Grand Champion Electric – Cash Award

## **4-H Entomology**

### **DAVE & PAULA AIKEN**

Grand Champion Entomology – Cash Award

## **4-H Flowers**

### **CHERRY MCCABRIA**

Grand Champion Flower Arrangement – Cash Award

**DICK ASHCRAFT FAMILY**

Grand Champion Cut Flowers – Useable Award

**4-H Foods and Nutrition**

**THE MERC**

Grand Champion Non-Perishable Food Product - Gift Certificate

Grand Champion Food Gift Package – Useable Award

Grand Champion Educational Exhibit – Useable Award

**MIKE, SONJA & GARRETT HART**

Reserve Grand Champion Non-Perishable Food Product - Useable Award

**BALDWIN CITY MARKET and C & S MARKET in Eudora**

Reserve Grand Champion Food Gift Package - Gift Certificate

**WEHRMAN FAMILY, Tod, Rhonda, Gunther & Griffin**

Reserve Grand Champion Educational Exhibit – Cash Award

**CLINTON EAGLES 4-H CLUB**

Grand Champion Modified Non-Perishable Food Product – Cash Award

Reserve Grand Champion Modified Non-Perishable Food Product – Cash Award

**KANSAS WHEAT COMMISSION**

Grand Champion 100% Whole Grain Non-Perishable Food Product

Reserve Grand Champ 100% Whole Grain Non-Perishable Food Product

**MARLON & MICHELE SCHNECK FAMILY**

Grand Champion Place Settings – Cash Award

Reserve Grand Champion Place Settings – Cash Award

**4-H Foods Preservation**

**BISMARCK FARMS, INC.**

Grand Champion Food Preservation – Cash Award

**THE MERC**

Reserve Grand Champion Food Preservation - Usable Award

**BALL HOME CANNING**

Youth Premium Food Preservation Awards

**4-H Forestry**

**PRAIRIE ELF CHRISTMAS TREES, Kathy Heeb**

Grand Champion Forestry – Trophy

**4-H Geology**

**STEVE & CINDY HORNBERGER**

Grand Champion Geology – Cash Award

**4-H Home Environment**

**KRING'S INTERIORS**

Champion Home Environment – Useable Award

**4-H Horticulture**

**COUNTRY ROAD FARMS – Keith & Jamie Knabe**

Grand Champion Horticulture Exhibit - Plaque

**STEVE AND KATHY JANSEN**

Champion Garden Display – Cash Award

**SAFE BURN, Mike Hirschmann**

Champion Educational Exhibit – Cash Award

**JAYHAWK TROPHY, Monty Hobbs**

Champion Plate of Fruit - Plaque

**GARY SAATHOFF CROP & HORTICULTURE ENCOURAGEMENT AWARD**

A cash award will be given to the top crops and horticulture exhibitor in each age level based on number and quality of exhibits.

***4-H Photography***

**JAYHAWK TROPHY, Monte Hobbs**

Grand Champion Photography – Plaque

**WYATT & QUINN PHOTOGRAPHY, Taylor Broyles**

Reserve Grand Champion Photography – Useable Award

**WAUK-A-WAY PHOTOGRAPHY, Kristy Bellinger**

Best Photo of Livestock – Plaque & Cash Award

**WITHNEY CATHLEEN PHOTOGRAPHY, Whitney Box**

People's Choice Award – Useable Award

**DOUGLAS COUNTY CONSERVATION DISTRICT, Mike & Cheryl Flory**

Best Conservation Photo – Cash Award

***4-H Project Displays***

**KENNETH JOHNSON FAMILY**

Grand Champion Display – Cash Award

Grand Champion Notebook - Cash Award

Grand Champion Poster – Cash Award

**CLINTON EAGLES 4-H CLUB**

Reserve Grand Champion Display – Cash Award

Reserve Grand Champion Notebook – Cash Award

Reserve Grand Champion Poster – Cash Award

**TROY STANLEY MEMORIAL AWARD, Dan & Sherry Stanley Family**

Top Placing Shooting Sports Project Display – Cash Award

***4-H SpaceTech***

**PAM MCELWEE**

Best 1<sup>st</sup> Year Rocketry Exhibitor - Gift Certificate

**WEHRMAN FAMILY, Tod, Rhonda, Gunther & Griffin**

Grand Champion Rocketry – Cash Award

**CLINTON EAGLES 4-H CLUB**

Reserve Grand Champion Rocketry – Cash Award

**JAY & SABRINA STICKLER**

Champion Robotics – Cash Award

***4-H Woodworking***

**DANIEL, LACEY & WESTON SIMONSON**

Grand Champion Woodwork - Useable Award

**LISTER'S REMODELING & CONSTRUCTION**

Reserve Grand Champion Woodwork – Useable Award

**DOC CARSON ENCOURAGEMENT AWARD, Sue Kline**

All purple and blue award winners in Level III and IV (12-18 yr olds) will be eligible – Medal & Gift Certificate

***4-H Judging Contests***

**DOUGLAS COUNTY FARM BUREAU**

Awards to the top placing individuals in Levels I-IV of the 4-H Consumer Judging Contest- Cash Award

**BALDWIN JUNCTION VET CLINIC, David & Jeanne Nottingham**

Horse Judging Contest, Lv I – Useable Award

**CUSTOM MOBLIE EQUIPMENT – Gary Dick**

Horse Judging Contest, Lv II – Trophy

Horse Judging Contest, Lv III – Plaque

Horse Judging Contest, Lv IV – Plaque

**RON WILTFONG MEMORIAL ENCOURAGEMENT AWARD**

All first time Livestock Judging participants will be eligible for this special encouragement award. - Plaque

**DOUGLAS COUNTY FARM BUREAU**

Awards to the top placing individuals in Levels I-IV of the 4-H/FFA Livestock Judging Contest and Level III & IV of Livestock Skill-A-Thon – Cash Award

**RUSS & NICKIE HARDING FAMILY**

Award to top placing individual in Lv II Livestock Skill-A-Thon – Useable Award

**JIMMIE & CAROL TAUL**

Award to top placing individual in Lv I Livestock Skill-A-Thon – Useable Award

**HENRYS' PLANT FARM, Roy and Marcia Henry**

Awards to the top placing individuals in Levels I-III of the 4-H/FFA Horticulture Judging Contest - Plaques

**MARLON & MICHELE SCHNECK FAMILY**

Award to the top placing individual in Level IV of the 4-H/FFA Horticulture Judging Contest - Plaque

**FOUR LEAF CLOVER 4-H CLUB**

Awards to top placing individuals in Levels I & II of the 4-H Photography Judging Contest – Cash Award

**JAYHAWK 4-H CLUB**

Awards to top placing individuals in Levels III & IV of the 4-H Photography Judging Contest –Cash Award

**DALLMAN FAMILY, Kurt, Marisa & Eric**

Awards for top winners in the Reading Contest – Useable Awards

### ***Special 4-H/FFA Awards to Exhibitors***

#### **ARDEN BOOTH GOOD MANNERS AWARD, Hank Booth**

1. A special award will be made to a Douglas County 4-H or FFA exhibitor for good manners during exhibition. Competition will be limited to livestock and fair exhibitors.
2. This award will depend on two qualifications: (a) the manners of the exhibitor at all times during the fair, regarding helpfulness, cooperation and attitude; (b) attractiveness of the pen or stall, and of the animal(s) exhibited.
3. Judges for this competition will not be announced. Selected exhibitors will be under consideration at all times during the fair. The winner will be named from a list of previous year exhibitor nominees.
4. The prize will be awarded in three parts. A plaque will be inscribed with the winner's name and will remain on display at the Extension Office. A second plaque will be awarded to remain with the winner. A \$50.00 cash prize will be awarded to the winner.

#### **NUNEMAKER CITIZENSHIP AWARD, Pauline Nunemaker**

A special award presented to an outstanding 4-H'er enrolled in Home Economics, for achievement in promoting and developing good citizenship personally, and in others.

#### **ANNETTE WINTER BOHON MEMORIAL AWARD, A.K. & Charlene Winter**

Awards will be presented to the top Home Economics project exhibitor in memory of Annette Winter Bohon. The winner will be determined by placings in (Foods, Clothing, Project Display - Junior Leadership, Photography, Home Environment, Knitting, and Crochet exhibits). Judging classes will break ties. Exhibitor can only receive award one time. The winning exhibitor will receive a plaque from the Winter Family and a cash award from the Kansas 4-H Foundation's Bohon Memorial Fund.

#### **AUSTIN NEWELL MEMORIAL 4-H CITIZENSHIP AWARD**

This award will be awarded to a Douglas County 4-H member that displays characteristics of the total 4-H experience as in the eyes of Austin. These would include: a 4-H member that is dependable and involved at the club, county and State level. This member should have good citizenship skills and mentor/leadership skills. Each club will nominate one member each year by the July 1<sup>st</sup> deadline. Every club must submit a brief description of why they think the 4-H member should be selected for the award. Each 4-H member that is nominated will go to a section committee and a winner will be selected. The award will be given at the Douglas County 4-H Fair awards ceremony. A plaque will be hung in a building on the fairgrounds and updated each year. There will also be a cash award of \$100 given to the member selected. This award will continue each year for 15 years.



***Open Class Fine Arts***

**STITCH-ON, Leslie Ahlert**

Champion Needlecraft or Miscellaneous, \$25.00 Gift Certificate

**THE YARN BARN, Susan & Jim Bateman**

Champion Fiber Work, \$25.00 Gift Certificate

**DOUGLAS COUNTY FAIR BOARD**

Champion Artwork, Usable Award

**DOUGLAS COUNTY CONSERVATION DISTRICT, Mike & Cheryl Flory**

Best Conservation Photo, Youth & Adult, Cash Award

***Open Class Food Preparation***

**DOUGLAS COUNTY MASTER FOOD VOLUNTEERS**

Open Class Champion Foods, Usable Award

***Open Class Food Preservation***

**DOUGLAS COUNTY FAIR BOARD**

Open Class Champion Food Preservation, Cash Prize

**BALL HOME CANNING**

Adult Premium Food Preservation Awards

***Open Class Quilts***

**QUILTER'S PARADISE, Sharon Vesecky**

Best Use of Color - Gift Certificate

***Open Class Contests***

**COMMUNITY MERCANTILE**

Prizes awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places in all categories

Grand Champion selected from all entries

1<sup>st</sup> Place, \$30 Gift Certificate to Community Mercantile

2<sup>nd</sup> Place, \$20 Gift Certificate to Community Mercantile

3<sup>rd</sup> Place, \$10 Gift Certificate to Community Mercantile

Grand Champion: \$100 cash award

**DOUGLAS COUNTY FAIR BOARD AND IN MEMORY OF PAUL AND EVELYN JOHNSTON**

Daily 1<sup>st</sup> Prize \$20 cash award

Daily 2<sup>nd</sup> Prize \$10 cash award

Daily 3<sup>rd</sup> Prize \$5 cash award

Overall Champion \$100 cash award

**THE DOUGLAS COUNTY FAIR BOARD WISHES TO THANK THE FOLLOWING FOR THEIR SUPPORT OF THE 2017 4-H/FFA LIVESTOCK AUCTION**

Amy Anderson  
Annette Larsen  
Baldwin City Farm Bureau Financial Services  
Baldwin Feed Company  
Baldwin Junction Mobile Vet Clinic  
Baldwin State Bank  
Berg Family Farm  
Beyond The Crown Veterinary Education  
Bill & Cheryl Wilson/Wilson Locksmithing  
Bob & Debbie Rhoton  
Bobby & Michelle Gabriel  
Bradley Animal Hospital  
Brian Flory  
Broyles Seed Business  
C & L Farm  
CJ Feed & Supply  
C-Hawkk Construction  
Chad Lahorn  
Checkers & Zarco  
Clinton Eagles 4-H Club  
Clinton Store  
Clough Place, LLC  
Companion Animal Hospital  
Conley Sitework & Utilities, Inc  
Country Road Farms  
Crawford Family  
D & L Auctions  
Dale Willey Automotive  
David & Janet Falk  
Douglas County Auction Committee  
Douglas County Farm Bureau  
Douglas County Food Policy Council  
Douglas County Pork Producers  
Elizabeth & Clinton Peterson  
Eudora Animal Hospital  
Farm Bureau Financial Services  
Farm & Home Insulation  
Flory & Associates Auction & Realty  
Flory Bookkeeping Service  
Flory Optometry, P.A.  
Free State Brewery  
George Dairy Farm  
Great American Bank  
Gremco  
Hanna Buffalo Co  
Hayden Outdoors  
Heritage Farm Equipment  
Houseworx, LLC  
Hunsinger Farms  
Ibbetson Bros  
J B Pearl Sales & Service Inc  
Jason & Olga Lister  
K's Tire Services  
Kathy LaScala  
Kelso Family Farms  
L.E.N. Farm  
Lang Dirt Services  
Lewis Veterinary Clinic  
Little Creek Farm  
Lone Star Donates to Just Food for the Community  
Marilyn Stone  
Mark Neis  
May-Way Farms  
McConnell Machinery  
McElhaney Farms  
McGrew Real Estate  
Mid-America Bank  
Mike & Cheryl Flory  
Mike & Sandy Patchen  
Millard Management  
Murrifield Farm Supply  
Neis Brothers Farm  
Overbrook Livestock Commission  
Palmyra 4-H Club  
Paslay Brothers, Inc  
Pine Landscape Center  
Prime Ag Services  
R Bar B Saddle & Tack  
Ralph & Gloria Leonhard  
Robert Gabriel  
Rock 'N'L Trucking Inc  
Rocking H Ranch  
Roger & Sue Pine  
Roger Johnson  
Ron & Donna Meyers  
Sandbar Subs  
Santa Fe Trail Meats  
Schaake Farms Inc.  
Schu-Lar Herefords  
Schumann Auction Service  
Set 'em Up Jacks  
Shane & Tracie Newell  
Silver Summit Farms  
Spring Farms  
Steve McNorton  
Steve's Meat Market  
The Fisher Family  
The Lodge  
The McElhaney Family  
The Sandbar  
Todd Howard  
Tom & Gail Sloan  
Tom & Kim Taylor  
Troy Stanley Memorial Fund  
Tyler Phillips & Jennifer Morris  
Ulrich Brothers Farms  
University National Bank  
Vinland Valley 4-H Club  
Warren-McElwain Mortuary  
Wintermantel Farms  
Wolf Diagnostic & Automotive Repair  
Wren-Johnson Farm